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GULLIVER'S TRAVELS
A TALE OF A TUB
THE BATTLE OF THE BOOKS

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GULLIVER'S TRAVELS

A Tale of a Tub • The Battle of the Books

BY JONATHAN SWIFT

Introduction by CARL VAN DOREN

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PREFATORY NOTE

Gulliver's Travels was originally published in 1726, a second edition following in 1727. The text of both these editions was badly treated by the publisher, Benjamin Motte, and is not authoritative, although the second, according to Swift's friend Charles Ford, 'is much more correct than the first'. There is, however, in the Forster Collection in the South Kensington Museum, an interleaved copy of the first edition containing Swift's full corrections copied into it by Ford. Some of these, but not all, were adopted by Motte in the second edition, and others by the Dublin publisher George Faulkner in his edition of 1735, issued in spite of Swift's protests. The text followed here is substantially that of the second edition, with the corrections in Ford's interleaved copy.

The Tale of a Tub was first published in 1704, in one volume with *The Battle of the Books* and *The Mechanical Operation of the Spirit*. They were issued by Swift to help his patron, Sir William Temple, in the controversy then raging upon Ancient and Modern Learning. Temple had introduced the subject to England in an Essay (1692), upholding the superiority of the Ancients. A reply supporting the Moderns was issued by William Wotton in 1694. The controversy involved, among other questions, that of the genuineness of the Letters of Phalaris; a new edition of which was now put forth in 1695 (in support of Temple) by Charles Boyle, afterwards fourth Earl of Orrery. Boyle in his preface commented adversely upon the conduct of Dr. Bentley, the librarian at St. James's, who had suddenly withdrawn a manuscript of the Letters

lent to Boyle for collation. Bentley replied in 1697 with an appendix to the second edition of Wotton's pamphlet, conclusively proving the Letters to be spurious.

It was now that Swift came to the aid of Temple and Boyle. The first three editions of *The Tale of a Tub, &c.*, were published in 1704; the fourth in 1705. Wotton, in *A Defense of the Reflections upon Ancient and Modern Learning, with Observations upon The Tale of a Tub* (1705), commented both on the whole book and on certain special paragraphs. In the fifth edition (1710), Swift replied to the general attack in the *Apology* prefixed to the text, and foiled the minor attacks by printing Wotton's own remarks in the form of explanatory foot-notes.

The text of this reprint is based on that of the fifth edition published in 1710. Together with the original notes from this edition are given a few from Hawkesworth's edition of Swift's Works (1755-75) and from Sir Walter Scott's (1814); these are marked respectively with the initial H and S.

Two pieces, the *Analytical Table* and the *History of Martin*, are given here for the sake of completeness, although not certainly Swift's. They appeared first in an edition of 1720, then in Nichols's edition of 1779, and afterwards in Scott's and other modern reprints.

CONTENTS

	PAGE
PREFATORY NOTE	v
INTRODUCTION	ix

TRAVELS INTO SEVERAL REMOTE NATIONS OF THE WORLD

A LETTER FROM CAPTAIN GULLIVER TO HIS COUSIN SYMPSON	3
THE PUBLISHER TO THE READER	8
CONTENTS	10
PART I. A VOYAGE TO LILLIPUT	17
PART II. A VOYAGE TO BROBDINGNAG	91
PART III. A VOYAGE TO LAPUTA, BALNIBARBI, GLUBB- DUBDRIB, LUGGNAGG, AND JAPAN	173
PART IV. A VOYAGE TO THE COUNTRY OF THE HOU- YHNHNMS	251

A TALE OF A TUB

ANALYTICAL TABLE	341
AN APOLOGY	351
POSTSCRIPT	366
DEDICATION TO LORD SOMERS	367
THE BOOKSELLER TO THE READER	370
THE EPISTLE DEDICATORY TO HIS ROYAL HIGHNESS PRINCE POSTERITY	372
THE PREFACE	379
A TALE OF A TUB	390
THE HISTORY OF MARTIN	504
A PROJECT FOR THE UNIVERSAL BENEFIT OF MAN- KIND	511

A FULL AND TRUE ACCOUNT OF THE BATTLE FOUGHT
LAST FRIDAY BETWEEN THE ANCIENT AND
MODERN BOOKS

	PAGE
THE BOOKSELLER TO THE READER	517
THE PREFACE OF THE AUTHOR	518
THE BATTLE OF THE BOOKS	519

INTRODUCTION

Just before Jonathan Swift was thirty he wrote *A Tale of a Tub*, with the related episode *The Battle of the Books*. Just before he was sixty he published *Gulliver's Travels*. Between these two he did enough raiding and mining and sharpshooting to make a dozen satirists, and he delivered some scattered fire afterwards. But these books remain his great assaults upon mankind. They are the first and last gospels of misanthropy according to Swift.

Swift's misanthropy, rooted in his nature, took the form of a fastidiousness which was apparently pathological but which was unquestionably instinctive, deep, constant, and incurable. Shrinking from mankind in general, he feared it. Fearing it, he hated it. Hating it, yet finding himself obliged to live with it, and even perversely attracted towards it in some of its manifestations, he struck at it to save himself. Because his attacks were constitutional and spontaneous, they had, and still have, a fierce intensity for which there is no better epithet than lyrical. At the same time, they are altogether without lyrical expansiveness and high-heartedness. For Swift had been confirmed in his misanthropy, he held, by all his experience, and he fortified himself in his position with a blunt metaphysics of hatred. Like a burning moralist, like a freezing geometer, he wrote to demonstrate his hate and scorn and to prove that no other attitude was reasonable. He could not help it that he was also a wit whose language had the knack of amusing all who heard or read it.

He seems to have written *A Tale of a Tub* and *The Battle of the Books* in the years 1696-1697 when he was

living in the household of Sir William Temple at Moor Park in Surrey. Partly a secretary, partly a dependent, Swift resented his bondage to a dilettante, but he was closer to Temple than he probably realized. When Temple had involved himself in a passing literary controversy over the relative merits of the ancients and the moderns, Swift sided with him in upholding the ancients and went beyond him only in the genius with which he ridiculed Temple's antagonists. It was not the cause which roused the recruit so much as the battle. Here was a chance to try his weapons. Here was an excuse for falling with thunder and lightning on the thick skin of mankind.

Swift's grievances were hardly specific. Though he was poor, that was not the fault of the world at large, any more than it was the world's fault that he was still obscure, that he had made no stir with his poetry, that his enormous pride had found no relief in action. He could not have felt much personal animosity towards the wits and pedants who seemed to him to infect the times. He despised them too much to envy them, and he was not naturally envious. He would not even name them, except an obnoxious few. His anger and scorn were general, the expression of his deep instinctive hate and dread and antipathy. He no more attempted to be finically just than a lover attempts to be in praising his beloved. Swift simply let loose his wrath. No more familiar with the world, which he had not yet entered, than Temple, who had retired from it, Swift condemned it. But whereas Temple's condemnation was bland and mellifluous, Swift's was intense and murderous. The difference between them was the quality of their passions.

Yet Swift, however hot and furious his passions, was a comic writer. Comedy was his language, just as English was. He made the battle of the books into a burlesque heroic episode, with actual warriors representing the ancients and moderns on both sides. He gave the history of

the Church in an allegory of three brothers who had divided the fortune of their father and had gone their own ways. Swift's venomous shots at mankind were incidental to his narratives. Even the digressions, in which he checked his advance to spray out his general ridicule, were on his line of march. When he went on again he was further along in his attack than he had been before. He might seem in the end to have written fragments and to have brought neither of his stories to a conclusion, but he had proved and illustrated, he thought, the repulsiveness and stupidity of the human race in which only the knaves prospered and only the fools could be happy.

These first satires were not published until 1704 and they were never acknowledged by Swift. He found when they appeared that he had committed what he called the sin of wit. Ridiculing the abuses of religion, he had, according to the orthodox, shot very close to religion itself. The bishops told the Queen, and the Queen saw to it that Swift never became a bishop. He had enough rewards to satisfy many men. As vicar of Laracor, seventeen miles from Dublin, prebendary of St. Patrick's Cathedral, and chaplain at Dublin Castle, he had powerful friends in Ireland. Able to spend a good deal of his time in London, he took from the first a high, gigantic, and ominous place among the wits of the age, and he moved more equally among the great than any other man of letters. Under the Tory Ministry of 1710-1714 he was nearly a member of the Cabinet, and he was actually a member of the informal cabinet which administered Great Britain. Harley and Bolingbroke might hold the reins and manage the intrigues, but it was Swift, supreme pamphleteer, who shaped and swayed the public opinion which supported them till the Queen's death and their consequent downfall. Made Dean of St. Patrick's Cathedral in Dublin for his services, he became, after some years of sullen brooding, the idol of Ireland for his patriotic defense of his country-

men against the English whigs. He had in Stella one of the most tender and comfortable of wives (though she was pretty certainly not his wife) and in Vanessa one of the most exciting of mistresses (though she was almost as certainly not his mistress). Yet a kind of titanic discontent, as of an emperor in exile, or of a genius in dingy harness, kept him always restless. His pride would not let him submit to his fate. His fierce desires outran all his satisfactions.

Gulliver's Travels was Swift's revenge. Hating mankind by instinct, he might nevertheless have endured it if he had been allowed to rule as much of it as came within his range. Denied that by his lack of rank and fortune, and of stealth and tact, he hated it with an increasing rage which was perhaps a sickness in his nature. He determined to hurt it by an account of mankind shown in comic but bitter disguises. Assuming the rôle of Gulliver, a sensible, unimaginative man, Swift told of a voyage to Lilliput, the land of pigmies, where the traveler looked down upon the insectile creatures and found them mere parodies of men, with all the human follies and vices. The next voyage was to Brobdingnag, land of the giants, where the traveler looked up, studying these man-like mountains of flesh and blood with a microscopic eye and finding them dull and animal. Then to Laputa, in which the people were all philosophers lost in fantastic and trifling speculations, and in which a reasonable mind could see to what preposterous lengths the intellect can go when it is not disciplined by prudent wisdom. And finally Gulliver chanced upon a country in which a race of noble horses, the Houyhnhnms, ruled a race of degenerate men, the Yahoos. There Gulliver was taught to view his own kind with the eyes of patient, uncomplicated, enlightened beasts, so that after his return to England he could barely endure the men with whom he had to live.

No more savage book was ever written. But *Gulliver's*

Travels was also, being by Swift, clear and ingenious. He was the victim of his clarity and ingenuity. A few readers might concern themselves with the satire. Most readers gave themselves up to the story, which had so much on the surface that no one was forced to look beneath it for the meaning. Moreover, only the profounder readers took the trouble to look deep, and of those only the misanthropic sympathized with what they discovered. The book was therefore generally taken to be what Swift had taken pains to make it seem: a humorous book of imaginary travels. Moreover, it had still further the disadvantage of being so simple and entertaining that children could read it and enjoy it as they might any nursery tale. This was, for Swift's purposes, the worst thing that could have happened. The great record of his furious indignation, because it could be read by children, came to be thought of as a children's book, and has ever since been one of the earliest books read by any one who learns to read. Men and women seldom go back to it, because they think they know it already. As much, and in as many languages, as *Gulliver's Travels* has been read, it has in a sense seldom been read at all, because it has been too often read too soon.

Swift is an eternal proof that philanthropy is the best policy. The misanthropy of *A Tale of a Tub*, though aimed chiefly at the breed of irresponsible wits, led him to be classed with them as dangerous. The misanthropy of *Gulliver's Travels*, aimed at all mankind, only entertained his unconscious victims. The human race is smugger than Swift guessed. It will respond a little to love. It is invincible to hate. Hate it furiously enough, and it laughs back, indifferent to the most deadly words, or amused by them if they have any touch of wit in them.

CARI. VAN DOREN

NEW YORK,
December, 1930.

T R A V E L S
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OF THE
W O R L D.

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A LETTER FROM CAPTAIN GULLIVER TO HIS COUSIN SYMPSON ¹

I HOPE you will be ready to own publicly, whenever you shall be called to it, that by your great and frequent urgency you prevailed on me to publish a very loose and uncorrect account of my travels; with direction to hire some young gentlemen of either university to put them in order, and correct the style, as my cousin Dampier did by my advice, in his book called *A Voyage round the World*. But I do not remember I gave you power to consent that any thing should be omitted, and much less that any thing should be inserted: therefore, as to the latter, I do here renounce every thing of that kind; particularly a paragraph about her Majesty the late Queen Anne, of most pious and glorious memory; although I did reverence and esteem her more than any of human species. But you, or your interpolator, ought to have considered, that as it was not my inclination, so was it not decent to praise any animal of our composition before my master Houyhnhnm: and besides the fact was altogether false; for to my knowledge, being in England during some part of her Majesty's reign, she did govern by a chief minister; nay, even by two successively; the first whereof was the Lord of Godolphin, and the second the Lord of Oxford; so that you have made me *say the thing that was not*. Likewise, in the account of the Academy of Projectors, and several passages of my discourse to my master Houyhnhnm, you have either omitted some material circumstances, or minced or changed them in such

¹ From the edition of 1735.

a manner, that I do hardly know my own work. When I formerly hinted to you something of this in a letter, you were pleased to answer that you were afraid of giving offence; that people in power were very watchful over the press, and apt not only to interpret, but to punish every thing which looked like an *innuendo* (as I think you called it). But pray, how could that which I spoke so many years ago, and at about five thousand leagues distance, in another reign, be applied to any of the Yahoos who now are said to govern the herd; especially at a time when I little thought on or feared the unhappiness of living under them? Have not I the most reason to complain, when I see these very Yahoos carried by Houyhnhnms in a vehicle, as if these were brutes, and those the rational creatures? And indeed, to avoid so monstrous and detestable a sight was one principal motive of my retirement hither.

This much I thought proper to tell you in relation to yourself, and to the trust I reposed in you.

I do in the next place complain of my own great want of judgment, in being prevailed upon by the entreaties and false reasonings of you and some others, very much against my own opinion, to suffer my travels to be published. Pray bring to your mind how often I desired you to consider, when you insisted on the motive of public good; that the Yahoos were a species of animals utterly incapable of amendment by precepts or examples: and so it hath proved; for instead of seeing a full stop put to all abuses and corruptions, at least in this little island, as I had reason to expect: behold, after above six months warning, I cannot learn that my book hath produced one single effect according to my intentions: I desired you would let me know by a letter, when party and faction were extinguished; judges learned and upright; pleaders honest and modest, with some tincture of common sense; and Smithfield blazing with pyramids of law-books; the

young nobility's education entirely changed; the physicians banished; the female Yahoos abounding in virtue, honour, truth and good sense; courts and levees of great ministers thoroughly weeded and swept; wit, merit and learning rewarded; all disgracers of the press in pros, and verse condemned to eat nothing but their own cotton, and quench their thirst with their own ink. These and a thousand other reformatations, I firmly counted upon by your encouragement; as indeed they were plainly deducible from the precepts delivered in my book. And it must be owned that seven months were a sufficient time to correct every vice and folly to which Yahoos are subject, if their natures had been capable of the least disposition to virtue or wisdom: yet so far have you been from answering my expectation in any of your letters, that on the contrary you are loading our carrier every week with libels, and keys, and reflections, and memoirs, and second parts; wherein I see myself accused of reflecting upon great states-folk, of degrading human nature (for so they have still the confidence to style it), and of abusing the female sex. I find likewise that the writers of those bundles are not agreed among themselves; for some of them will not allow me to be author of my own travels; and others make me author of books to which I am wholly a stranger.

I find likewise that your printer hath been so careless as to confound the times, and mistake the dates of my several voyages and returns; neither assigning the true year, or the true month, or day of the month: and I hear the original manuscript is all destroyed since the publication of my book. Neither have I any copy left: however I have sent you some corrections, which you may insert, if ever there should be a second edition: and yet I cannot stand to them, but shall leave that matter to my judicious and candid readers, to adjust it as they please.

I hear some of our sea-Yahoos find fault with my sea-

language, as not proper in many parts, nor now in use. I cannot help it. In my first voyages, while I was young, I was instructed by the oldest mariners, and learned to speak as they did. But I have since found that the sea-Yahoos are apt, like the land ones, to become new-fangled in their words, which the latter change every year, inso-much as I remember upon each return to my own country their old dialect was so altered that I could hardly understand the new. And I observe, when any Yahoo comes from London out of curiosity to visit me at my own house, we neither of us are able to deliver our conceptions in a manner intelligible to the other.

If the censure of Yahoos could any way affect me, I should have great reason to complain that some of them are so bold as to think my book of travels a mere fiction out of my own brain, and have gone so far as to drop hints that the Houyhnhnms and Yahoos have no more existence than the inhabitants of Utopia.

Indeed I must confess, that as to the people of Lilliput, Brobdingrag (for so the word should have been spelt, and not erroneously Brobdingnag), and Laputa, I have never yet heard of any Yahoo so presumptuous as to dispute their being, or the facts I have related concerning them; because the truth immediately strikes every reader with conviction. And is there less probability in my account of the Houyhnhnms or Yahoos, when it is manifest as to the latter, there are so many thousands even in this city, who only differ from their brother brutes in Houyhnhnm-land, because they use a sort of a jabber, and do not go naked? I wrote for their amendment, and not their approbation. The united praise of the whole race would be of less consequence to me than the neighing of those two degenerate Houyhnhnms I keep in my stable; because from these, degenerate as they are, I still improve in some virtues, without any mixture of vice.

Do these miserable animals presume to think that I

am so far degenerated as to defend my veracity? Yahoo as I am, it is well known through all Houyhnhnm-land, that by the instructions and examples of my illustrious master I was able in the compass of two years (although I confess with the utmost difficulty) to remove that infernal habit of lying, shuffling, deceiving, and equivocating, so deeply rooted in the very souls of all my species, especially the Europeans.

I have other complaints to make upon this vexatious occasion; but I forbear troubling myself or you any further. I must freely confess, that since my last return some corruptions of my Yahoo nature have revived in me by conversing with a few of your species, and particularly those of my own family, by an unavoidable necessity; else I should never have attempted so absurd a project as that of reforming the Yahoo race in this kingdom; but I have now done with all such visionary schemes for ever.

April 2, 1727.

THE PUBLISHER TO THE READER

THE author of these Travels, Mr. Lemuel Gulliver, is my ancient and intimate friend; there is likewise some relation between us by the mother's side. About three years ago Mr. Gulliver, growing weary of the concourse of curious people coming to him at his house in Redriff, made a small purchase of land, with a convenient house, near Newark in Nottinghamshire, his native country; where he now lives retired, yet in good esteem among his neighbours.

Although Mr. Gulliver was born in Nottinghamshire, where his father dwelt, yet I have heard him say his family came from Oxfordshire; to confirm which, I have observed in the churchyard at Banbury, in that county, several tombs and monuments of the Gullivers.

Before he quitted Redriff, he left the custody of the following papers in my hands, with the liberty to dispose of them as I should think fit. I have carefully perused them three times: the style is very plain and simple; and the only fault I find is, that the author, after the manner of travellers, is a little too circumstantial. There is an air of truth apparent through the whole; and indeed the author was so distinguished for his veracity, that it became a sort of proverb among his neighbours at Redriff, when any one affirmed a thing, to say it was as true as if Mr. Gulliver had spoke it.

By the advice of several worthy persons, to whom, with the author's permission, I communicated these papers, I now venture to send them into the world, hoping they may be at least, for some time, a better entertainment to

our young noblemen than the common scribbles of politics and party.

This volume would have been at least twice as large, if I had not made bold to strike out innumerable passages relating to the winds and tides, as well as to the variations and bearings in the several voyages; together with the minute descriptions of the management of the ship in storms, in the style of sailors: likewise the account of the longitudes and latitudes; wherein I have reason to apprehend that Mr. Gulliver may be a little dissatisfied: but I was resolved to fit the work as much as possible to the general capacity of readers. However, if my own ignorance in sea-affairs shall have led me to commit some mistakes, I alone am answerable for them: and if any traveller hath a curiosity to see the whole work at large, as it came from the hand of the author, I shall be ready to gratify him.

As for any further particulars relating to the author, the reader will receive satisfaction from the first pages of the book.

RICHARD SYMPSON.

CONTENTS

PART I

A VOYAGE TO LILLIPUT

	PAGE
CHAP. I. <i>The Author gives some account of himself and family. His first inducements to travel. He is shipwrecked, and swims for his life, gets safe on shore in the country of Lilliput, is made a prisoner, and carried up the country .</i>	17
CHAP. II. <i>The Emperor of Lilliput, attended by several of the nobility, come to see the Author in his confinement. The Emperor's person and habit described. Learned men appointed to teach the Author their language. He gains favour by his mild disposition. His pockets are searched, and his sword and pistols taken from him</i>	29
CHAP. III. <i>The Author diverts the Emperor and his nobility of both sexes, in a very uncommon manner. The diversions of the court of Lilliput described. The Author hath his liberty granted him, upon certain conditions</i>	40
CHAP. IV. <i>Mildendo the metropolis of Lilliput described, together with the Emperor's palace. A conversation between the Author and a principal secretary, concerning the affairs of that empire. The Author's offers to serve the Emperor in his wars</i>	49
CHAP. V. <i>The Author, by an extraordinary stratagem, prevents an invasion. A high title of honour is conferred upon him. Ambassadors arrive from the Emperor of Blefuscu and sue for peace. The Empress's apartment on fire by an accident. The Author instrumental in saving the rest of the palace .</i>	55
CHAP. VI. <i>Of the inhabitants of Lilliput; their learning, laws and customs, the manner of educating their children. The Author's way of living in that country. His vindication of a great lady</i>	62

CONTENTS

II

PAGE

CHAP. VII. <i>The Author, being informed of a design to accuse him of high treason, makes his escape to Blefuscu. His reception there</i>	73
CHAP. VIII. <i>The Author, by a lucky accident, finds means to leave Blefuscu, and, after some difficulties, returns safe to his native country</i>	82

PART II

A VOYAGE TO BROBDINGNAG

CHAP. I. <i>A great storm described; the long-boat sent to fetch water; the Author goes with it to discover the country. He is left on shore, is seized by one of the natives, and carried to a farmer's house. His reception there, with several accidents that happened there. A description of the inhabitants</i>	91
CHAP. II. <i>A description of the farmer's daughter. The Author carried to a market-town, and then to the metropolis. The particulars of his journey</i>	105
CHAP. III. <i>The Author sent for to Court. The Queen buys him of his master the farmer, and presents him to the King. He disputes with his Majesty's great scholars. An apartment at Court provided for the Author. He is in high favour with the Queen. He stands up for the honour of his own country. His quarrels with the Queen's dwarf</i>	112
CHAP. IV. <i>The country described. A proposal for correcting modern maps. The King's palace, and some account of the metropolis. The Author's way of travelling. The chief temple described</i>	123
CHAP. V. <i>Several adventures that happened to the Author. The execution of a criminal. The Author shows his skill in navigation</i>	129
CHAP. VI. <i>Several contrivances of the Author to please the King and Queen. He shows his skill in music. The King inquires into the state of Europe, which the Author relates to him. The King's observations thereon</i>	140
CHAP. VII. <i>The Author's love of his country. He makes a proposal of much advantage to the King, which is rejected.</i>	

	PAGE
<i>The King's great ignorance in politics. The learning of that country very imperfect and confined. The laws, and military affairs, and parties in the State</i>	150
CHAP. VIII. <i>The King and Queen make a progress to the frontiers. The Author attends them. The manner in which he leaves the country very particularly related. He returns to England</i>	157

PART III

A VOYAGE TO LAPUTA, BALNIBARBI, GLUBBDUBDRIB, LUGGNAGG, AND JAPAN

CHAP. I. <i>The Author sets out on his third voyage, is taken by pirates. The malice of a Dutchman. His arrival at an island. He is received into Laputa</i>	173
CHAP. II. <i>The humours and dispositions of the Laputians described. An account of their learning. Of the King and his Court. The Author's reception there. The inhabitants subject to fear and disquietudes. An account of the women</i>	179
CHAP. III. <i>A phenomenon solved by modern philosophy and astronomy. The Laputians' great improvements in the latter. The King's method of suppressing insurrections</i>	189
CHAP. IV. <i>The Author leaves Laputa; is conveyed to Balnibarbi, arrives at the metropolis. A description of the metropolis, and the country adjoining. The Author hospitably received by a great Lord. His conversation with that Lord</i>	198
CHAP. V. <i>The Author permitted to see the Grand Academy of Lagado. The Academy largely described. The Arts wherein the professors employ themselves</i>	205
CHAP. VI. <i>A further account of the Academy. The Author proposes some improvements, which we honourably received</i>	214
CHAP. VII. <i>The Author leaves Lagado, arrives at Maldonada. No ship ready. He takes a short voyage to Glubbdubdrib. His reception by the Governor</i>	220
CHAP. VIII. <i>A further account of Glubbdubdrib. Ancient and modern history corrected</i>	225

CONTENTS

13

PAGE

CHAP. IX. <i>The Author returns to Maldonada. Sails to the kingdom of Luggnagg. The Author confined. He is sent for to Court. The manner of his admittance. The King's great lenity to his subjects</i>	232
CHAP. X. <i>The Luggnaggians commended. A particular description of the Struldbrugs, with many conversations between the Author and some eminent persons upon that subject</i>	236
CHAP. XI. <i>The Author leaves Luggnagg, and sails to Japan. From thence he returns in a Dutch ship to Amsterdam, and from Amsterdam to England</i>	245

PART IV

A VOYAGE TO THE COUNTRY OF THE HOUYHNHNMS

CHAP. I. <i>The Author sets out as Captain of a ship. His men conspire against him, confine him a long time to his cabin, set him on shore in an unknown land. He travels up in the country. The Yahoos, a strange sort of animal, described. The Author meets two Houyhnhnms</i>	251
CHAP. II. <i>The Author conducted by a Houyhnhnm to his house. The house described. The Author's reception. The food of the Houyhnhnms. The Author in distress for want of meat, is at last relieved. His manner of feeding in this country</i>	259
CHAP. III. <i>The Author studious to learn the language; the Houyhnhnm his master assists in teaching him. The language described. Several Houyhnhnms of quality come out of curiosity to see the Author. He gives his master a short account of his voyage</i>	266
CHAP. IV. <i>The Houyhnhnms' notion of truth and falsehood. The Author's discourse disapproved by his master. The Author gives a more particular account of himself, and the accidents of his voyage</i>	272
CHAP. V. <i>The Author, at his master's command, informs him of the state of England. The causes of war among the princes of Europe. The Author begins to explain the English constitution</i>	278

CHAP. VI. <i>A continuation of the state of England under Queen Anne. The character of a first minister in the courts of Europe</i>	285
CHAP. VII. <i>The Author's great love of his native country. His master's observations upon the constitution and administration of England, as described by the Author, with parallel cases and comparisons. His master's observations upon human nature</i>	293
CHAP. VIII. <i>The Author relates several particulars of the Yahoos. The great virtues of the Houyhnhnms. The education and exercises of their youth. Their general assembly</i>	301
CHAP. IX. <i>A grand debate at the general assembly of the Houyhnhnms, and how it was determined. The learning of the Houyhnhnms. Their buildings. Their manner of burials. The defectiveness of their language</i>	308
CHAP. X. <i>The Author's economy and happy life among the Houyhnhnms. His great improvement in virtue, by conversing with them. Their conversations. The Author has notice given him by his master that he must depart from the country. He falls into a swoon for grief, but submits. He contrives and finishes a canoe, by the help of a fellow-servant, and puts to sea at a venture</i>	314
CHAP. XI. <i>The Author's dangerous voyage. He arrives at New Holland, hoping to settle there. Is wounded with an arrow by one of the natives. Is seized and carried by force into a Portuguese ship. The great civilities of the Captain. The Author arrives at England</i>	322
CHAP. XII. <i>The Author's veracity. His design in publishing this work. His censure of those travellers who swerve from the truth. The Author clears himself from any sinister ends in writing. An objection answered. The method of planting colonies. His native country commended. The right of the Crown to those countries described by the Author is justified. The difficulty of conquering them. The Author takes his last leave of the reader, proposeth his manner of living for the future, gives good advice, and concludes</i>	331

TRAVELS
INTO SEVERAL
Remote NATIONS
OF THE
WORLD.

PART I.
A VOYAGE to *LILLIPUT*.



L O N D O N:
Printed in the Year MDCCXXVII.

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SUNDA

Sillabar

Straits of Sunda



Discovered, A.D. 1699.



Discovered

TRAVELS

PART I

A VOYAGE TO LILLIPUT

CHAP. I

The Author gives some account of himself and family. His first inducements to travel. He is shipwrecked, and swims for his life, gets safe on shore in the country of Lilliput, is made a prisoner, and carried up the country.

My father had a small estate in Nottinghamshire; I was the third of five sons. He sent me to Emanuel College in Cambridge at fourteen years old, where I resided three years, and applied myself close to my studies: but the charge of maintaining me (although I had a very scanty allowance) being too great for a narrow fortune, I was bound apprentice to Mr. James Bates, an eminent surgeon in London, with whom I continued four years; and my father now and then sending me small sums of money, I laid them out in learning navigation, and other parts of the mathematics, useful to those who intend to travel, as I always believed it would be some time or other my fortune to do. When I left Mr. Bates, I went down to my father; where, by the assistance of him and my uncle John, and some other relations, I got forty pounds, and a promise of thirty pounds a year to maintain me at Leyden: there I studied physic two years and seven months, knowing it would be useful in long voyages.

Soon after my return from Leyden, I was recommended, by my good master Mr. Bates, to be surgeon to the *Swal-*

low, Captain Abraham Pannell commander ; with whom I continued three years and a half, making a voyage or two into the Levant, and some other parts. When I came back, I resolved to settle in London, to which Mr. Bates, my master, encouraged me, and by him I was recommended to several patients. I took part of a small house in the Old Jury ; and being advised to alter my condition, I married Mrs. Mary Burton, second daughter to Mr. Edmund Burton, hosier in Newgate-street, with whom I received four hundred pounds for a portion.

But, my good master Bates dying in two years after, and I having few friends, my business began to fail ; for my conscience would not suffer me to imitate the bad practice of too many among my brethren. Having therefore consulted with my wife, and some of my acquaintance, I determined to go again to sea. I was surgeon successively in two ships, and made several voyages, for six years, to the East and West-Indies, by which I got some addition to my fortune. My hours of leisure I spent in reading the best authors, ancient and modern, being always provided with a good number of books ; and when I was ashore, in observing the manners and dispositions of the people, as well as learning their language, wherein I had a great facility by the strength of my memory.

The last of these voyages not proving very fortunate, I grew weary of the sea, and intended to stay at home with my wife and family. I removed from the Old Jury to Fetter-Lane, and from thence to Wapping, hoping to get business among the sailors ; but it would not turn to account. After three years expectation that things would mend, I accepted an advantageous offer from Captain William Prichard, master of the *Antelope*, who was making a voyage to the South-Sea. We set sail from Bristol May 4, 1699, and our voyage at first was very prosperous.

It would not be proper, for some reasons, to trouble the reader with the particulars of our adventures in those

seas: let it suffice to inform him, that in our passage from thence to the East-Indies, we were driven by a violent storm to the north-west of Van Diemen's Land. By an observation, we found ourselves in the latitude of 30 degrees 2 minutes south. Twelve of our crew were dead by immoderate labour and ill food, the rest were in a very weak condition. On the fifth of November, which was the beginning of summer in those parts, the weather being very hazy, the seamen spied a rock, within half a cable's length of the ship; but the wind was so strong, that we were driven directly upon it, and immediately split. Six of the crew, of whom I was one, having let down the boat into the sea, made a shift to get clear of the ship, and the rock. We rowed by my computation about three leagues, till we were able to work no longer, being already spent with labour while we were in the ship. We therefore trusted ourselves to the mercy of the waves, and in about half an hour the boat was upset by a sudden flurry from the north. What became of my companions in the boat, as well as of those who escaped on the rock, or were left in the vessel, I cannot tell; but conclude they were all lost. For my own part, I swam as fortune directed me, and was pushed forward by wind and tide. I often let my legs drop, and could feel no bottom: but when I was almost gone, and able to struggle no longer, I found myself within my depth; and by this time the storm was much abated. The declivity was so small, that I walked near a mile before I got to the shore, which I conjectured was about eight o'clock in the evening. I then advanced forward near half a mile, but could not discover any sign of houses or inhabitants; at least I was in so weak a condition, that I did not observe them. I was extremely tired, and with that, and the heat of the weather, and about half a pint of brandy that I drank as I left the ship, I found myself much inclined to sleep. I lay down on the grass, which was very short and soft, where I slept sounder than ever I

remember to have done in my life, and, as I reckoned, above nine hours; for when I awaked, it was just day-light. I attempted to rise, but was not able to stir: for, as I happened to lie on my back, I found my arms and legs were strongly fastened on each side to the ground; and my hair, which was long and thick, tied down in the same manner. I likewise felt several slender ligatures across my body, from my arm-pits to my thighs. I could only look upwards; the sun began to grow hot, and the light offended my eyes. I heard a confused noise about me, but in the posture I lay, could see nothing except the sky. In a little time I felt something alive moving on my left leg, which advancing gently forward over my breast, came almost up to my chin; when bending my eyes downwards as much as I could, I perceived it to be a human creature not six inches high, with a bow and arrow in his hands, and a quiver at his back. In the mean time, I felt at least forty more of the same kind (as I conjectured) following the first. I was in the utmost astonishment, and roared so loud, that they all ran back in a fright; and some of them, as I was afterwards told, were hurt with the falls they got by leaping from my sides upon the ground. However, they soon returned, and one of them, who ventured so far as to get a full sight of my face, lifting up his hands and eyes by way of admiration, cried out in a shrill but distinct voice, *Hekinah degul*: the others repeated the same words several times, but I then knew not what they meant. I lay all this while, as the reader may believe, in great uneasiness: at length, struggling to get loose, I had the fortune to break the strings, and wrench out the pegs that fastened my left arm to the ground; for, by lifting it up to my face, I discovered the methods they had taken to bind me, and at the same time, with a violent pull, which gave me excessive pain, I a little loosened the strings that tied down my hair on the left side, so that I was just able to turn my head about two inches. But the creatures ran off a

second time, before I could seize them; whereupon there was a great shout in a very shrill accent, and after it ceased, I heard one of them cry aloud, *Tolgo phonac*; when in an instant I felt above an hundred arrows discharged on my left hand, which pricked me like so many needles; and besides they shot another flight into the air, as we do bombs in Europe, whereof many, I suppose, fell on my body (though I felt them not) and some on my face, which I immediately covered with my left hand. When this shower of arrows was over, I fell a groaning with grief and pain, and then striving again to get loose, they discharged another volley larger than the first, and some of them attempted with spears to stick me in the sides; but, by good luck, I had on me a buff jerkin, which they could not pierce. I thought it the most prudent method to lie still, and my design was to continue so till night, when, my left hand being already loose, I could easily free myself: and as for the inhabitants, I had reason to believe I might be a match for the greatest armies they could bring against me, if they were all of the same size with him that I saw. But fortune disposed otherwise of me. When the people observed I was quiet, they discharged no more arrows; but, by the noise I heard, I knew their numbers increased; and about four yards from me, over against my right ear, I heard a knocking for above an hour, like that of people at work; when turning my head that way, as well as the pegs and strings would permit me, I saw a stage erected, about a foot and a half from the ground, capable of holding four of the inhabitants, with two or three ladders to mount it: from whence one of them, who seemed to be a person of quality, made me a long speech, whereof I understood not one syllable. But I should have mentioned, that before the principal person began his oration, he cried out three times, *Langro dehul san* (these words and the former were afterwards repeated and explained to me). Whereupon immediately about fifty

of the inhabitants came, and cut the strings that fastened the left side of my head, which gave me the liberty of turning it to the right, and of observing the person and gesture of him that was to speak. He appeared to be of a middle age, and taller than any of the other three who attended him, whereof one was a page that held up his train, and seemed to be somewhat longer than my middle finger; the other two stood one on each side to support him. He acted every part of an orator, and I could observe many periods of threatenings, and others of promises, pity, and kindness. I answered in a few words, but in the most submissive manner, lifting up my left hand and both my eyes to the sun, as calling him for a witness; and being almost famished with hunger, having not eaten a morsel for some hours before I left the ship, I found the demands of nature so strong upon me, that I could not forbear showing my impatience (perhaps against the strict rules of decency) by putting my finger frequently on my mouth, to signify that I wanted food. The *Hurgo* (for so they call a great lord, as I afterwards learnt) understood me very well. He descended from the stage, and commanded that several ladders should be applied to my sides, on which above an hundred of the inhabitants mounted, and walked towards my mouth, laden with baskets full of meat, which had been provided, and sent thither by the King's orders, upon the first intelligence he received of me. I observed there was the flesh of several animals, but could not distinguish them by the taste. There were shoulders, legs, and loins, shaped like those of mutton, and very well dressed, but smaller than the wings of a lark. I ate them by two or three at a mouthful, and took three loaves at a time, about the bigness of musket bullets. They supplied me as they could, showing a thousand marks of wonder and astonishment at my bulk and appetite. I then made another sign that I wanted drink. They found by my eating that a small quantity would not suffice me, and being

a most ingenious people, they slung up with great dexterity one of their largest hogsheads, then rolled it towards my hand, and beat out the top; I drank it off at a draught, which I might well do, for it did not hold half a pint, and tasted like a small wine of Burgundy, but much more delicious. They brought me a second hogshead, which I drank in the same manner, and made signs for more, but they had none to give me. When I had performed these wonders, they shouted for joy, and danced upon my breast, repeating several times as they did at first, *Hekinah degul*. They made me a sign that I should throw down the two hogsheads, but first warning the people below to stand out of the way, crying aloud, *Borach mivola*, and when they saw the vessels in the air, there was an universal shout of *Hekinah degul*. I confess I was often tempted, while they were passing backwards and forwards on my body, to seize forty or fifty of the first that came in my reach, and dash them against the ground. But the remembrance of what I had felt, which probably might not be the worst they could do, and the promise of honour I made them, for so I interpreted my submissive behaviour, soon drove out these imaginations. Besides, I now considered myself as bound by the laws of hospitality to a people who had treated me with so much expense and magnificence. However, in my thoughts I could not sufficiently wonder at the intrepidity of these diminutive mortals, who durst venture to mount and walk upon my body, while one of my hands was at liberty, without trembling at the very sight of so prodigious a creature as I must appear to them. After some time, when they observed that I made no more demands for meat, there appeared before me a person of high rank from his Imperial Majesty. His Excellency, having mounted on the small of my right leg, advanced forwards up to my face, with about a dozen of his retinue. And producing his credentials under the Signet Royal, which he applied close to

my eyes, spoke about ten minutes, without any signs of anger, but with a kind of determinate resolution; often pointing forwards, which, as I afterwards found, was towards the capital city, about half a mile distant, whither it was agreed by his Majesty in council that I must be conveyed. I answered in few words, but to no purpose, and made a sign with my hand that was loose, putting it to the other (but over his Excellency's head, for fear of hurting him or his train) and then to my own head and body, to signify that I desired my liberty. It appeared that he understood me well enough, for he shook his head by way of disapprobation, and held his hand in a posture to show that I must be carried as a prisoner. However, he made other signs to let me understand that I should have meat and drink enough, and very good treatment. Whereupon I once more thought of attempting to break my bonds, but again, when I felt the smart of their arrows upon my face and hands, which were all in blisters, and many of the darts still sticking in them, and observing likewise that the number of my enemies increased, I gave tokens to let them know that they might do with me what they pleased. Upon this the *Hurgo* and his train withdrew with much civility and cheerful countenances. Soon after I heard a general shout, with frequent repetitions of the words, *Peplom selan*, and I felt great numbers of the people on my left side relaxing the cords to such a degree, that I was able to turn upon my right, and to ease myself with making water; which I very plentifully did, to the great astonishment of the people, who conjecturing by my motions what I was going to do, immediately opened to the right and left on that side, to avoid the torrent which fell with such noise and violence from me. But before this, they had daubed my face and both my hands with a sort of ointment very pleasant to the smell, which in a few minutes removed all the smart of their arrows. These circumstances, added to the refreshment I had received by

their victuals and drink, which were very nourishing, disposed me to sleep. I slept about eight hours, as I was afterwards assured; and it was no wonder, for the physicians, by the Emperor's order, had mingled a sleepy potion in the hogsheads of wine.

It seems that upon the first moment I was discovered sleeping on the ground after my landing, the Emperor had early notice of it by an express; and determined in council that I should be tied in the manner I have related (which was done in the night while I slept), that plenty of meat and drink should be sent me, and a machine prepared to carry me to the capital city.

This resolution perhaps may appear very bold and dangerous, and I am confident would not be imitated by any prince in Europe on the like occasion; however, in my opinion, it was extremely prudent, as well as generous. For supposing these people had endeavoured to kill me with their spears and arrows while I was asleep, I should certainly have awaked with the first sense of smart, which might so far have roused my rage and strength, as to have enabled me to break the strings wherewith I was tied; after which, as they were not able to make resistance, so they could expect no mercy.

These people are most excellent mathematicians, and arrived to a great perfection in mechanics by the countenance and encouragement of the Emperor, who is a renowned patron of learning. This prince hath several machines fixed on wheels for the carriage of trees and other great weights. He often builds his largest men of war, whereof some are nine foot long, in the woods where the timber grows, and has them carried on these engines three or four hundred yards to the sea. Five hundred carpenters and engineers were immediately set at work to prepare the greatest engine they had. It was a frame of wood raised three inches from the ground, about seven foot long and four wide, moving upon twenty-two wheels.

The shout I heard was upon the arrival of this engine, which it seems set out in four hours after my landing. It was brought parallel to me as I lay. But the principal difficulty was to raise and place me in this vehicle. Eighty poles, each of one foot high, were erected for this purpose, and very strong cords of the bigness of packthread were fastened by hooks to many bandages, which the workmen had girt round my neck, my hands, my body, and my legs. Nine hundred of the strongest men were employed to draw up these cords by many pulleys fastened on the poles, and thus, in less than three hours, I was raised and slung into the engine, and there tied fast. All this I was told, for while the whole operation was performing, I lay in a profound sleep, by the force of that soporiferous medicine infused into my liquor. Fifteen hundred of the Emperor's largest horses, each about four inches and a half high, were employed to draw me towards the metropolis, which, as I said, was half a mile distant.

About four hours after we began our journey, I awaked by a very ridiculous accident; for the carriage being stopped a while to adjust something that was out of order, two or three of the young natives had the curiosity to see how I looked when I was asleep; they climbed up into the engine, and advancing very softly to my face, one of them, an officer in the Guards, put the sharp end of his half-pike a good way up into my left nostril, which tickled my nose like a straw, and made me sneeze violently: whereupon they stole off unperceived, and it was three weeks before I knew the cause of my awaking so suddenly. We made a long march the remaining part of that day, and rested at night with five hundred guards on each side of me, half with torches, and half with bows and arrows, ready to shoot me if I should offer to stir. The next morning at sunrise we continued our march, and arrived within two hundred yards of the city gates

about noon. The Emperor, and all his court, came out to meet us; but his great officers would by no means suffer his Majesty to endanger his person by mounting on my body.

At the place where the carriage stopped, there stood an ancient temple, esteemed to be the largest in the whole kingdom, which having been polluted some years before by an unnatural murder, was, according to the zeal of those people, looked on as profane, and therefore had been applied to common uses, and all the ornaments and furniture carried away. In this edifice it was determined I should lodge. The great gate fronting to the north was about four foot high, and almost two foot wide, through which I could easily creep. On each side of the gate was a small window not above six inches from the ground: into that on the left side, the King's smiths conveyed fourscore and eleven chains, like those that hang to a lady's watch in Europe, and almost as large, which were locked to my left leg with six and thirty padlocks. Over against this temple, on t'other side of the great highway, at twenty foot distance, there was a turret at least five foot high. Here the Emperor ascended with many principal lords of his court, to have an opportunity of viewing me, as I was told, for I could not see them. It was reckoned that above an hundred thousand inhabitants came out of the town upon the same errand; and in spite of my guards, I believe there could not be fewer than ten thousand, at several times, who mounted upon my body by the help of ladders. But a proclamation was soon issued to forbid it upon pain of death. When the workmen found it was impossible for me to break loose, they cut all the strings that bound me; whereupon I rose up with as melancholy a disposition as ever I had in my life. But the noise and astonishment of the people at seeing me rise and walk, are not to be expressed. The chains that held my left leg

were about two yards long, and gave me not only the liberty of walking backwards and forwards in a semi-circle; but, being fixed within four inches of the gate, allowed me to creep in, and lie at my full length in the temple.

CHAP. II

The Emperor of Lilliput, attended by several of the nobility, come to see the Author in his confinement. The Emperor's person and habit described. Learned men appointed to teach the Author their language. He gains favour by his mild disposition. His pockets are searched, and his sword and pistols taken from him.

WHEN I found myself on my feet, I looked about me, and must confess I never beheld a more entertaining prospect. The country round appeared like a continued garden, and the inclosed fields, which were generally forty foot square, resembled so many beds of flowers. These fields were intermingled with woods of half a stang, and the tallest trees, as I could judge, appeared to be seven foot high. I viewed the town on my left hand, which looked like the painted scene of a city in a theatre.

I had been for some hours extremely pressed by the necessities of nature; which was no wonder, it being almost two days since I had last disburthened myself. I was under great difficulties between urgency and shame. The best expedient I could think on, was to creep into my house, which I accordingly did; and shutting the gate after me, I went as far as the length of my chain would suffer, and discharged my body of that uneasy load. But this was the only time I was ever guilty of so uncleanly an action; for which I cannot but hope the candid reader will give some allowance, after he hath maturely and impartially considered my case, and the distress I was in. From this time my constant practice was, as soon as I rose, to perform that business in open air, at the full extent of my chain, and due care was taken every morning before company came, that the offensive matter should be carried off in wheel-barrows, by two servants appointed

for that purpose. I would not have dwelt so long upon a circumstance, that perhaps at first sight may appear not very momentous, if I had not thought it necessary to justify my character in point of cleanliness to the world; which I am told some of my maligners have been pleased, upon this and other occasions, to call in question.

When this adventure was at an end, I came back out of my house, having occasion for fresh air. The Emperor was already descended from the tower, and advancing on horseback towards me, which had like to have cost him dear; for the beast, though very well trained, yet wholly unused to such a sight, which appeared as if a mountain moved before him, reared up on his hinder feet: but that prince, who is an excellent horseman, kept his seat, till his attendants ran in, and held the bridle, while his master had time to dismount. When he alighted, he surveyed me round with great admiration, but kept without the length of my chain. He ordered his cooks and butlers, who were already prepared, to give me victuals and drink, which they pushed forward in a sort of vehicles upon wheels till I could reach them. I took these vehicles, and soon emptied them all; twenty of them were filled with meat, and ten with liquor; each of the former afforded me two or three good mouthfuls, and I emptied the liquor of ten vessels, which was contained in earthen vials, into one vehicle, drinking it off at a draught; and so I did with the rest. The Empress, and young Princes of the blood, of both sexes, attended by many ladies, sat at some distance in their chairs; but upon the accident that happened to the Emperor's horse, they alighted, and came near his person, which I am now going to describe. He is taller by almost the breadth of my nail than any of his court, which alone is enough to strike an awe into the beholders. His features are strong and masculine, with an Austrian lip and arched nose, his complexion olive, his countenance erect, his body and limbs well propor-

tioned, all his motions graceful, and his deportment majestic. He was then past his prime, being twenty-eight years and three quarters old, of which he had reigned about seven, in great felicity, and generally victorious. For the better convenience of beholding him, I lay on my side, so that my face was parallel to his, and he stood but three yards off: however, I have had him since many times in my hand, and therefore cannot be deceived in the description. His dress was very plain and simple, and the fashion of it between the Asiatic and the European; but he had on his head a light helmet of gold, adorned with jewels, and a plume on the crest. He held his sword drawn in his hand, to defend himself, if I should happen to break loose; it was almost three inches long, the hilt and scabbard were gold enriched with diamonds. His voice was shrill, but very clear and articulate, and I could distinctly hear it when I stood up. The ladies and courtiers were all most magnificently clad, so that the spot they stood upon seemed to resemble a petticoat spread on the ground, embroidered with figures of gold and silver. His Imperial Majesty spoke often to me, and I returned answers, but neither of us could understand a syllable. There were several of his priests and lawyers present (as I conjectured by their habits) who were commanded to address themselves to me, and I spoke to them in as many languages as I had the least smattering of, which were High and Low Dutch, Latin, French, Spanish, Italian, and Lingua Franca; but all to no purpose. After about two hours the court retired, and I was left with a strong guard, to prevent the impertinence, and probably the malice of the rabble, who were very impatient to crowd about me as near as they durst, and some of them had the impudence to shoot their arrows at me as I sat on the ground by the door of my house, whereof one very narrowly missed my left eye. But the colonel ordered six of the ringleaders to be seized, and thought no punishment

so proper as to deliver them bound into my hands, which some of his soldiers accordingly did, pushing them forwards with the butt-ends of their pikes into my reach; I took them all in my right hand, put five of them into my coat-pocket, and as to the sixth, I made a countenance as if I would eat him alive. The poor man squalled terribly, and the colonel and his officers were in much pain, especially when they saw me take out my penknife: but I soon put them out of fear; for, looking mildly, and immediately cutting the strings he was bound with, I set him gently on the ground, and away he ran. I treated the rest in the same manner, taking them one by one out of my pocket, and I observed both the soldiers and people were highly obliged at this mark of my clemency, which was represented very much to my advantage at court.

Towards night I got with some difficulty into my house, where I lay on the ground, and continued to do so about a fortnight; during which time the Emperor gave orders to have a bed prepared for me. Six hundred beds of the common measure were brought in carriages, and worked up in my house; an hundred and fifty of their beds sewn together made up the breadth and length, and these were four double, which however kept me but very indifferently from the hardness of the floor, that was of smooth stone. By the same computation they provided me with sheets, blankets, and coverlets, tolerable enough for one who had been so long inured to hardships as I.

As the news of my arrival spread through the kingdom, it brought prodigious numbers of rich, idle, and curious people to see me; so that the villages were almost emptied, and great neglect of tillage and household affairs must have ensued, if his Imperial Majesty had not provided, by several proclamations and orders of state, against this inconveniency. He directed that those who had already beheld me should return home, and not presume to come

within fifty yards of my house without licence from court ; whereby the secretaries of state got considerable fees.

In the mean time, the Emperor held frequent councils to debate what course should be taken with me ; and I was afterwards assured by a particular friend, a person of great quality, who was looked upon to be as much in the secret as any, that the court was under many difficulties concerning me. They apprehended my breaking loose, that my diet would be very expensive, and might cause a famine. Sometimes they determined to starve me, or at least to shoot me in the face and hands with poisoned arrows, which would soon dispatch me : but again they considered, that the stench of so large a carcass might produce a plague in the metropolis, and probably spread through the whole kingdom. In the midst of these consultations, several officers of the army went to the door of the great council-chamber ; and two of them being admitted, gave an account of my behaviour to the six criminals above-mentioned, which made so favourable an impression in the breast of his Majesty and the whole board in my behalf, that an Imperial Commission was issued out, obliging all the villages nine hundred yards round the city, to deliver in every morning six beeves, forty sheep, and other victuals for my sustenance ; together with a proportionable quantity of bread, and wine, and other liquors ; for the due payment of which his Majesty gave assignments upon his treasury. For this prince lives chiefly upon his own demesnes, seldom, except upon great occasions, raising any subsidies upon his subjects, who are bound to attend him in his wars at their own expense. An establishment was also made of six hundred persons to be my domestics, who had board-wages allowed for their maintenance, and tents built for them very conveniently on each side of my door. It was likewise ordered, that three hundred tailors should make me a suit of clothes after the fashion of the country : that six of

his Majesty's greatest scholars should be employed to instruct me in their language: and, lastly, that the Emperor's horses, and those of the nobility, and troops of guards, should be frequently exercised in my sight, to accustom themselves to me. All these orders were duly put in execution, and in about three weeks I made a great progress in learning their language; during which time the Emperor frequently honoured me with his visits, and was pleased to assist my masters in teaching me. We began already to converse together in some sort; and the first words I learnt were to express my desire that he would please to give me my liberty, which I every day repeated on my knees. His answer, as I could apprehend it, was, that this must be a work of time, not to be thought on without the advice of his council, and that first I must *Lumos kelmin pesso desmar lon emposo*; that is, swear a peace with him and his kingdom. However, that I should be used with all kindness; and he advised me to acquire, by my patience and discreet behaviour, the good opinion of himself and his subjects. He desired I would not take it ill, if he gave orders to certain proper officers to search me; for probably I might carry about me several weapons, which must needs be dangerous things, if they answered the bulk of so prodigious a person. I said, his Majesty should be satisfied, for I was ready to strip myself, and turn up my pockets before him. This I delivered part in words, and part in signs. He replied, that by the laws of the kingdom I must be searched by two of his officers; that he knew this could not be done without my consent and assistance; that he had so good an opinion of my generosity and justice, as to trust their persons in my hands: that whatever they took from me should be returned when I left the country, or paid for at the rate which I would set upon them. I took up the two officers in my hands, put them first into my coat-pockets, and then into every other pocket about

me, except my two fobs, and another secret pocket I had no mind should be searched, wherein I had some little necessaries that were of no consequence to any but myself. In one of my fobs there was a silver watch, and in the other a small quantity of gold in a purse. These gentlemen, having pen and ink, and paper about them, made an exact inventory of every thing they saw; and when they had done, desired I would set them down, that they might deliver it to the Emperor. This inventory I afterwards translated into English, and is word for word as follows.

Imprimis, In the right coat-pocket of the Great Man-Mountain (for so I interpret the words *Quinbus Flestrin*) after the strictest search, we found only one great piece of coarse cloth, large enough to be a foot-cloth for your Majesty's chief room of state. In the left pocket we saw a huge silver chest, with a cover of the same metal, which we the searchers were not able to lift. We desired it should be opened, and one of us stepping into it, found himself up to the mid leg in a sort of dust, some part whereof flying up to our faces, set us both a sneezing for several times together. In his right waistcoat-pocket we found a prodigious bundle of white thin substances, folded one over another, about the bigness of three men, tied with a strong cable, and marked with black figures; which we humbly conceive to be writings, every letter almost half as large as the palm of our hands. In the left there was a sort of engine, from the back of which were extended twenty long poles, resembling the palisados before your Majesty's court; wherewith we conjecture the Man-Mountain combs his head, for we did not always trouble him with questions, because we found it a great difficulty to make him understand us. In the large pocket on the right side of his middle cover (so I translate the word *ranfu-lo*, by which they meant my breeches) we saw a hollow pillar of iron, about the length of a man, fas-

tened to a strong piece of timber, larger than the pillar; and upon one side of the pillar were huge pieces of iron sticking out, cut into strange figures, which we know not what to make of. In the left pocket, another engine of the same kind. In the smaller pocket on the right side, were several round flat pieces of white and red metal, of different bulk; some of the white, which seemed to be silver, were so large and heavy, that my comrade and I could hardly lift them. In the left pocket were two black pillars irregularly shaped: we could not, without difficulty, reach the top of them as we stood at the bottom of his pocket. One of them was covered, and seemed all of a piece: but at the upper end of the other, there appeared a white round substance, about twice the bigness of our heads. Within each of these was enclosed a prodigious plate of steel; which, by our orders, we obliged him to show us, because we apprehended they might be dangerous engines. He took them out of their cases, and told us, that in his own country his practice was to shave his beard with one of these, and to cut his meat with the other. There were two pockets which we could not enter: these he called his fobs; they were two large slits cut into the top of his middle cover, but squeezed close by the pressure of his belly. Out of the right fob hung a great silver chain, with a wonderful kind of engine at the bottom. We directed him to draw out whatever was fastened to that chain; which appeared to be a globe, half silver, and half of some transparent metal: for on the transparent side we saw certain strange figures circularly drawn, and thought we could touch them, till we found our fingers stopped by that lucid substance. He put this engine to our ears, which made an incessant noise like that of a water-mill and we conjecture it is either some unknown animal, or the god that he worships; but we are more inclined to the latter opinion, because he assures us (if we understood him

right, for he expressed himself very imperfectly), that he seldom did any thing without consulting it: he called it his oracle, and said it pointed out the time for every action of his life. From the left fob he took out a net large enough for a fisherman, but contrived to open and shut like a purse, and served him for the same use: we found therein several massy pieces of yellow metal, which, if they be real gold, must be of immense value.

Having thus, in obedience to your Majesty's commands, diligently searched all his pockets, we observed a girdle about his waist made of the hide of some prodigious animal; from which, on the left side, hung a sword of the length of five men; and on the right, a bag or pouch divided into two cells, each cell capable of holding three of your Majesty's subjects. In one of these cells were several globes or balls of a most ponderous metal, about the bigness of our heads, and requiring a strong hand to lift them: the other cell containing a heap of certain black grains, but of no great bulk or weight, for we could hold above fifty of them in the palms of our hands.

This is an exact inventory of what we found about the body of the Man-Mountain, who used us with great civility, and due respect to your Majesty's commission. Signed and sealed on the fourth day of the eighty-ninth moon of your Majesty's auspicious reign.

CLEFREN FRELOCK, MARSI FRELOCK.

When this inventory was read over to the Emperor, he directed me, although in very gentle terms, to deliver up the several particulars. He first called for my scimitar, which I took out, scabbard and all. In the mean time he ordered three thousand of his choicest troops (who then attended him) to surround me at a distance, with their bows and arrows just ready to discharge: but I did not observe it, for my eyes were wholly fixed upon his Majesty. He then desired me to draw my scimitar, which.

although it had got some rust by the sea-water, was in most parts exceeding bright. I did so, and immediately all the troops gave a shout between terror and surprise; for the sun shone clear, and the reflection dazzled their eyes as I waved the scimitar to and fro in my hand. His Majesty, who is a most magnanimous prince, was less daunted than I could expect; he ordered me to return it into the scabbard, and cast it on the ground as gently as I could, about six foot from the end of my chain. The next thing he demanded was one of the hollow iron pillars, by which he meant my pocket-pistols. I drew it out, and at his desire, as well as I could, expressed to him the use of it; and charging it only with powder, which by the closeness of my pouch happened to escape wetting in the sea (an inconvenience against which all prudent mariners take special care to provide) I first cautioned the Emperor not to be afraid, and then I let it off in the air. The astonishment here was much greater than at the sight of my scimitar. Hundreds fell down as if they had been struck dead; and even the Emperor, although he stood his ground, could not recover himself in some time. I delivered up both my pistols in the same manner as I had done my scimitar, and then my pouch of powder and bullets; begging him that the former might be kept from the fire, for it would kindle with the smallest spark, and blow up his imperial palace into the air. I likewise delivered up my watch, which the Emperor was very curious to see, and commanded two of his tallest yeomen of the guards to bear it on a pole upon their shoulders, as draymen in England do a barrel of ale. He was amazed at the continual noise it made, and the motion of the minute-hand, which he could easily discern; for their sight is much more acute than ours; and asked the opinions of his learned men about him, which were various and remote, as the reader may well imagine without my repeating; although indeed I could not very

perfectly understand them. I then gave up my silver and copper money, my purse with nine large pieces of gold, and some smaller ones ; my knife and razor, my comb and silver snuff-box, my handkerchief and journal-book. My scimitar, pistols, and pouch, were conveyed in carriages to his Majesty's stores ; but the rest of my goods were returned me.

I had, as I before observed, one private pocket which escaped their search, wherein there was a pair of spectacles (which I sometimes use for the weakness of my eyes), a pocket perspective, and several other little conveniences ; which, being of no consequence to the Emperor, I did not think myself bound in honour to discover, and I apprehended they might be lost or spoiled if I ventured them out of my possession.

CHAP. III

The Author diverts the Emperor and his nobility of both sexes, in a very uncommon manner. The diversions of the court of Lilliput described. The Author hath his liberty granted him upon certain conditions.

My gentleness and good behaviour had gained so far on the Emperor and his court, and indeed upon the army and people in general, that I began to conceive hopes of getting my liberty in a short time. I took all possible methods to cultivate this favourable disposition. The natives came by degrees to be less apprehensive of any danger from me. I would sometimes lie down, and let five or six of them dance on my hand. And at last the boys and girls would venture to come and play at hide and seek in my hair. I had now made a good progress in understanding and speaking their language. The Emperor had a mind one day to entertain me with several of the country shows, wherein they exceed all nations I have known, both for dexterity and magnificence. I was diverted with none so much as that of the rope-dancers, performed upon a slender white thread, extended about two foot, and twelve inches from the ground. Upon which I shall desire liberty, with the reader's patience, to enlarge a little.

This diversion is only practised by those persons who are candidates for great employments and high favour at court. They were trained in this art from their youth, and are not always of noble birth, or liberal education. When a great office is vacant either by death or disgrace (which often happens) five or six of those candidates petition the Emperor to entertain his Majesty and the court with a dance on the rope, and whoever jumps the

highest without falling, succeeds in the office. Very often the chief ministers themselves are commanded to show their skill, and to convince the Emperor that they have not lost their faculty. Flimnap, the Treasurer, is allowed to cut a caper on the straight rope, at least an inch higher than any other lord in the whole empire. I have seen him do the summerset several times together upon a trencher fixed on the rope, which is no thicker than a common pack-thread in England. My friend Reldresal, principal Secretary for Private Affairs, is, in my opinion, if I am not partial, the second after the Treasurer; the rest of the great officers are much upon a par.

These diversions are often attended with fatal accidents, whereof great numbers are on record. I myself have seen two or three candidates break a limb. But the danger is much greater when the ministers themselves are commanded to show their dexterity; for by contending to excel themselves and their fellows, they strain so far, that there is hardly one of them who hath not received a fall, and some of them two or three. I was assured that a year or two before my arrival, Flimnap would have infallibly broke his neck, if one of the King's cushions, that accidentally lay on the ground, had not weakened the force of his fall.

There is likewise another diversion, which is only shown before the Emperor and Empress, and first minister, upon particular occasions. The Emperor lays on the table three fine silken threads of six inches long. One is blue, the other red, and the third green. These threads are proposed as prizes for those persons whom the Emperor hath a mind to distinguish by a peculiar mark of his favour. The ceremony is performed in his Majesty's great chamber of state, where the candidates are to undergo a trial of dexterity very different from the former, and such as I have not observed the least resemblance of in any other country of the old or the new

world. The Emperor holds a stick in his hands, both ends parallel to the horizon, while the candidates, advancing one by one, sometimes leap over the stick, sometimes creep under it backwards and forwards several times, according as the stick is advanced or depressed. Sometimes the Emperor holds one end of the stick, and his first minister the other; sometimes the minister has it entirely to himself. Whoever performs his part with most agility, and holds out the longest in leaping and creeping, is rewarded with the blue-coloured silk; the red is given to the next, and the green to the third, which they all wear girt twice round about the middle; and you see few great persons about this court who are not adorned with one of these girdles.

The horses of the army, and those of the royal stables, having been daily led before me, were no longer shy, but would come up to my very feet without starting. The riders would leap them over my hand as I held it on the ground, and one of the Emperor's huntsmen, upon a large courser, took my foot, shoe and all; which was indeed a prodigious leap. I had the good fortune to divert the Emperor one day after a very extraordinary manner. I desired he would order several sticks of two foot high, and the thickness of an ordinary cane, to be brought me; whereupon his Majesty commanded the master of his woods to give directions accordingly; and the next morning six woodmen arrived with as many carriages, drawn by eight horses to each. I took nine of these sticks, and fixing them firmly in the ground in a quadrangular figure, two foot and a half square, I took four other sticks, and tied them parallel at each corner, about two foot from the ground; then I fastened my handkerchief to the nine sticks that stood erect, and extended it on all sides till it was as tight as the top of a drum; and the four parallel sticks rising about five inches higher than the handkerchief served as ledges on each side. When I had

finished my work, I desired the Emperor to let a troop of his best horse, twenty-four in number, come and exercise upon this plain. His Majesty approved of the proposal, and I took them up one by one in my hands, ready mounted and armed, with the proper officers to exercise them. As soon as they got into order, they divided into two parties, performed mock skirmishes, discharging blunt arrows, drew their swords, fled and pursued, attacked and retired, and in short discovered the best military discipline I ever beheld. The parallel sticks secured them and their horses from falling over the stage; and the Emperor was so much delighted, that he ordered this entertainment to be repeated several days, and once was pleased to be lifted up and give the word of command; and, with great difficulty, persuaded even the Empress herself to let me hold her in her close chair within two yards of the stage, from whence she was able to take a full view of the whole performance. It was my good fortune that no ill accident happened in these entertainments, only once a fiery horse that belonged to one of the captains pawing with his hoof struck a hole in my handkerchief, and his foot slipping, he overthrew his rider and himself; but I immediately relieved them both, and covering the hole with one hand, I set down the troop with the other, in the same manner as I took them up. The horse that fell was strained in the left shoulder, but the rider got no hurt, and I repaired my handkerchief as well as I could: however, I would not trust to the strength of it any more in such dangerous enterprises.

About two or three days before I was set at liberty, as I was entertaining the court with these kind of feats, there arrived an express to inform his Majesty that some of his subjects riding near the place where I was first taken up, had seen a great black substance lying on the ground, very oddly shaped, extending its edges round as wide as his Majesty's bedchamber, and rising up in the

middle as high as a man; that it was no living creature, as they at first apprehended, for it lay on the grass without motion, and some of them had walked round it several times: that by mounting upon each other's shoulders, they had got to the top, which was flat and even, and stamping upon it they found it was hollow within; that they humbly conceived it might be something belonging to the Man-Mountain, and if his Majesty pleased, they would undertake to bring it with only five horses. I presently knew what they meant, and was glad at heart to receive this intelligence. It seems upon my first reaching the shore after our shipwreck, I was in such confusion, that before I came to the place where I went to sleep, my hat, which I had fastened with a string to my head while I was rowing, and had stuck on all the time I was swimming, fell off after I came to land; the string, as I conjecture, breaking by some accident which I never observed, but thought my hat had been lost at sea. I entreated his Imperial Majesty to give orders it might be brought to me as soon as possible, describing to him the use and the nature of it: and the next day the waggoners arrived with it, but not in a very good condition; they had bored two holes in the brim, within an inch and half of the edge, and fastened two hooks in the holes; these hooks were tied by a long cord to the harness, and thus my hat was dragged along for above half an English mile: but the ground in that country being extremely smooth and level, it received less damage than I expected.

Two days after this adventure, the Emperor having ordered that part of his army which quarters in and about his metropolis to be in readiness, took a fancy of diverting himself in a very singular manner. He desired I would stand like a Colossus, with my legs as far asunder as I conveniently could. He then commanded his General (who was an old experienced leader, and a great patron of mine) to draw up the troops in close order, and march

them under me, the foot by twenty-four in a breast, and the horse by sixteen, with drums beating, colours flying, and pikes advanced. This body consisted of three thousand foot, and a thousand horse. His Majesty gave orders, upon pain of death, that every soldier in his march should observe the strictest decency with regard to my person; which, however, could not prevent some of the younger officers from turning up their eyes as they passed under me. And, to confess the truth, my breeches were at that time in so ill a condition, that they afforded some opportunities for laughter and admiration.

I had sent so many memorials and petitions for my liberty, that his Majesty at length mentioned the matter, first in the cabinet, and then in a full council; where it was opposed by none, except Skyresh Bolgolam, who was pleased, without any provocation, to be my mortal enemy. But it was carried against him by the whole board, and confirmed by the Emperor. That minister was *Galbet*, or Admiral of the Realm, very much in his master's confidence, and a person well versed in affairs, but of a morose and sour complexion. However, he was at length persuaded to comply; but prevailed that the articles and conditions upon which I should be set free, and to which I must swear, should be drawn up by himself. These articles were brought to me by Skyresh Bolgolam in person, attended by two under-secretaries, and several persons of distinction. After they were read, I was demanded to swear to the performance of them; first in the manner of my own country, and afterwards in the method prescribed by their laws; which was to hold my right foot in my left hand, to place the middle finger of my right hand on the crown of my head, and my thumb on the tip of my right ear. But because the reader may perhaps be curious to have some idea of the style and manner of expression peculiar to that people, as well as to know the articles upon which I recovered my liberty,

I have made a translation of the whole instrument word for word, as near as I was able, which I here offer to the public.

GOLBASTO MOMAREN EVLAME GURDILO SHEFIN MULLY ULLY GUE, most mighty Emperor of Lilliput, delight and terror of the universe, whose dominions extend five thousand *blustrugs* (about twelve miles in circumference) to the extremities of the globe; monarch of all monarchs, taller than the sons of men; whose feet press down to the centre, and whose head strikes against the sun; at whose nod the princes of the earth shake their knees; pleasant as the spring, comfortable as the summer, fruitful as autumn, dreadful as winter. His most sublime Majesty proposeth to the Man-Mountain, lately arrived to our celestial dominions, the following articles, which by a solemn oath he shall be obliged to perform.

First, The Man-Mountain shall not depart from our dominions, without our licence under our great seal.

2nd, He shall not presume to come into our metropolis, without our express order; at which time the inhabitants shall have two hours' warning to keep within their doors.

3rd, The said Man-Mountain shall confine his walks to our principal high roads, and not offer to walk or lie down in a meadow or field of corn.

4th, As he walks the said roads, he shall take the utmost care not to trample upon the bodies of any of our loving subjects, their horses, or carriages, nor take any of our said subjects into his hands, without their own consent.

5th, If an express requires extraordinary dispatch, the Man-Mountain shall be obliged to carry in his pocket the messenger and horse a six days' journey once in every

moon, and return the said messenger back (if so required) safe to our Imperial Presence.

6th, He shall be our ally against our enemies in the Island of Blefuscu, and do his utmost to destroy their fleet, which is now preparing to invade us.

7th, That the said Man-Mountain shall, at his times of leisure, be aiding and assisting to our workmen, in helping to raise certain great stones, towards covering the wall of the principal park, and other our royal buildings.

8th, That the said Man-Mountain shall, in two moons' time, deliver in an exact survey of the circumference of our dominions by a computation of his own paces round the coast.

Lastly, That upon his solemn oath to observe all the above articles, the said Man-Mountain shall have a daily allowance of meat and drink sufficient for the support of 1728 of our subjects, with free access to our Royal Person, and other marks of our favour. Given at our Palace at Belfaborac the twelfth day of the ninety-first moon of our reign.

I swore and subscribed to these articles with great cheerfulness and content, although some of them were not so honourable as I could have wished; which proceeded wholly from the malice of Skyresh Bolgolam the High Admiral: whereupon my chains were immediately unlocked, and I was at full liberty; the Emperor himself in person did me the honour to be by at the whole ceremony. I made my acknowledgments by prostrating myself at his Majesty's feet: but he commanded me to rise; and after many gracious expressions, which, to avoid the censure of vanity, I shall not repeat, he added, that he hoped I should prove a useful servant, and well deserve all the

favours he had already conferred upon me, or might do for the future.

The reader may please to observe, that in the last article for the recovery of my liberty the Emperor stipulates to allow me a quantity of meat and drink sufficient for the support of 1728 Lilliputians. Some time after, asking a friend at court how they came to fix on that determinate number, he told me that his Majesty's mathematicians, having taken the height of my body by the help of a quadrant, and finding it to exceed theirs in the proportion of twelve to one, they concluded from the similarity of their bodies, that mine must contain at least 1728 of theirs, and consequently would require as much food as was necessary to support that number of Lilliputians. By which the reader may conceive an idea of the ingenuity of that people, as well as the prudent and exact economy of so great a prince.

CHAP. IV

Mildendo the metropolis of Lilliput described, together with the Emperor's palace. A conversation between the Author and a principal Secretary, concerning the affairs of that empire. The Author's offers to serve the Emperor in his wars.

THE first request I made after I had obtained my liberty, was, that I might have licence to see Mildendo, the metropolis; which the Emperor easily granted me, but with a special charge to do no hurt either to the inhabitants or their houses. The people had notice by proclamation of my design to visit the town. The wall which encompassed it is two foot and an half high, and at least eleven inches broad, so that a coach and horses may be driven very safely round it; and it is flanked with strong towers at ten foot distance. I stept over the great Western Gate, and passed very gently, and sideling through the two principal streets, only in my short waistcoat, for fear of damaging the roofs and eaves of the house with the skirts of my coat. I walked with the utmost circumspection, to avoid treading on any stragglers, that might remain in the streets, although the orders were very strict, that all people should keep in their houses at their own peril. The garret windows and tops of houses were so crowded with spectators, that I thought in all my travels I had not seen a more populous place. The city is an exact square, each side of the wall being five hundred foot long. The two great streets, which run cross and divide it into four quarters, are five foot wide. The lanes and alleys, which I could not enter, but only viewed them as I passed, are from twelve to eighteen inches. The town is capable of holding five hundred thousand souls. The

houses are from three to five stories. The shops and markets well provided.

The Emperor's palace is in the centre of the city, where the two great streets meet. It is enclosed by a wall of two foot high, and twenty foot distant from the buildings. I had his Majesty's permission to step over this wall; and the space being so wide between that and the palace, I could easily view it on every side. The outward court is a square of forty foot, and includes two other courts: in the inmost are the royal apartments, which I was very desirous to see, but found it extremely difficult; for the great gates, from one square into another, were but eighteen inches high and seven inches wide. Now the buildings of the outer court were at least five foot high, and it was impossible for me to stride over them without infinite damage to the pile, though the walls were strongly built of hewn stone, and four inches thick. At the same time the Emperor had a great desire that I should see the magnificence of his palace; but this I was not able to do till three days after, which I spent in cutting down with my knife some of the largest trees in the royal park, about an hundred yards distant from the city. Of these trees I made two stools, each about three foot high, and strong enough to bear my weight. The people having received notice a second time, I went again through the city to the palace, with my two stools in my hands. When I came to the side of the outer court, I stood upon one stool, and took the other in my hand: this I lifted over the roof, and gently set it down on the space between the first and second court, which was eight foot wide. I then stept over the buildings very conveniently from one stool to the other, and drew up the first after me with a hooked stick. By this contrivance I got into the inmost court; and lying down upon my side. I applied my face to the windows of the middle stories, which were left open on purpose, and discovered the most splendid apartments that

can be imagined. There I saw the Empress and the young Princes, in their several lodgings, with their chief attendants about them. Her Imperial Majesty was pleased to smile very graciously upon me, and gave me out of the window her hand to kiss.

But I shall not anticipate the reader with farther descriptions of this kind, because I reserve them for a greater work, which is now almost ready for the press, containing a general description of this empire, from its first erection, through a long series of princes, with a particular account of their wars and politics, laws, learning, and religion: their plants and animals, their peculiar manners and customs, with other matters very curious and useful; my chief design at present being only to relate such events and transactions as happened to the public, or to myself, during a residence of about nine months in that empire.

One morning, about a fortnight after I had obtained my liberty, Reldresal, principal Secretary (as they style him) of Private Affairs, came to my house attended only by one servant. He ordered his coach to wait at a distance, and desired I would give him an hour's audience; which I readily consented to, on account of his quality and personal merits, as well as the many good offices he had done me during my solicitations at court. I offered to lie down, that he might the more conveniently reach my ear; but he chose rather to let me hold him in my hand during our conversation. He began with compliments on my liberty; said he might pretend to some merit in it: but, however, added, that if it had not been for the present situation of things at court, perhaps I might not have obtained it so soon. For, said he, as flourishing a condition as we may appear to be in to foreigners, we labour under two mighty evils; a violent faction at home, and the danger of an invasion by a most potent enemy from abroad. As to the first, you are to understand, that for above seventy moons past there have been two struggling parties in this empire,

under the names of *Tramecksan* and *Slamecksan*, from the high and low heels on their shoes, by which they distinguish themselves. It is alleged indeed, that the high heels are most agreeable to our ancient constitution: but however this be, his Majesty hath determined to make use of only low heels in the administration of the government, and all offices in the gift of the Crown, as you cannot but observe; and particularly, that his Majesty's Imperial heels are lower at least by a *drurr* than any of his court; (*drurr* is a measure about the fourteenth part of an inch). The animosities between these two parties run so high, that they will neither eat nor drink, nor talk with each other. We compute the *Tramecksan*, or High-Heels, to exceed us in number; but the power is wholly on our side. We apprehend his Imperial Highness, the Heir to the Crown, to have some tendency towards the High-Heels; at least we can plainly discover one of his heels higher than the other, which gives him a hobble in his gait. Now, in the midst of these intestine disquiets, we are threatened with an invasion from the Island of Blefuscu, which is the other great empire of the universe, almost as large and powerful as this of his Majesty. For as to what we have heard you affirm, that there are other kingdoms and states in the world inhabited by human creatures as large as yourself, our philosophers are in much doubt, and would rather conjecture that you dropped from the moon, or one of the stars; because it is certain, that an hundred mortals of your bulk would, in a short time, destroy all the fruits and cattle of his Majesty's dominions. Besides, our histories of six thousand moons make no mention of any other regions, than the two great empires of Lilliput and Blefuscu. Which two mighty powers have, as I was going to tell you, been engaged in a most obstinate war for six and thirty moons past. It began upon the following occasion. It is allowed on all hands, that the primitive way of breaking eggs before we eat them, was upon the larger

end: but his present Majesty's grandfather, while he was a boy, going to eat an egg, and breaking it according to the ancient practice, happened to cut one of his fingers. Whereupon the Emperor his father published an edict, commanding all his subjects, upon great penalties, to break the smaller end of their eggs. The people so highly resented this law, that our histories tell us there have been six rebellions raised on that account; wherein one Emperor lost his life, and another his crown. These civil commotions were constantly fomented by the monarchs of Blefuscu; and when they were quelled, the exiles always fled for refuge to that empire. It is computed, that eleven thousand persons have, at several times, suffered death, rather than submit to break their eggs at the smaller end. Many hundred large volumes have been published upon this controversy: but the books of the Big-Endians have been long forbidden, and the whole party rendered incapable by law of holding employments. During the course of these troubles, the Emperors of Blefuscu did frequently expostulate by their ambassadors, accusing us of making a schism in religion, by offending against a fundamental doctrine of our great prophet Lustrog, in the fifty-fourth chapter of the *Brundecral* (which is their Alcoran). This, however, is thought to be a mere strain upon the text: for the words are these; *That all true believers shall break their eggs at the convenient end*: and which is the convenient end, seems, in my humble opinion, to be left to every man's conscience, or at least in the power of the chief magistrate to determine. Now the Big-Indian exiles have found so much credit in the Emperor of Blefuscu's court, and so much private assistance and encouragement from their party here at home, that a bloody war hath been carried on between the two empires for six and thirty moons with various success; during which time we have lost forty capital ships, and a much greater number of smaller vessels, together with thirty thousand of

our best seamen and soldiers; and the damage received by the enemy is reckoned to be somewhat greater than ours. However, they have now equipped a numerous fleet, and are just preparing to make a descent upon us; and his Imperial Majesty, placing great confidence in your valour and strength, hath commanded me to lay this account of his affairs before you.

I desired the Secretary to present my humble duty to the Emperor, and to let him know, that I thought it would not become me, who was a foreigner, to interfere with parties; but I was ready, with the hazard of my life, to defend his person and state against all invaders.

CHAP. V

The Author, by an extraordinary stratagem, prevents an invasion. A high title of honour is conferred upon him. Ambassadors arrive from the Emperor of Blefuscu, and sue for peace. The Empress's apartment on fire by an accident. The Author instrumental in saving the rest of the palace.

THE Empire of Blefuscu is an island situated to the north-north-east side of Lilliput, from whence it is parted only by a channel of eight hundred yards wide. I had not yet seen it, and upon this notice of an intended invasion, I avoided appearing on that side of the coast, for fear of being discovered by some of the enemy's ships, who had received no intelligence of me, all intercourse between the two empires having been strictly forbidden during the war, upon pain of death, and an embargo laid by our Emperor upon all vessels whatsoever. I communicated to his Majesty a project I had formed of seizing the enemy's whole fleet: which, as our scouts assured us, lay at anchor in the harbour ready to sail with the first fair wind. I consulted the most experienced seamen, upon the depth of the channel, which they had often plumbed, who told me, that in the middle at high-water it was seventy *glumgluffs* deep, which is about six foot of European measure; and the rest of it fifty *glumgluffs* at most. I walked towards the north-east coast over against Blefuscu; and lying down behind a hillock, took out my small pocket perspective-glass, and viewed the enemy's fleet at anchor, consisting of about fifty men of war, and a great number of transports: I then came back to my house, and gave order (for which I had a warrant) for a great quantity of the strongest cable and bars of iron. The cable was about as thick as packthread, and the bars of the length and

size of a knitting-needle. I trebled the cable to make it stronger, and for the same reason I twisted three of the iron bars together, binding the extremities into a hook. Having thus fixed fifty hooks to as many cables, I went back to the north-east coast, and putting off my coat, shoes, and stockings, walked into the sea in my leathern jerkin, about half an hour before high water. I waded with what haste I could, and swam in the middle about thirty yards till I felt ground; I arrived at the fleet in less than half an hour. The enemy was so frightened when they saw me, that they leaped out of their ships, and swam to shore, where there could not be fewer than thirty thousand souls. I then took my tackling, and fastening a hook to the hole at the prow of each, I tied all the cords together at the end. While I was thus employed, the enemy discharged several thousand arrows, many of which stuck in my hands and face; and besides the excessive smart, gave me much disturbance in my work. My greatest apprehension was for my eyes, which I should have infallibly lost, if I had not suddenly thought of an expedient. I kept among other little necessities a pair of spectacles in a private pocket, which, as I observed before, had escaped the Emperor's searchers. These I took out and fastened as strongly as I could upon my nose, and thus armed went on boldly with my work in spite of the enemy's arrows, many of which struck against the glasses of my spectacles, but without any other effect, further than a little to decompose them. I had now fastened all the hooks, and taking the knot in my hand, began to pull; but not a ship would stir, for they were all too fast held by their anchors, so that the boldest part of my enterprise remained. I therefore let go the cord, and leaving the hooks fixed to the ships, I resolutely cut with my knife the cables that fastened the anchors, receiving above two hundred shots in my face and hands; then I took up the knotted end of the cables to which my hooks were tied, and with great

ease drew fifty of the enemy's largest men-of-war after me.

The Blefuscudians, who had not the least imagination of what I intended, were at first confounded with astonishment. They had seen me cut the cables, and thought my design was only to let the ships run a-drift, or fall foul on each other: but when they perceived the whole fleet moving in order, and saw me pulling at the end, they set up such a scream of grief and despair, that it is almost impossible to describe or conceive. When I had got out of danger, I stopt awhile to pick out the arrows that stuck in my hands and face, and rubbed on some of the same ointment that was given me at my first arrival, as I have formerly mentioned. I then took off my spectacles, and waiting about an hour, till the tide was a little fallen, I waded through the middle with my cargo, and arrived safe at the royal port of Lilliput.

The Emperor and his whole court stood on the shore expecting the issue of this great adventure. They saw the ships move forward in a large half-moon, but could not discern me, who was up to my breast in water. When I advanced to the middle of the channel, they were yet in more pain, because I was under water to my neck. The Emperor concluded me to be drowned, and that the enemy's fleet was approaching in a hostile manner: but he was soon eased of his fears, for the channel growing shallower every step I made, I came in a short time within hearing, and holding up the end of the cable by which the fleet was fastened, I cried in a loud voice, *Long live the most puissant Emperor of Lilliput!* This great prince received me at my landing with all possible encomiums, and created me a *Nardac* upon the spot, which is the highest title of honour among them.

His Majesty desired I would take some other opportunity of bringing all the rest of his enemy's ships into his ports. And so unmeasurable is the ambition of princes, that he seemed to think of nothing less than reducing the

whole empire of Blefuscu into a province, and governing it by a Viceroy; of destroying the Big-Endian exiles, and compelling that people to break the smaller end of their eggs, by which he would remain the sole monarch of the whole world. But I endeavoured to divert him from this design, by many arguments drawn from the topics of policy as well as justice; and I plainly protested, that I would never be an instrument of bringing a free and brave people into slavery. And when the matter was debated in council, the wisest part of the ministry were of my opinion.

This open bold declaration of mine was so opposite to the schemes and politics of his Imperial Majesty, that he could never forgive it; he mentioned it in a very artful manner at council, where I was told that some of the wisest appeared, at least by their silence, to be of my opinion; but others, who were my secret enemies, could not forbear some expressions, which by a side-wind reflected on me. And from this time began an intrigue between his Majesty and a junto of ministers maliciously bent against me, which broke out in less than two months, and had like to have ended in my utter destruction. Of so little weight are the greatest services to princes, when put into the balance with a refusal to gratify their passions.

About three weeks after this exploit, there arrived a solemn embassy from Blefuscu, with humble offers of a peace; which was soon concluded upon conditions very advantageous to our Emperor, wherewith I shall not trouble the reader. There were six ambassadors, with a train of about five hundred persons, and their entry was very magnificent, suitable to the grandeur of their master, and the importance of their business. When their treaty was finished, wherein I did them several good offices by the credit I now had, or at least appeared to have at court, their Excellencies, who were privately told how

much I had been their friend, made me a visit in form. They began with many compliments upon my valour and generosity, invited me to that kingdom in the Emperor their master's name, and desired me to show them some proofs of my prodigious strength, of which they had heard so many wonders; wherein I readily obliged them, but shall not trouble the reader with the particulars.

When I had for some time entertained their Excellencies, to their infinite satisfaction and surprise, I desired they would do me the honour to present my most humble respects to the Emperor their master, the renown of whose virtues had so justly filled the whole world with admiration, and whose royal person I resolved to attend before I returned to my own country: accordingly, the next time I had the honour to see our Emperor, I desired his general licence to wait on the Blefuscudian monarch, which he was pleased to grant me, as I could plainly perceive, in a very cold manner; but could not guess the reason, till I had a whisper from a certain person, that Flimnap and Bolgolam had represented my intercourse with those ambassadors as a mark of disaffection, from which I am sure my heart was wholly free. And this was the first time I began to conceive some imperfect idea of courts and ministers.

It is to be observed, that these ambassadors spoke to me by an interpreter, the languages of both empires differing as much from each other as any two in Europe, and each nation priding itself upon the antiquity, beauty, and energy of their own tongues, with an avowed contempt for that of their neighbour; yet our Emperor, standing upon the advantage he had got by the seizure of their fleet, obliged them to deliver their credentials, and make their speech in the Lilliputian tongue. And it must be confessed, that from the great intercourse of trade and commerce between both realms, from the continual reception of exiles, which is mutual among them, and from the custom in each empire to send their young nobility and

richer gentry to the other, in order to polish themselves by seeing the world and understanding men and manners; there are few persons of distinction, or merchants, or seamen, who dwell in the maritime parts, but what can hold conversation in both tongues; as I found some weeks after, when I went to pay my respects to the Emperor of Blefuscu, which in the midst of great misfortunes, through the malice of my enemies, proved a very happy adventure to me, as I shall relate in its proper place.

The reader may remember, that when I signed those articles upon which I recovered my liberty, there were some which I disliked upon account of their being too servile, neither could anything but an extreme necessity have forced me to submit. But being now a *Nardac*, of the highest rank in that empire, such offices were looked upon as below my dignity, and the Emperor (to do him justice) never once mentioned them to me. However, it was not long before I had an opportunity of doing his Majesty, at least, as I then thought, a most signal service. I was alarmed at midnight with the cries of many hundred people at my door; by which being suddenly awaked, I was in some kind of terror. I heard the word *burglum* repeated incessantly: several of the Emperor's court, making their way through the crowd, entreated me to come immediately to the palace, where her Imperial Majesty's apartment was on fire, by the carelessness of a maid of honour, who fell asleep while she was reading a romance. I got up in an instant; and orders being given to clear the way before me, and it being likewise a moonshine night, I made a shift to get to the Palace without trampling on any of the people. I found they had already applied ladders to the walls of the apartment, and were well provided with buckets, but the water was at some distance. These buckets were about the size of a large thimble, and the poor people supplied me with them as fast as they could: but the flame was so violent that they did little good. I

might easily have stifled it with my coat, which I unfortunately left behind me for haste, and came away only in my leathern jerkin. The case seemed wholly desperate and deplorable; and this magnificent palace would have infallibly been burnt down to the ground, if, by a presence of mind, unusual to me, I had not suddenly thought of an expedient. I had the evening before drunk plentifully of a most delicious wine, called *glimigrim*, (the Blefuscudians call it *flunec*, but ours is esteemed the better sort) which is very diuretic. By the luckiest chance in the world, I had not discharged myself of any part of it. The heat I had contracted by coming very near the flames, and by labouring to quench them, made the wine begin to operate by urine; which I voided in such a quantity, and applied so well to the proper places, that in three minutes the fire was wholly extinguished, and the rest of that noble pile, which had cost so many ages in erecting, preserved from destruction.

It was now day-light, and I returned to my house without waiting to congratulate with the Emperor: because, although I had done a very eminent piece of service, yet I could not tell how his Majesty might resent the manner by which I had performed it: for, by the fundamental laws of the realm, it is capital in any person, of what quality soever, to make water within the precincts of the palace. But I was a little comforted by a message from his Majesty, that he would give orders to the Grand Judiciary for passing my pardon in form; which, however, I could not obtain. And I was privately assured, that the Empress, conceiving the greatest abhorrence of what I had done, removed to the most distant side of the court, firmly resolved that those buildings should never be repaired for her use: and, in the presence of her chief confidants could not forbear vowing revenge.

CHAP. VI

Of the inhabitants of Lilliput; their learning, laws, and customs, the manner of educating their children. The Author's way of living in that country. His vindication of a great lady.

ALTHOUGH I intend to leave the description of this empire to a particular treatise, yet in the mean time I am content to gratify the curious reader with some general ideas. As the common size of the natives is somewhat under six inches high, so there is an exact proportion in all other animals, as well as plants and trees: for instance, the tallest horses and oxen are between four and five inches in height, the sheep an inch and a half, more or less: their geese about the bigness of a sparrow, and so the several gradations downwards till you come to the smallest, which, to my sight, were almost invisible; but nature hath adapted the eyes of the Lilliputians to all objects proper for their view: they see with great exactness, but at no great distance. And to show the sharpness of their sight towards objects that are near, I have been much pleased with observing a cook pulling a lark, which was not so large as a common fly; and a young girl threading an invisible needle with invisible silk. Their tallest trees are about seven foot high; I mean some of those in the great royal park, the tops whereof I could but just reach with my fist clenched. The other vegetables are in the same proportion; but this I leave to the reader's imagination.

I shall say but little at present of their learning, which for many ages hath flourished in all its branches among them: but their manner of writing is very peculiar, being neither from the left to the right, like the Europeans; nor from the right to the left, like the Arabians; nor from up

to down, like the Chinese; nor from down to up, like the Cascagians; but aslant from one corner of the paper to the other, like ladies in England.

They bury their dead with their heads directly downwards, because they hold an opinion, that in eleven thousand moons they are all to rise again, in which period the earth (which they conceive to be flat) will turn upside down, and by this means they shall, at their resurrection, be found ready standing on their feet. The learned among them confess the absurdity of this doctrine, but the practice still continues, in compliance to the vulgar.

There are some laws and customs in this empire very peculiar; and if they were not so directly contrary to those of my own dear country, I should be tempted to say a little in their justification. It is only to be wished that they were as well executed. The first I shall mention relates to informers. All crimes against the state are punished here with the utmost severity; but if the person accused maketh his innocence plainly to appear upon his trial, the accuser is immediately put to an ignominious death; and out of his goods or lands, the innocent person is quadruply recompensed for the loss of his time, for the danger he underwent, for the hardship of his imprisonment, and for all the charges he hath been at in making his defence. Or, if that fund be deficient, it is largely supplied by the Crown. The Emperor does also confer on him some public mark of his favour, and proclamation is made of his innocence through the whole city.

They look upon fraud as a greater crime than theft, and therefore seldom fail to punish it with death; for they allege, that care and vigilance, with a very common understanding, may preserve a man's goods from thieves, but honesty has no fence against superior cunning; and since it is necessary that there should be a perpetual intercourse of buying and selling, and dealing upon credit, where fraud is permitted and connived at, or hath no law to pun-

ish it, the honest dealer is always undone, and the knave gets the advantage. I remember when I was once interceding with the King for a criminal who had wronged his master of a great sum of money, which he had received by order, and ran away with; and happening to tell his Majesty, by way of extenuation, that it was only a breach of trust; the Emperor thought it monstrous in me to offer, as a defence, the greatest aggravation of the crime: and truly I had little to say in return, farther than the common answer, that different nations had different customs; for, I confess, I was heartily ashamed.

Although we usually call reward and punishment the two hinges upon which all government turns, yet I could never observe this maxim to be put in practice by any nation except that of Lilliput. Whoever can there bring sufficient proof that he hath strictly observed the laws of his country for seventy-three moons, hath a claim to certain privileges, according to his quality and condition of life, with a proportionable sum of money out of a fund appropriated for that use: he likewise acquires the title of *Snilpall*, or Legal, which is added to his name, but does not descend to his posterity. And these people thought it a prodigious defect of policy among us, when I told them that our laws were enforced only by penalties without any mention of reward. It is upon this account that the image of Justice, in their courts of judicature, is formed with six eyes, two before, as many behind, and on each side one, to signify circumspection; with a bag of gold open in her right hand, and a sword sheathed in her left, to show she is more disposed to reward than to punish.

In choosing persons for all employments, they have more regard to good morals than to great abilities; for, since government is necessary to mankind, they believe that the common size of human understandings is fitted to some station or other, and that Providence never intended to make the management of public affairs a mystery, to

be comprehended only by a few persons of sublime genius, of which there seldom are three born in an age: but they suppose truth, justice, temperance, and the like, to be in every man's power; the practice of which virtues, assisted by experience and a good intention, would qualify any man for the service of his country, except where a course of study is required. But they thought the want of moral virtues was so far from being supplied by superior endowments of the mind, that employments could never be put into such dangerous hands as those of persons so qualified; and at least, that the mistakes committed by ignorance in a virtuous disposition, would never be of such fatal consequence to the public weal, as the practices of a man whose inclinations led him to be corrupt, and had great abilities to manage, and multiply, and defend his corruptions.

In like manner, the disbelief of a Divine Providence renders a man incapable of holding any public station; for, since kings avow themselves to be the deputies of Providence, the Lilliputians think nothing can be more absurd than for a prince to employ such men as disown the authority under which he acts.

In relating these and the following laws, I would only be understood to mean the original institutions, and not the most scandalous corruptions into which these people are fallen by the degenerate nature of man. For as to that infamous practice of acquiring great employments by dancing on the ropes, or badges of favour and distinction by leaping over sticks and creeping under them, the reader is to observe, that they were first introduced by the grandfather of the Emperor now reigning, and grew to the present height by the gradual increase of party and faction.

Ingratitude is among them a capital crime, as we read it to have been in some other countries; for they reason thus, that whoever makes ill returns to his benefactor, must needs be a common enemy to the rest of mankind,

from whom he hath received no obligation, and therefore such a man is not fit to live.

Their notions relating to the duties of parents and children differ extremely from ours. For since the conjunction of male and female is founded upon the great law of nature, in order to propagate and continue the species, the Lilliputians will needs have it, that men and women are joined together like other animals, by the motives of concupiscence; and that their tenderness towards their young proceeds from the like natural principle: for which reason they will never allow, that a child is under any obligation to his father for begetting him, or his mother for bringing him into the world; which, considering the miseries of human life, was neither a benefit in itself, nor intended so by his parents, whose thoughts in their love-encounters were otherwise employed. Upon these, and the like reasonings, their opinion is, that parents are the last of all others to be trusted with the education of their own children: and therefore they have in every town public nurseries, where all parents, except cottagers and labourers, are obliged to send their infants of both sexes to be reared and educated when they come to the age of twenty moons, at which time they are supposed to have some rudiments of docility. These schools are of several kinds, suited to different qualities, and to both sexes. They have certain professors well skilled in preparing children for such a condition of life as befits the rank of their parents, and their own capacities as well as inclinations. I shall first say something of the male nurseries, and then of the female.

The nurseries for males of noble or eminent birth, are provided with grave and learned professors, and their several deputies. The clothes and food of the children are plain and simple. They are bred up in the principles of honour, justice, courage, modesty, clemency, religion, and love of their country; they are always employed in some business, except in the times of eating and sleeping, which

are very short, and two hours for diversions, consisting of bodily exercises. They are dressed by men till four years of age, and then are obliged to dress themselves, although their quality be ever so great; and the women attendants, who are aged proportionately to ours at fifty, perform only the most menial offices. They are never suffered to converse with servants, but go together in small or greater numbers to take their diversions, and always in the presence of a professor, or one of his deputies; whereby they avoid those early bad impressions of folly and vice to which our children are subject. Their parents are suffered to see them only twice a year; the visit is to last but an hour. They are allowed to kiss the child at meeting and parting; but a professor, who always stands by on those occasions, will not suffer them to whisper, or use any fondling expressions, or bring any presents of toys, sweetmeats, and the like.

The pension from each family for the education and entertainment of a child, upon failure of due payment, is levied by the Emperor's officers.

The nurseries for children of ordinary gentlemen, merchants, traders, and handicrafts, are managed proportionately after the same manner; only those designed for trades are put out apprentices at eleven years old, whereas those of persons of quality continue in their exercises till fifteen, which answers to one and twenty with us: but the confinement is gradually lessened for the last three years.

In the female nurseries, the young girls of quality are educated much like the males, only they are dressed by orderly servants of their own sex; but always in the presence of a professor or deputy, till they come to dress themselves, which is at five years old. And if it be found that these nurses ever presume to entertain the girls with frightful or foolish stories, or the common follies practised by chambermaids among us, they are publicly whipped thrice about the city, imprisoned for a year, and banished

for life to the most desolate part of the country. Thus the young ladies there are as much ashamed of being cowards and fools as the men, and despise all personal ornaments beyond decency and cleanliness: neither did I perceive any difference in their education, made by their difference of sex, only that the exercises of the females were not altogether so robust; and that some rules were given them relating to domestic life, and a smaller compass of learning was enjoined them: for their maxim is, that among people of quality a wife should be always a reasonable and agreeable companion, because she cannot always be young. When the girls are twelve years old, which among them is the marriageable age, their parents or guardians take them home, with great expressions of gratitude to the professors, and seldom without tears of the young lady and her companions.

In the nurseries of females of the meaner sort, the children are instructed in all kinds of works proper for their sex, and their several degrees: those intended for apprentices are dismissed at nine years old, the rest are kept to thirteen.

The meaner families who have children at these nurseries, are obliged, besides their annual pension, which is as low as possible, to return to the steward of the nursery a small monthly share of their gettings, to be a portion for the child; and therefore all parents are limited in their expenses by the law. For the Lilliputians think nothing can be more unjust, than for people, in subservience to their own appetites, to bring children into the world and leave the burthen of supporting them on the public. As to persons of quality, they give security to appropriate a certain sum for each child, suitable to their condition; and these funds are always managed with good husbandry, and the most exact justice.

The cottagers and labourers keep their children at home, their business being only to till and cultivate the earth,

and therefore their education is of little consequence to the public; but the old and diseased among them are supported by hospitals: for begging is a trade unknown in this kingdom.

And here it may perhaps divert the curious reader, to give some account of my domestics, and my manner of living in this country, during a residence of nine months and thirteen days. Having a head mechanically turned, and being likewise forced by necessity, I had made for myself a table and chair convenient enough, out of the largest trees in the royal park. Two hundred sempstresses were employed to make me shirts, and linen for my bed and table, all of the strongest and coarsest kind they could get; which, however, they were forced to quilt together in several folds, for the thickest was some degrees finer than lawn. Their linen is usually three inches wide, and three foot make a piece. The sempstresses took my measure as I lay on the ground, one standing at my neck, and another at my mid-leg, with a strong cord extended, that each held by the end, while the third measured the length of the cord with a rule of an inch long. Then they measured my right thumb, and desired no more; for by a mathematical computation, *that* twice round the thumb is once round the wrist, and so *on* to the neck and the waist, and by the help of my old *shirt*, which I displayed on the ground before them for a *pattern*, they fitted me exactly. Three hundred tailors *were* employed in the same manner to make me clothes; but they had another contrivance for taking my measure. I kneeled down, and they raised a ladder from the ground to my neck; upon this ladder one of them mounted, and let fall a plumb-line from my collar to the floor, which just answered the length of my coat; but my waist and arms I measured myself. When my clothes were finished, which was done in my house (for the largest of theirs would not have been able to hold them)

they looked like the patch-work made by the ladies in England, only that mine were all of a colour.

I had three hundred cooks to dress my victuals, in little convenient huts built about my house, where they and their families lived, and prepared me two dishes a-piece. I took up twenty waiters in my hand, and placed them on the table; an hundred more attended below on the ground, some with dishes of meat, and some with barrels of wine, and other liquors, slung on their shoulders; all which the waiters above drew up as I wanted, in a very ingenious manner, by certain cords, as we draw the bucket up a well in Europe. A dish of their meat was a good mouthful, and a barrel of their liquor a reasonable draught. Their mutton yields to ours, but their beef is excellent. I have had a sirloin so large, that I have been forced to make three bits of it; but this is rare. My servants were astonished to see me eat it bones and all, as in our country we do the leg of a lark. Their geese and turkeys I usually ate at a mouthful, and I must confess they far exceed ours. Of their smaller fowl I could take up twenty or thirty at the end of my knife.

One day his Imperial Majesty, being informed of my way of living, desired that himself and his Royal Consort, with the young Princes of the blood of both sexes, might have the happiness (as he was pleased to call it) of dining with me. They came accordingly, and I placed 'em upon chairs of state on my table, just over against me, with their guards about them. Flimnap, the Lord High Treasurer, attended there likewise with his white staff; and I observed he often looked on me with a sour countenance, which I would not seem to regard, but ate more than usual, in honour to my dear country, as well as to fill the court with admiration. I have some private reasons to believe, that this visit from his Majesty gave Flimnap an opportunity of doing me ill offices to his master. That minister had always been my secret enemy, though he outwardly

caressed me more than was usual to the moroseness of his nature. He represented to the Emperor the low condition of his treasury; that he was forced to take up money at great discount; that exchequer bills would not circulate under nine per cent. below par; that in short I had cost his Majesty above a million and a half of *sprugs* (their greatest gold coin, about the bigness of a spangle); and upon the whole, that it would be advisable in the Emperor to take the first fair occasion of dismissing me.

I am here obliged to vindicate the reputation of an excellent lady, who was an innocent sufferer upon my account. The Treasurer took a fancy to be jealous of his wife, from the malice of some evil tongues, who informed him that her Grace had taken a violent affection for my person; and the court-scandal ran for some time, that she once came privately to my lodging. This I solemnly declare to be a most infamous falsehood, without any grounds, farther than that her Grace was pleased to treat me with all innocent marks of freedom and friendship. I own she came often to my house, but always publicly, nor ever without three or more in the coach, who were usually her sister and young daughter, and some particular acquaintance; but this was common to many other ladies of the court. And I still appeal to my servants round, whether they at any time saw a coach at my door without knowing what persons were in it. On those occasions, when a servant had given me notice, my custom was to go immediately to the door; and, after paying my respects, to take up the coach and two horses very carefully in my hands (for if there were six horses, the postillion always unharnessed four) and place them on a table, where I had fixed a moveable rim quite round, of five inches high, to prevent accidents. And I have often had four coaches and horses at once on my table full of company, while I sat in my chair leaning my face towards them; and when I was engaged with one set, the coachmen would gently

drive the others round my table. I have passed many an afternoon very agreeably in these conversations. But I defy the Treasurer, or his two informers (I will name them, and let 'em make their best of it) Clustril and Drunlo, to prove that any person ever came to me *incognito*, except the secretary Reldresal, who was sent by express command of his Imperial Majesty, as I have before related. I should not have dwelt so long upon this particular, if it had not been a point wherein the reputation of a great lady is so nearly concerned, to say nothing of my own; though I then had the honour to be a *Nardac*, which the Treasurer himself is not; for all the world knows he is only a *Clumglum*, a title inferior by one degree, as that of a Marquis is to a Duke in England, although I allow he preceded me in right of his post. These false informations, which I afterwards came to the knowledge of, by an accident not proper to mention, made Flimnap the Treasurer show his lady for some time an ill countenance, and me a worse; and although he were at last undeceived and reconciled to her, yet I lost all credit with him, and found my interest decline very fast with the Emperor himself, who was indeed too much governed by that favourite.

CHAP. VII

The Author, being informed of a design to accuse him of high treason, makes his escape to Blefuscu. His reception there.

BEFORE I proceed to give an account of my leaving this kingdom, it may be proper to inform the reader of a private intrigue which had been for two months forming against me.

I had been hitherto all my life a stranger to courts, for which I was unqualified by the meanness of my condition. I had indeed heard and read enough of the dispositions of great princes and ministers; but never expected to have found such terrible effects of them in so remote a country, governed, as I thought, by very different maxims from those in Europe.

When I was just preparing to pay my attendance on the Emperor of Blefuscu, a considerable person at court (to whom I had been very serviceable at a time when he lay under the highest displeasure of his Imperial Majesty) came to my house very privately at night in a close chair, and without sending his name, desired admittance. The chairmen were dismissed; I put the chair, with his Lordship in it, into my coat-pocket: and giving orders to a trusty servant to say I was indisposed and gone to sleep, I fastened the door of my house, placed the chair on the table, according to my usual custom, and sat down by it. After the common salutations were over, observing his Lordship's countenance full of concern, and enquiring into the reason, he desired I would hear him with patience in a matter that highly concerned my honour and my life. His speech was to the following effect, for I took notes of it as soon as he left me.

You are to know, said he, that several Committees of

Council have been lately called in the most private manner on your account ; and it is but two days since his Majesty came to a full resolution.

You are very sensible that Skyresh Bolgolam (*Galbet*, or High Admiral) hath been your mortal enemy almost ever since your arrival. His original reasons I know not, but his hatred is much increased since your great success against Blefuscu, by which his glory as Admiral is obscured. This Lord, in conjunction with Flimnap the High Treasurer, whose enmity against you is notorious on account of his lady, Limtoc the General, Lalcon the Chamberlain, and Balmuff the Grand Justiciary, have prepared articles of impeachment against you, for treason, and other capital crimes.

This preface made me so impatient, being conscious of my own merits and innocence, that I was going to interrupt ; when he entreated me to be silent, and thus proceeded.

Out of gratitude for the favours you have done me, I procured information of the whole proceedings, and a copy of the articles, wherein I venture my head for your service.

Articles of Impeachment against Quinbus Flestrin
(*the Man-Mountain*)

ARTICLE I

Whereas, by a statute made in the reign of his Imperial Majesty Calin Deffar Plune, it is enacted, that whoever shall make water within the precincts of the royal palace, shall be liable to the pains and penalties of high treason ; notwithstanding, the said Quinbus Flestrin, in open breach of the said law, under colour of extinguishing the fire kindled in the apartment of his Majesty's most dear Imperial Consort, did maliciously, traitorously, and devilishly, by discharge of his urine, put out the said fire kin-

dled in the said apartment, lying and being within the precincts of the said royal palace, against the statute in that case provided, *etc.*, against the duty, *etc.*

ARTICLE II

That the said Quinbus Flestrin having brought the imperial fleet of Blefuscu into the royal port, and being afterwards commanded by his Imperial Majesty to seize all the other ships of the said empire of Blefuscu, and reduce that empire to a province, to be governed by a Viceroy from hence, and to destroy and put to death not only all the Big-Indian exiles, but likewise all the people of that empire, who would not immediately forsake the Big-Indian heresy: He, the said Flestrin, like a false traitor against his most Auspicious, Serene, Imperial Majesty, did petition to be excused from the said service, upon pretence of unwillingness to force the conscience, or destroy the liberties and lives of an innocent people.

ARTICLE III

That, whereas certain ambassadors arrived from the court of Blefuscu, to sue for peace in his Majesty's court: He, the said Flestrin, did, like a false traitor, aid, abet, comfort, and divert the said ambassadors, although he knew them to be servants to a Prince who was lately an open enemy to his Imperial Majesty, and in open war against his said Majesty.

ARTICLE IV

That the said Quinbus Flestrin, contrary to the duty of a faithful subject, is now preparing to make a voyage to the court and empire of Blefuscu, for which he hath received only verbal licence from his Imperial Majesty; and under colour of the said licence, doth falsely and traitorously intend to take the said voyage, and thereby to aid,

comfort, and abet the Emperor of Blefuscu, so late an enemy, and in open war with his Imperial Majesty aforesaid.

There are some other articles, but these are the most important, of which I have read you an abstract.

In the several debates upon this impeachment, it must be confessed that his Majesty gave many marks of his great lenity, often urging the services you had done him, and endeavouring to extenuate your crimes. The Treasurer and Admiral insisted that you should be put to the most painful and ignominious death, by setting fire on your house at night, and the General was to attend with twenty thousand men armed with poisoned arrows to shoot you on the face and hands. Some of your servants were to have private orders to strew a poisonous juice on your shirts, which would soon make you tear your own flesh, and die in the utmost torture. The General came into the same opinion, so that for a long time there was a majority against you. But his Majesty resolving, if possible, to spare your life, at last brought off the Chamberlain.

Upon this incident, Reldresal, principal Secretary for Private Affairs, who always approved himself your true friend, was commanded by the Emperor to deliver his opinion, which he accordingly did; and therein justified the good thoughts you have of him. He allowed your crimes to be great, but that still there was room for mercy, the most commendable virtue in a prince, and for which his Majesty was so justly celebrated. He said, the friendship between you and him was so well known to the world, that perhaps the most honourable board might think him partial: however, in obedience to the command he had received, he would freely offer his sentiments. That if his Majesty, in consideration of your services, and pursuant to his own merciful disposition, would please to spare your life, and only give order to put out both your eyes, he

humbly conceived that by this expedient justice might in some measure be satisfied, and all the world would applaud the lenity of the Emperor, as well as the fair and generous proceedings of those who have the honour to be his counsellors. That the loss of your eyes would be no impediment to your bodily strength, by which you might still be useful to his Majesty. That blindness is an addition to courage, by concealing dangers from us; that the fear you had for your eyes was the greatest difficulty in bringing over the enemy's fleet, and it would be sufficient for you to see by the eyes of the ministers, since the greatest princes do no more.

This proposal was received with the utmost disapprobation by the whole board. Bolgolam, the Admiral, could not preserve his temper, but rising up in fury said he wondered how the Secretary durst presume to give his opinion for preserving the life of a traitor: that the services you had performed, were, by all true reasons of state, the great aggravation of your crimes; that you, who were able to extinguish the fire, by discharge of urine in her Majesty's apartment (which he mentioned with horror), might at another time, raise an inundation by the same means, to drown the whole palace; and the same strength which enabled you to bring over the enemy's fleet, might serve, upon the first discontent, to carry it back: that he had good reasons to think you were a Big-Indian in your heart; and as treason begins in the heart, before it appears in overt acts, so he accused you as a traitor on that account, and therefore insisted you should be put to death.

The Treasurer was of the same opinion; he showed to what straits his Majesty's revenue was reduced by the charge of maintaining you, which would soon grow insupportable: that the Secretary's expedient of putting out your eyes was so far from being a remedy against this evil, it would probably increase it, as it is manifest from the common practice of blinding some kind of fowl, after

which they fed the faster, and grew sooner fat; that his sacred Majesty and the Council, who are your judges, were in their own consciences fully convinced of your guilt, which was a sufficient argument to condemn you to death, without the formal proofs required by the strict letter of the law.

But his Imperial Majesty, fully determined against capital punishment, was graciously pleased to say, that since the Council thought the loss of your eyes too easy a censure, some other may be inflicted hereafter. And your friend the Secretary humbly desiring to be heard again, in answer to what the Treasurer had objected concerning the great charge his Majesty was at in maintaining you, said that his Excellency, who had the sole disposal of the Emperor's revenue, might easily provide against that evil, by gradually lessening your establishment; by which, for want of sufficient food, you would grow weak and faint, and lose your appetite, and consequently decay and consume in a few months; neither would the stench of your carcass be then so dangerous, when it should become more than half diminished; and immediately upon your death, five or six thousand of his Majesty's subjects might, in two or three days, cut your flesh from your bones, take it away by cartloads, and bury it in distant parts to prevent infection, leaving the skeleton as a monument of admiration to posterity.

Thus by the great friendship of the Secretary, the whole affair was compromised. It was strictly enjoined, that the project of starving you by degrees should be kept a secret, but the sentence of putting out your eyes was entered on the books; none dissenting except Bolgolam the Admiral, who, being a creature of the Empress, was perpetually instigated by her Majesty to insist upon your death, she having borne perpetual malice against you, on account of that infamous and illegal method you took to extinguish the fire in her apartment.

In three days your friend the Secretary will be directed to come to your house, and read before you the articles of impeachment; and then to signify the great lenity and favour of his Majesty and Council, whereby you are only condemned to the loss of your eyes, which his Majesty doth not question you will gratefully and humbly submit to; and twenty of his Majesty's surgeons will attend, in order to see the operation well performed, by discharging very sharp-pointed arrows into the balls of your eyes, as you lie on the ground.

I leave to your prudence what measures you will take; and to avoid suspicion, I must immediately return in as private a manner as I came.

His Lordship did so, and I remained alone, under many doubts and perplexities of mind.

It was a custom introduced by this prince and his ministry (very different, as I have been assured, from the practices of former times) that after the court had decreed any cruel execution, either to gratify the monarch's resentment, or the malice of a favourite, the Emperor always made a speech to his whole Council, expressing his great lenity and tenderness, as qualities known and confessed by all the world. This speech was immediately published through the kingdom; nor did any thing terrify the people so much as those encomiums on his Majesty's mercy; because it was observed, that the more these praises were enlarged and insisted on, the more inhuman was the punishment, and the sufferer more innocent. And as to myself, I must confess, having never been designed for a courtier either by my birth or education, I was so ill a judge of things, that I could not discover the lenity and favour of this sentence, but conceived it (perhaps erroneously) rather to be rigorous than gentle. I sometimes thought of standing my trial, for although I could not deny the facts alleged in the several articles, yet I hoped they would admit of some extenuations. But having in my life perused

many state trials, which I ever observed to terminate as the judges thought fit to direct, I durst not rely on so dangerous a decision, in so critical a juncture, and against such powerful enemies. Once I was strongly bent upon resistance, for while I had liberty, the whole strength of that empire could hardly subdue me, and I might easily with stones pelt the metropolis to pieces; but I soon rejected that project with horror, by remembering the oath I had made to the Emperor, the favours I received from him, and the high title of *Nardac* he conferred upon me. Neither had I so soon learned the gratitude of courtiers, to persuade myself that his Majesty's present severities quitted me of all past obligations.

At last I fixed upon a resolution, for which it is probable I may incur some censure, and not unjustly; for I confess I owe the preserving my eyes, and consequently my liberty, to my own great rashness and want of experience: because if I had then known the nature of princes and ministers, which I have since observed in many other courts, and their methods of treating criminals less obnoxious than myself, I should with great alacrity and readiness have submitted to so easy a punishment. But hurried on by the precipitancy of youth, and having his Imperial Majesty's licence to pay my attendance upon the Emperor of Blefuscu, I took this opportunity, before the three days were elapsed, to send a letter to my friend the Secretary, signifying my resolution of setting out that morning for Blefuscu pursuant to the leave I had got; and without waiting for an answer, I went to that side of the island where our fleet lay. I seized a large man of war, tied a cable to the prow, and, lifting up the anchors, I stripped myself, put my clothes (together with my coverlet, which I brought under my arm) into the vessel, and drawing it after me between wading and swimming, arrived at the royal port of Blefuscu, where the people had long expected me; they lent me two guides to direct me to

the capital city, which is of the same name. I held them in my hands till I came within two hundred yards of the gate, and desired them to signify my arrival to one of the secretaries, and let him know, I there waited his Majesty's commands. I had an answer in about an hour, that his Majesty, attended by the Royal Family, and great officers of the court, was coming out to receive me. I advanced an hundred yards. The Emperor and his train alighted from their horses, the Empress and ladies from their coaches, and I did not perceive they were in any fright of concern. I lay on the ground to kiss his Majesty's and the Empress's hand. I told his Majesty that I was come according to my promise, and with the licence of the Emperor my master, to have the honour of seeing so mighty a monarch, and to offer him any service in my power, consistent with my duty to my own prince; not mentioning a word of my disgrace, because I had hitherto no regular information of it, and might suppose myself wholly ignorant of any such design; neither could I reasonably conceive that the Emperor would discover the secret while I was out of his power: wherein, however, it soon appeared I was deceived.

I shall not trouble the reader with the particular account of my reception at this court, which was suitable to the generosity of so great a prince; nor of the difficulties I was in for want of a house and bed, being forced to lie on the ground, wrapped up in my coverlet.

CHAP. VIII

The Author, by a lucky accident, finds means to leave Blefuscu; and, after some difficulties, returns safe to his native country.

THREE days after my arrival, walking out of curiosity to the north-east coast of the island, I observed, about half a league off, in the sea, somewhat that looked like a boat overturned. I pulled off my shoes and stockings, and wading two or three hundred yards, I found the object to approach nearer by force of the tide; and then plainly saw it to be a real boat, which I supposed might, by some tempest, have been driven from a ship; whereupon I returned immediately towards the city, and desired his Imperial Majesty to lend me twenty of the tallest vessels he had left after the loss of his fleet, and three thousand seamen under the command of his Vice-Admiral. This fleet sailed round, while I went back the shortest way to the coast where I first discovered the boat; I found the tide had driven it still nearer. The seamen were all provided with cordage, which I had beforehand twisted to a sufficient strength. When the ships came up, I stripped myself, and waded till I came within an hundred yards of the boat, after which I was forced to swim till I got up to it. The seamen threw me the end of the cord, which I fastened to a hole in the fore-part of the boat, and the other end to a man of war; but I found all my labour to little purpose; for being out of my depth, I was not able to work. In this necessity, I was forced to swim behind, and push the boat forwards as often as I could, with one of my hands; and the tide favouring me, I advanced so far, that I could just hold up my chin and feel the ground. I rested two or three minutes, and then gave the boat another shove, and so on till the sea was no higher than my

arm-pits; and now the most laborious part being over, I took out my other cables, which were stowed in one of the ships, and fastening them first to the boat, and then to nine of the vessels which attended me; the wind being favourable, the seamen towed, and I shoved till we arrived within forty yards of the shore; and waiting till the tide was out, I got dry to the boat, and by the assistance of two thousand men, with ropes and engines, I made a shift to turn it on its bottom, and found it was but little damaged.

I shall not trouble the reader with the difficulties I was under by the help of certain paddles, which cost me ten days making, to get my boat to the royal port of Blefuscu, where a mighty concourse of people appeared upon my arrival, full of wonder at the sight of so prodigious a vessel. I told the Emperor that my good fortune had thrown this boat in my way, to carry me to some place from whence I might return into my native country, and begged his Majesty's orders for getting materials to fit it up, together with his licence to depart; which, after some kind expostulations, he was pleased to grant.

I did very much wonder, in all this time, not to have heard of any express relating to me from our Emperor to the court of Blefuscu. But I was afterwards given privately to understand, that his Imperial Majesty, never imagining I had the least notice of his designs, believed I was only gone to Blefuscu in performance of my promise, according to the licence he had given me, which was well known at our court, and would return in a few days when that ceremony was ended. But he was at last in pain at my long absence; and after consulting with the Treasurer, and the rest of that cabal, a person of quality was dispatched with the copy of the articles against me. This envoy had instructions to represent to the monarch of Blefuscu the great lenity of his master, who was content to punish me no farther than with the loss of my eyes;

that I had fled from justice, and if I did not return in two hours, I should be deprived of my title of *Nardac*, and declared a traitor. The envoy further added, that in order to maintain the peace and amity between both empires, his master expected, that his brother of Blefuscu would give orders to have me sent back to Lilliput, bound hand and foot, to be punished as a traitor.

The Emperor of Blefuscu having taken three days to consult, returned an answer consisting of many civilities and excuses. He said, that as for sending me bound, his brother knew it was impossible; that although I had deprived him of his fleet, yet he owed great obligations to me for many good offices I had done him in making the peace. That however both their Majesties would soon be made easy; for I had found a prodigious vessel on the shore, able to carry me on the sea, which he had given order to fit up with my own assistance and direction; and he hoped in a few weeks both empires would be freed from so insupportable an incumbrance.

With this answer the envoy returned to Lilliput, and the monarch of Blefuscu related to me all that had past, offering me at the same time (but under the strictest confidence) his gracious protection, if I would continue in his service; wherein although I believed him sincere, yet I resolved never more to put any confidence in princes or ministers, where I could possibly avoid it; and therefore, with all due acknowledgments for his favourable intentions, I humbly begged to be excused. I told him that since fortune, whether good or evil, had thrown a vessel in my way, I was resolved to venture myself in the ocean, rather than be an occasion of difference between two such mighty monarchs. Neither did I find the Emperor at all displeased; and I discovered by a certain accident, that he was very glad of my resolution, and so were most of his ministers.

These considerations moved me to hasten my departure

somewhat sooner than I intended; to which the court, impatient to have me gone, very readily contributed. Five hundred workmen were employed to make two sails to my boat, according to my directions, by quilting thirteen fold of their strongest linen together. I was at the pains of making ropes and cables, by twisting ten, twenty or thirty of the thickest and strongest of theirs. A great stone that I happened to find, after a long search, by the sea-shore, served me for an anchor. I had the tallow of three hundred cows for greasing my boat, and other uses. I was at incredible pains in cutting down some of the largest timber-trees for oars and masts, wherein I was, however, much assisted by his Majesty's ship-carpenters, who helped me in smoothing them, after I had done the rough work.

In about a month, when all was prepared, I sent to receive his Majesty's commands, and to take my leave. The Emperor and Royal Family came out of the palace; I lay down on my face to kiss his hand, which he very graciously gave me: so did the Empress and young Princes of the blood. His Majesty presented me with fifty purses of two hundred *sprugs* a-piece, together with his picture at full length, which I put immediately into one of my gloves, to keep it from being hurt. The ceremonies at my departure were too many to trouble the reader with at this time.

I stored the boat with the carcasses of an hundred oxen, and three hundred sheep, with bread and drink proportionable, and as much meat ready dressed as four hundred cooks could provide. I took with me six cows and two bulls alive, with as many ewes and rams, intending to carry them into my own country, and propagate the breed. And to feed them on board, I had a good bundle of hay, and a bag of corn. I would gladly have taken a dozen of the natives, but this was a thing the Emperor would by no means permit; and besides a diligent search into my pockets, his Majesty engaged my honour not to carry

away any of his subjects, although with their own consent and desire.

Having thus prepared all things as well as I was able, I set sail on the twenty-fourth day of September 1701, at six in the morning; and when I had gone about four leagues to the northward, the wind being at south-east, at six in the evening I descried a small island about half a league to the north-west. I advanced forward, and cast anchor on the lee-side of the island, which seemed to be uninhabited. I then took some refreshment, and went to my rest. I slept well, and I conjecture at least six hours, for I found the day broke in two hours after I awaked. It was a clear night. I ate my breakfast before the sun was up; and heaving anchor, the wind being favourable, I steered the same course that I had done the day before, wherein I was directed by my pocket-compass. My intention was to reach, if possible, one of those islands, which I had reason to believe lay to the north-east of Van Diemen's Land. I discovered nothing all that day; but upon the next, about three in the afternoon, when I had by my computation made twenty-four leagues from Blefuscu, I descried a sail steering to the south-east; my course was due east. I hailed her, but could get no answer; yet I found I gained upon her, for the wind slackened. I made all the sail I could, and in half an hour she spied me, then hung out her ancient, and discharged a gun. It is not easy to express the joy I was in upon the unexpected hope of once more seeing my beloved country, and the dear pledges I had left in it. The ship slackened her sails, and I came up with her between five and six in the evening, September 26; but my heart leapt within me to see her English colours. I put my cows and sheep into my coat-pockets, and got on board with all my little cargo of provisions. The vessel was an English merchantman, returning from Japan by the North and South Seas; the Captain, Mr. John Biddle of Deptford, a very civil man, and an excellent

sailor. We were now in the latitude of 30 degrees south; there were about fifty men in the ship; and here I met an old comrade of mine, one Peter Williams, who gave me a good character to the Captain. This gentleman treated me with kindness, and desired I would let him know what place I came from last, and whither I was bound; which I did in few words, but he thought I was raving, and that the dangers I underwent had disturbed my head; whereupon I took my black cattle and sheep out of my pocket, which, after great astonishment, clearly convinced him of my veracity. I then showed him the gold given me by the Emperor of Blefuscu, together with his Majesty's picture at full length, and some other rarities of that country. I gave him two purses of two hundred *sprugs* each, and promised, when we arrived in England, to make him a present of a cow and a sheep big with young.

I shall not trouble the reader with a particular account of this voyage, which was very prosperous for the most part. We arrived in the Downs on the 13th of April, 1702. I had only one misfortune, that the rats on board carried away one of my sheep; I found her bones in a hole, picked clean from the flesh. The rest of my cattle I got safe on shore, and set them a grazing in a bowling-green at Greenwich, where the fineness of the grass made them feed very heartily, though I had always feared the contrary: neither could I possibly have preserved them in so long a voyage, if the Captain had not allowed me some of his best biscuit, which, rubbed to powder, and mingled with water, was their constant food. The short time I continued in England, I made a considerable profit by showing my cattle to many persons of quality, and others: and before I began my second voyage, I sold them for six hundred pounds. Since my last return, I find the breed is considerably increased, especially the sheep; which I hope will prove much to the advantage of the woollen manufacture, by the fineness of the fleeces.

I stayed but two months with my wife and family; for my insatiable desire of seeing foreign countries would suffer me to continue no longer. I left fifteen hundred pounds with my wife, and fixed her in a good house at Redriff. My remaining stock I carried with me, part in money, and part in goods, in hopes to improve my fortunes. My eldest uncle John had left me an estate in land, near Epping, of about thirty pounds a year; and I had a long lease of the Black Bull in Fetter Lane, which yielded me as much more; so that I was not in any danger of leaving my family upon the parish. My son Johnny, named so after his uncle, was at the Grammar School, and a towardly child. My daughter Betty (who is now well married, and has children) was then at her needle-work. I took leave of my wife, and boy and girl, with tears on both sides, and went on board the *Adventure*, a merchant-ship of three hundred tons, bound for Surat, Captain John Nicholas of Liverpool Commander. But my account of this voyage must be referred to the second part of my Travels.

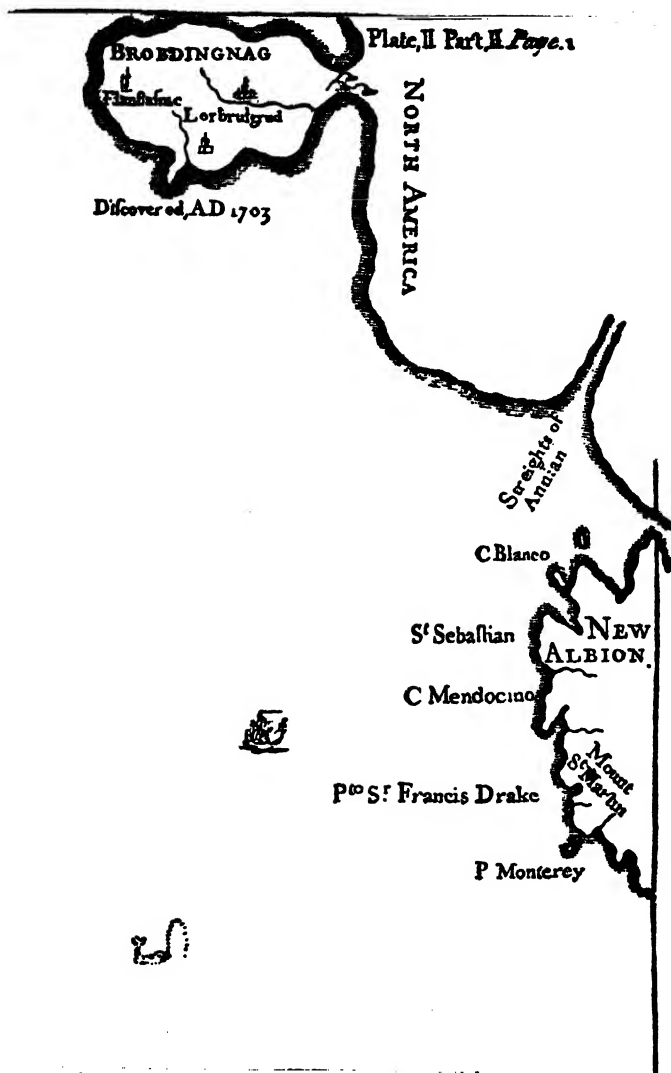
The End of the First Part.

T R A V E L S
INTO SEVERAL
Remote Nations
OF THE
W O R L D.

P A R T II.
A VOYAGE to *BROBDINGNAG*.



L O N D O N:
Printed in the Year MDCCXXVII.



PART II

A VOYAGE TO BROBDINGNAG

CHAP. I

A great storm described; the long-boat sent to fetch water; the Author goes with it to discover the country. He is left on shore, is seized by one of the natives, and carried to a farmer's house. His reception there, with several accidents that happened there. A description of the inhabitants.

HAVING been condemned by nature and fortune to an active and restless life, in two months after my return I again left my native country, and took shipping in the Downs on the 20th day of June, 1702, in the *Adventure*, Captain John Nicholas, a Cornish man, Commander, bound for Surat. We had a very prosperous gale till we arrived at the Cape of Good Hope, where we landed for fresh water, but discovering a leak we unshipped our goods and wintered there; for the Captain falling sick of an ague, we could not leave the Cape till the end of March. We then set sail, and had a good voyage till we passed the Straits of Madagascar; but having got northward of that island, and to about five degrees south latitude, the winds, which in those seas are observed to blow a constant equal gale between the north and west from the beginning of December to the beginning of May, on the 19th of April began to blow with much greater violence, and more westerly than usual, continuing so for twenty days together, during which time we were driven a little to the east of the Molucca Islands, and about three degrees northward of the Line, as our Captain found

by an observation he took the 2nd of May, at which time the wind ceased, and it was a perfect calm, whereat I was not a little rejoiced. But he, being a man well experienced in the navigation of those seas, bid us all prepare against a storm, which accordingly happened the day following: for a southern wind, called the southern monsoon, began to set in.

Finding it was likely to overblow, we took in our sprit-sail, and stood by to hand the fore-sail; but making foul weather, we looked the guns were all fast, and handed the mizen. The ship lay very broad off, so we thought it better spooning before the sea, than trying or hulling. We reefed the fore-sail and set him, we hauled aft the fore-sheet; the helm was hard a weather. The ship wore bravely. We belayed the fore-down haul; but the sail was split, and we hauled down the yard, and got the sail into the ship, and unbound all the things clear of it. It was a very fierce storm; the sea broke strange and dangerous. We hauled off upon the lanyard of the whipstaff, and helped the man at helm. We would not get down our top-mast, but let all stand, because she scudded before the sea very well, and we knew that the top-mast being aloft, the ship was the wholesomer, and made better way through the sea, seeing we had sea-room. When the storm was over, we set fore-sail and main-sail, and brought the ship to: then we set the mizen, main-top-sail, and the fore-top-sail. Our course was east-north-east, the wind was at south-west. We got the starboard tacks aboard, we cast off our weather-braces and lifts; we set in the lee-braces, and hauled forward by the weather-bowlings, and hauled them tight, and belayed them, and hauled over the mizen tack to windward, and kept her full and by as near as she would lie.

During this storm, which was followed by a strong wind west-south-west, we were carried by my computation about five hundred leagues to the east, so that the oldest

sailor on board could not tell in what part of the world we were. Our provisions held out well, our ship was staunch, and our crew all in good health; but we lay in the utmost distress for water. We thought it best to hold on the same course, rather than turn more northerly, which might have brought us to the north-west parts of Great Tartary, and into the frozen sea.

On the 16th day of June, 1703, a boy on the top-mast discovered land. On the 17th we came in full view of a great island or continent (for we knew not whether) on the south side whereof was a small neck of land jutting out into the sea, and a creek too shallow to hold a ship of above one hundred tons. We cast anchor within a league of this creek, and our Captain sent a dozen of his men well armed in the long-boat, with vessels for water if any could be found. I desired his leave to go with them, that I might see the country, and make what discoveries I could. When we came to land we saw no river or spring, nor any sign of inhabitants. Our men therefore wandered on the shore to find out some fresh water near the sea, and I walked alone about a mile on the other side, where I observed the country all barren and rocky. I now began to be weary, and seeing nothing to entertain my curiosity, I returned gently down towards the creek; and the sea being full in my view, I saw our men already got into the boat, and rowing for life to the ship. I was going to hollow after them, although it had been to little purpose, when I observed a huge creature walking after them in the sea, as fast as he could: he waded not much deeper than his knees, and took prodigious strides: but our men had the start of him half a league, and the sea thereabouts being full of sharp-pointed rocks, the monster was not able to overtake the boat. This I was afterwards told, for I durst not stay to see the issue of that adventure; but ran as fast as I could the way I first went, and then climbed up a steep hill, which gave me some prospect of

the country. I found it fully cultivated; but that which first surprised me was the length of the grass, which in those grounds that seemed to be kept for hay, was about twenty foot high.

I fell into a high road, for so I took it to be, though it served to the inhabitants only as a footpath through a field of barley. Here I walked on for some time, but could see little on either side, it being now near harvest, and the corn rising at least forty foot. I was an hour walking to the end of this field, which was fenced in with a hedge of at least one hundred and twenty foot high, and the trees so lofty that I could make no computation of their altitude. There was a stile to pass from this field into the next. It had four steps, and a stone to cross over when you came to the uppermost. It was impossible for me to climb this stile, because every step was six foot high, and the upper stone above twenty. I was endeavouring to find some gap in the hedge, when I discovered one of the inhabitants in the next field, advancing towards the stile, of the same size with him whom I saw in the sea pursuing our boat. He appeared as tall as an ordinary spire-steeple, and took about ten yards at every stride, as near as I could guess. I was struck with the utmost fear and astonishment, and ran to hide myself in the corn, from whence I saw him at the top of the stile, looking back into the next field on the right hand, and heard him call in a voice many degrees louder than a speaking-trumpet: but the noise was so high in the air, that at first I certainly thought it was thunder. Whereupon seven monsters like himself came towards him with reaping-hooks in their hands, each hook about the largeness of six scythes. These people were not so well clad as the first, whose servants or labourers they seemed to be. For upon some words he spoke, they went to reap the corn in the field where I lay. I kept from them at as great a distance as I could, but was forced to move with extreme difficulty, for the stalks of the corn

were sometimes not above a foot distant, so that I could hardly squeeze my body betwixt them. However, I made a shift to go forward till I came to a part of the field where the corn had been laid by the rain and wind. Here it was impossible for me to advance a step; for the stalks were so interwoven that I could not creep through, and the beards of the fallen ears so strong and pointed that they pierced through my clothes into my flesh. At the same time I heard the reapers not above an hundred yards behind me. Being quite dispirited with toil, and wholly overcome by grief and despair, I lay down between two ridges, and heartily wished I might there end my days. I bemoaned my desolate widow, and fatherless children. I lamented my own folly and wilfulness in attempting a second voyage against the advice of all my friends and relations. In this terrible agitation of mind I could not forbear thinking of Lilliput, whose inhabitants looked upon me as the greatest prodigy that ever appeared in the world; where I was able to draw an Imperial Fleet in my hand, and perform those other actions which will be recorded for ever in the chronicles of that empire, while posterity shall hardly believe them, although attested by millions. I reflected what a mortification it must prove to me to appear as inconsiderable in this nation as one single Lilliputian would be among us. But this I conceived was to be the least of my misfortunes: for as human creatures are observed to be more savage and cruel in proportion to their bulk, what could I expect but to be a morsel in the mouth of the first among these enormous barbarians that should happen to seize me? Undoubtedly philosophers are in the right when they tell us, that nothing is great or little otherwise than by comparison. It might have pleased fortune to let the Lilliputians find some nation, where the people were as diminutive with respect to them, as they were to me. And who knows but that even this prodigious race of mortals might be equally overmatched in some dis-

tant part of the world, whereof we have yet no discovery?

Scared and confounded as I was, I could not forbear going on with these reflections, when one of the reapers approaching within ten yards of the ridge where I lay, made me apprehend that with the next step I should be squashed to death under his foot, or cut in two with his reaping-hook. And therefore when he was again about to move, I screamed as loud as fear could make me. Whereupon the huge creature trod short, and looking round about under him for some time, at last espied me as I lay on the ground. He considered a while with the caution of one who endeavours to lay hold on a small dangerous animal in such a manner that it shall not be able either to scratch or to bite him, as I myself have sometimes done with a weasel in England. At length he ventured to take me up behind by the middle between his forefinger and thumb, and brought me within three yards of his eyes, that he might behold my shape more perfectly. I guessed his meaning, and my good fortune gave me so much presence of mind, that I resolved not to struggle in the least as he held me in the air about sixty foot from the ground, although he grievously pinched my sides, for fear I should slip through his fingers. All I ventured was to raise my eyes towards the sun, and place my hands together in a supplicating posture, and to speak some words in an humble melancholy tone, suitable to the condition I then was in. For I apprehended every moment that he would dash me against the ground, as we usually do any little hateful animal which we have a mind to destroy. But my good star would have it, that he appeared pleased with my voice and gestures, and began to look upon me as a curiosity, much wondering to hear me pronounce articulate words, although he could not understand them. In the mean time I was not able to forbear groaning and shedding tears, and turning my head towards my sides; letting him know, as well as I could, how cruelly I was hurt by the

pressure of his thumb and finger. He seemed to apprehend my meaning; for, lifting up the lappet of his coat, he put me gently into it, and immediately ran along with me to his master, who was a substantial farmer, and the same person I had first seen in the field.

The farmer having (as I supposed by their talk) received such an account of me as his servant could give him, took a piece of a small straw, about the size of a walking staff, and therewith lifted up the lappets of my coat; which it seems he thought to be some kind of covering that nature had given me. He blew my hairs aside to take a better view of my face. He called his hinds about him, and asked them (as I afterwards learned) whether they had ever seen in the fields any little creature that resembled me. He then placed me softly on the ground upon all four, but I got immediately up, and walked slowly backwards and forwards, to let those people see I had no intent to run away. They all sat down in a circle about me, the better to observe my motions. I pulled off my hat, and made a low bow towards the farmer. I fell on my knees, and lifted up my hands and eyes, and spoke several words as loud as I could: I took a purse of gold out of my pocket, and humbly presented it to him. He received it on the palm of his hand, then applied it close to his eye, to see what it was, and afterwards turned it several times with the point of a pin (which he took out of his sleeve), but could make nothing of it. Whereupon I made a sign that he should place his hand on the ground. I took the purse, and opening it, poured all the gold into his palm. There were six Spanish pieces of four pistoles each, beside twenty or thirty smaller coins. I saw him wet the tip of his little finger upon his tongue, and take up one of my largest pieces, and then another, but he seemed to be wholly ignorant what they were. He made me a sign to put them again into my purse, and the purse again into

my pocket, which after offering to him several times, I thought it best to do.

The farmer by this time was convinced I must be a rational creature. He spoke often to me, but the sound of his voice pierced my ears like that of a water-mill, yet his words were articulate enough. I answered as loud as I could, in several languages, and he often laid his ear within two yards of me, but all in vain, for we were wholly unintelligible to each other. He then sent his servants to their work, and taking his handkerchief out of his pocket, he doubled and spread it on his left hand, which he placed flat on the ground, with the palm upwards, making me a sign to step into it, as I could easily do, for it was not above a foot in thickness. I thought it my part to obey, and for fear of falling, laid myself at length upon the handkerchief, with the remainder of which he lapped me up to the head for further security, and in this manner carried me home to his house. There he called his wife, and showed me to her; but she screamed and ran back, as women in England do at the sight of a toad or a spider. However, when she had a while seen my behaviour, and how well I observed the signs her husband made, she was soon reconciled, and by degrees grew extremely tender of me.

It was about twelve at noon, and a servant brought in dinner. It was only one substantial dish of meat (fit for the plain condition of an husbandman) in a dish of about four-and-twenty foot diameter. The company were the farmer and his wife, three children, and an old grandmother. When they were sat down, the farmer placed me at some distance from him on the table, which was thirty foot high from the floor. I was in a terrible fright, and kept as far as I could from the edge for fear of falling. The wife minced a bit of meat, then crumbled some bread on a trencher, and placed it before me. I made her a low bow, took out my knife and fork, and fell to eat,

which gave them exceeding delight. The mistress sent her maid for a small dram cup, which held about three gallons, and filled it with drink; I took up the vessel with much difficulty in both hands, and in a most respectful manner drank to her ladyship's health, expressing the words as loud as I could in English, which made the company laugh so heartily, that I was almost deafened with the noise. This liquor tasted like a small cyder, and was not unpleasant. Then the master made me a sign to come to his trencher side; but as I walked on the table, being in great surprise all the time, as the indulgent reader will easily conceive and excuse, I happened to stumble against a crust, and fell flat on my face, but received no hurt. I got up immediately, and observing the good people to be in much concern, I took my hat (which I held under my arm out of good manners) and waving it over my head, made three huzzas, to show I had got no mischief by my fall. But advancing forwards toward my master (as I shall henceforth call him) his youngest son who sat next him, an arch boy of about ten years old, took me up by the legs, and held me so high in the air, that I trembled every limb; but his father snatched me from him, and at the same time gave him such a box on the left ear, as would have felled an European troop of horse to the earth, ordering him to be taken from the table. But being afraid the boy might owe me a spite, and well remembering how mischievous all children among us naturally are to sparrows, rabbits, young kittens, and puppy dogs, I fell on my knees, and pointing to the boy, made my master to understand, as well as I could, that I desired his son might be pardoned. The father complied, and the lad took his seat again; whereupon I went to him and kissed his hand, which my master took, and made him stroke me gently with it.

In the midst of dinner, my mistress's favourite cat leapt into her lap. I heard a noise behind me like that of a dozen

stocking-weavers at work; and turning my head, I found it proceeded from the purring of this animal, who seemed to be three times larger than an ox, as I computed by the view of her head, and one of her paws, while her mistress was feeding and stroking her. The fierceness of this creature's countenance altogether discomposed me; though I stood at the farther end of the table, above fifty foot off; and although my mistress held her fast for fear she might give a spring, and seize me in her talons. But it happened there was no danger; for the cat took not the least notice of me when my master placed me within three yards of her. And as I have been always told, and found true by experience in my travels, that flying, or discovering fear before a fierce animal, is a certain way to make it pursue or attack you, so I resolved in this dangerous juncture to show no manner of concern. I walked with intrepidity five or six times before the very head of the cat, and came within half a yard of her; whereupon she drew herself back, as if she were more afraid of me: I had less apprehension concerning the dogs, whereof three or four came into the room, as it is usual in farmers' houses; one of which was a mastiff, equal in bulk to four elephants, and a greyhound, somewhat taller than the mastiff, but not so large.

When dinner was almost done, the nurse came in with a child of a year old in her arms, who immediately spied me, and began a squall that you might have heard from London Bridge to Chelsea, after the usual oratory of infants, to get me for a plaything. The mother out of pure indulgence took me up, and put me towards the child, who presently seized me by the middle, and got my head in his mouth, where I roared so loud that the urchin was frightened, and let me drop; and I should infallibly have broke my neck if the mother had not held her apron under me. The nurse to quiet her babe made use of a rattle, which was a kind of hollow vessel filled with great stones,

and fastened by a cable to the child's waist: but all in vain, so that she was forced to apply the last remedy by giving it suck. I must confess no object ever disgusted me so much as the sight of her monstrous breast, which I cannot tell what to compare with, so as to give the curious reader an idea of its bulk, shape and colour. It stood prominent six foot, and could not be less than sixteen in circumference. The nipple was about half the bigness of my head, and the hue both of that and the dug so varified with spots, pimples and freckles, that nothing could appear more nauseous: for I had a near sight of her, she sitting down the more conveniently to give suck, and I standing on the table. This made me reflect upon the fair skins of our English ladies, who appear so beautiful to us, only because they are of our own size, and their defects not to be seen but through a magnifying glass, where we find by experiment that the smoothest and whitest skins look rough and coarse, and ill coloured.

I remember when I was at Lilliput, the complexion of those diminutive people appeared to me the fairest in the world; and talking upon this subject with a person of learning there, who was an intimate friend of mine, he said that my face appeared much fairer and smoother when he looked on me from the ground, than it did upon a nearer view when I took him up in my hand and brought him close, which he confessed was at first a very shocking sight. He said he could discover great holes in my skin; that the stumps of my beard were ten times stronger than the bristles of a boar, and my complexion made up of several colours altogether disagreeable: although I must beg leave to say for myself, that I am as fair as most of my sex and country, and very little sunburnt by all my travels. On the other side, discoursing of the ladies in that Emperor's court, he used to tell me, one had freckles, another too wide a mouth, a third too large a nose, nothing of which I was able to distinguish. I confess this reflection

was obvious enough; which however I could not forbear, lest the reader might think those vast creatures were actually deformed: for I must do them justice to say they are a comely race of people; and particularly the features of my master's countenance, although he were but a farmer, when I beheld him from the height of sixty foot, appeared very well proportioned.

When dinner was done, my master went out to his labourers, and as I could discover by his voice and gesture, gave his wife a strict charge to take care of me. I was very much tired, and disposed to sleep, which my mistress perceiving, she put me on her own bed, and covered me with a clean white handkerchief, but larger and coarser than the mainsail of a man of war.

I slept about two hours, and dreamed I was at home with my wife and children, which aggravated my sorrows when I awaked and found myself alone in a vast room, between two and three hundred foot wide, and above two hundred high, lying in a bed twenty yards wide. My mistress was gone about her household affairs, and had locked me in. The bed was eight yards from the floor. Some natural necessities required me to get down; I durst not presume to call, and if I had, it would have been in vain, with such a voice as mine, at so great a distance from the room where I lay to the kitchen where the family kept. While I was under these circumstances, two rats crept up the curtains, and ran smelling backwards and forwards on the bed. One of them came up almost to my face, whereupon I rose in a fright, and drew out my hanger to defend myself. These horrible animals had the boldness to attack me on both sides, and one of them held his fore-feet at my collar; but I had the good fortune to rip up his belly before he could do me any mischief. He fell down at my feet, and the other seeing the fate of his comrade, made his escape, but not without one good wound on the back, which I gave him as he fled, and made the blood run

trickling from him. After this exploit, I walked gently to and fro on the bed, to recover my breath and loss of spirits. These creatures were of the size of a large mastiff, but infinitely more nimble and fierce, so that if I had taken off my belt before I went to sleep, I must have infallibly been torn to pieces and devoured. I measured the tail of the dead rat, and found it to be two yards long, wanting an inch; but it went against my stomach to drag the carcass off the bed, where it lay still bleeding; I observed it had yet some life, but with a strong slash cross the neck, I thoroughly dispatched it.

Soon after my mistress came into the room, who seeing me all bloody, ran and took me up in her hand. I pointed to the dead rat, smiling and making other signs to show I was not hurt, whereat she was extremely rejoiced, calling the maid to take up the dead rat with a pair of tongs, and throw it out of the window. Then she set me on a table, where I showed her my hanger all bloody, and wiping it on the lappet of my coat, returned it to the scabbard. I was pressed to do more than one thing, which another could not do for me, and therefore endeavoured to make my mistress understand that I desired to be set down on the floor; which after she had done, my bashfulness would not suffer me to express myself farther than by pointing to the door, and bowing several times. The good woman with much difficulty at last perceived what I would be at, and taking me up again in her hand, walked into the garden, where she set me down. I went on one side about two hundred yards, and beckoning to her not to look or to follow me, I hid myself between two leaves of sorrel and there discharged the necessities of nature.

I hope the gentle reader will excuse me for dwelling on these and the like particulars, which however insignificant they may appear to grovelling vulgar minds, yet will certainly help a philosopher to enlarge his thoughts and imagination, and apply them to the benefit of public as

well as private life, which was my sole design in presenting this and other accounts of my travels to the world; wherein I have been chiefly studious of truth, without affecting any ornaments of learning or of style. But the whole scene of this voyage made so strong an impression on my mind, and is so deeply fixed in my memory, that in committing it to paper I did not omit one material circumstance: however, upon a strict review, I blotted out several passages of less moment which were in my first copy, for fear of being censured as tedious and trifling, whereof travellers are often, perhaps not without justice, accused.

CHAP. II

A description of the farmer's daughter. The Author carried to a market-town, and then to the metropolis. The particulars of his journey.

My mistress had a daughter of nine years old, a child of forward parts for her age, very dexterous at her needle, and skilful in dressing her baby. Her mother and she contrived to fit up the baby's cradle for me against night: the cradle was put into a small drawer of a cabinet, and the drawer placed upon a hanging shelf for fear of the rats. This was my bed all the time I stayed with those people, though made more convenient by degrees, as I began to learn their language, and make my wants known. This young girl was so handy, that after I had once or twice pulled off my clothes before her, she was able to dress and undress me, though I never gave her that trouble when she would let me do either myself. She made me seven shirts, and some other linen, of as fine cloth as could be got, which indeed was coarser than sackcloth; and these she constantly washed for me with her own hands. She was likewise my school-mistress to teach me the language: when I pointed to any thing, she told me the name of it in her own tongue, so that in a few days I was able to call for whatever I had a mind to. She was very good-natured, and not above forty foot high, being little for her age. She gave me the name of *Grildrig*, which the family took up, and afterwards the whole kingdom. The word imports what the Latins call *nanunculus*, the Italians *homunculetino*, and the English *mannikin*. To her I chiefly owe my preservation in that country: we never parted while I was there; I called her my *Glumdalclitch*, or little nurse:

and I should be guilty of great ingratitude if I omitted this honourable mention of her care and affection towards me, which I heartily wish it lay in my power to requite as she deserves, instead of being the innocent but unhappy instrument of her disgrace, as I have too much reason to fear.

It now began to be known and talked of in the neighbourhood, that my master had found a strange animal in the field, about the bigness of a *splacknuck*, but exactly shaped in every part like a human creature; which it likewise imitated in all its actions; seemed to speak in a little language of its own, had already learned several words of theirs, went erect upon two legs, was tame and gentle, would come when it was called, do whatever it was bid, had the finest limbs in the world, and a complexion fairer than a nobleman's daughter of three years old. Another farmer who lived hard by, and was a particular friend of my master, came on a visit on purpose to enquire into the truth of this story. I was immediately produced, and placed upon a table, where I walked as I was commanded, drew my hanger, put it up again, made my reverence to my master's guest, asked him in his own language how he did, and told him he was welcome, just as my little nurse had instructed me. This man, who was old and dim-sighted, put on his spectacles to behold me better, at which I could not forbear laughing very heartily, for his eyes appeared like the full moon shining into a chamber at two windows. Our people, who discovered the cause of my mirth, bore me company in laughing, at which the old fellow was fool enough to be angry and out of countenance. He had the character of a great miser, and to my misfortune he well deserved it, by the cursed advice he gave my master to show me as a sight upon a market-day in the next town, which was half an hour's riding, about two and twenty miles from our house. I guessed there was some mischief contriving, when I observed my

master and his friend whispering long together, sometimes pointing at me; and my fears made me fancy that I overheard and understood some of their words. But the next morning Glumdalclitch my little nurse told me the whole matter, which she had cunningly picked out from her mother. The poor girl laid me on her bosom, and fell a weeping with shame and grief. She apprehended some mischief would happen to me from rude vulgar folks, who might squeeze me to death, or break one of my limbs by taking me in their hands. She had also observed how modest I was in my nature, how nicely I regarded my honour, and what an indignity I should conceive it to be exposed for money as a public spectacle to the meanest of the people. She said, her papa and mamma had promised that Grildrig should be hers, but now she found they meant to serve her as they did last year, when they pretended to give her a lamb, and yet, as soon as it was fat, sold it to a butcher. For my own part, I may truly affirm that I was less concerned than my nurse. I had a strong hope which never left me, that I should one day recover my liberty; and as to the ignominy of being carried about for a monster, I considered myself to be a perfect stranger in the country, and that such a misfortune could never be charged upon me as a reproach, if ever I should return to England; since the King of Great Britain himself, in my condition, must have undergone the same distress.

My master, pursuant to the advice of his friend, carried me in a box the next market-day to the neighbouring town, and took along with him his little daughter my nurse upon a pillion behind him. The box was close on every side, with a little door for me to go in and out, and a few gimlet-holes to let in air. The girl had been so careful to put the quilt of her baby's bed into it, for me to lie down on. However, I was terribly shaken and discomposed in this journey, though it were but of half an hour. For the horse went about forty foot at every step, and trotted so

high, that the agitation was equal to the rising and falling of a ship in a great storm, but much more frequent. Our journey was somewhat further than from London to St. Albans. My master alighted at an inn which he used to frequent; and after consulting a while with the inn-keeper, and making some necessary preparations, he hired the *Grultrud*, or crier, to give notice through the town of a strange creature to be seen at the Sign of the Green Eagle, not so big as a *splacknuck* (an animal in that country very finely shaped, about six foot long) and in every part of the body resembling an human creature, could speak several words, and perform an hundred diverting tricks.

I was placed upon a table in the largest room of the inn, which might be near three hundred foot square. My little nurse stood on a low stool close to the table, to take care of me, and direct what I should do. My master, to avoid a crowd, would suffer only thirty people at a time to see me. I walked about on the table as the girl commanded: she asked me questions as far as she knew my understanding of the language reached, and I answered them as loud as I could. I turned about several times to the company, paid my humble respects, said they were welcome, and used some other speeches I had been taught. I took up a thimble filled with liquor, which Glumdalclitch had given me for a cup, and drank their health. I drew out my hanger, and flourished with it after the manner of fencers in England. My nurse gave me part of a straw, which I exercised as a pike, having learned the art in my youth. I was that day shown to twelve sets of company, and as often forced to go over again with the same fopperies, till I was half dead with weariness and vexation. For those who had seen me made such wonderful reports, that the people were ready to break down the doors to come in. My master for his own interest would not suffer any one to touch me except my nurse; and, to prevent danger, benches were set round the table at such a distance

as put me out of every body's reach. However, an unlucky school-boy aimed a hazel nut directly at my head, which very narrowly missed me ; otherwise, it came with so much violence, that it would have infallibly knocked out my brains, for it was almost as large as a small pumpion : but I had the satisfaction to see the young rogue well beaten, and turned out of the room.

My master gave public notice that he would show me again the next market-day, and in the meantime he prepared a more convenient vehicle for me, which he had reason enough to do ; for I was so tired with my first journey, and with entertaining company for eight hours together, that I could hardly stand upon my legs or speak a word. It was at least three days before I recovered my strength ; and that I might have no rest at home, all the neighbouring gentlemen from an hundred miles round, hearing of my fame, came to see me at my master's own house. There could not be fewer than thirty persons with their wives and children (for the country is very populous) ; and my master demanded the rate of a full room whenever he showed me at home, although it were only to a single family ; so that for some time I had but little ease every day of the week (except Wednesday, which is their Sabbath) although I were not carried to the town.

My master finding how profitable I was likely to be, resolved to carry me to the most considerable cities of the kingdom. Having therefore provided himself with all things necessary for a long journey, and settled his affairs at home, he took leave of his wife, and upon the 17th of August, 1703, about two months after my arrival, we set out for the metropolis, situated near the middle of that empire, and about three thousand miles distance from our house. My master made his daughter Glumdalclitch ride behind him. She carried me on her lap in a box tied about her waist. The girl had lined it on all sides with the softest cloth she could get, well quilted underneath, furnished it

with her baby's bed, provided me with linen and other necessaries, and made everything as convenient as she could. We had no other company but a boy of the house, who rode after us with the luggage.

My master's design was to show me in all the towns by the way, and to step out of the road for fifty or an hundred miles, to any village or person of quality's house where he might expect custom. We made easy journeys of not above seven or eight score miles a day: for Glumdalclitch, on purpose to spare me, complained she was tired with the trotting of the horse. She often took me out of my box at my own desire, to give me air and show me the country, but always held me fast by a leading-string. We passed over five or six rivers many degrees broader and deeper than the Nile or the Ganges; and there was hardly a rivulet so small as the Thames at London Bridge. We were ten weeks in our journey, and I was shown in eighteen large towns besides many villages and private families.

On the 26th day of October, we arrived at the metropolis, called in their language *Lorbrulgrud*, or Pride of the Universe. My master took a lodging in the principal street of the city, not far from the royal palace, and put out bills in the usual form, containing an exact description of my person and parts. He hired a large room between three and four hundred foot wide. He provided a table sixty foot in diameter, upon which I was to act my part, and palisadoed it round three foot from the edge, and as many high, to prevent my falling over. I was shown ten times a day to the wonder and satisfaction of all people. I could now speak the language tolerably well, and perfectly understood every word that was spoken to me. Besides, I had learnt their alphabet, and could make a shift to explain a sentence here and there; for Glumdalclitch had been my instructor while we were at home, and at leisure hours during our journey. She carried a little book in her

pocket, not much larger than a Sanson's Atlas; it was a common treatise for the use of young girls, giving a short account of their religion: out of this she taught me my letters, and interpreted the words.

CHAP. III

The Author sent for to Court. The Queen buys him of his master the farmer, and presents him to the King. He disputes with his Majesty's great scholars. An apartment at Court provided for the Author. He is in high favour with the Queen. He stands up for the honour of his own country. His quarrels with the Queen's dwarf.

THE frequent labours I underwent every day made in a few weeks a very considerable change in my health: the more my master got by me, the more unsatiable he grew. I had quite lost my stomach, and was almost reduced to a skeleton. The farmer observed it, and concluding I soon must die, resolved to make as good a hand of me as he could. While he was thus reasoning and resolving with himself, a *Slardral*, or Gentleman Usher, came from court, commanding my master to carry me immediately thither for the diversion of the Queen and her ladies. Some of the latter had already been to see me, and reported strange things of my beauty, behaviour, and good sense. Her Majesty and those who attended her were beyond measure delighted with my demeanour. I fell on my knees, and begged the honour of kissing her Imperial foot; but this gracious princess held out her little finger towards me (after I was set on a table) which I embraced in both my arms, and put the tip of it with the utmost respect to my lips. She made me some general questions about my country and my travels, which I answered as distinctly and in as few words as I could. She asked whether I would be content to live at court. I bowed down to the board of the table, and humbly answered, that I was my master's slave, but if I were at my own disposal, I should be proud to devote my life to her Majesty's service. She then asked

my master whether he were willing to sell me at a good price. He, who apprehended I could not live a month, was ready enough to part with me, and demanded a thousand pieces of gold, which were ordered him on the spot, each piece being about the bigness of eight hundred moidores; but, allowing for the proportion of all things between that country and Europe, and the high price of gold among them, was hardly so great a sum as a thousand guineas would be in England. I then said to the Queen, since I was now her Majesty's most humble creature and vassal, I must beg the favour, that Glumdalclitch, who had always tended me with so much care and kindness, and understood to do it so well, might be admitted into her service, and continue to be my nurse and instructor. Her Majesty agreed to my petition, and easily got the farmer's consent, who was glad enough to have his daughter preferred at court: and the poor girl herself was not able to hide her joy. My late master withdrew, bidding me farewell, and saying he had left me in a good service; to which I replied not a word, only making him a slight bow.

The Queen observed my coldness, and when the farmer was gone out of the apartment, asked me the reason. I made bold to tell her Majesty that I owed no other obligation to my late master, than his not dashing out the brains of a poor harmless creature found by chance in his field; which obligation was amply recompensed by the gain he had made in showing me through half the kingdom, and the price he had now sold me for. That the life I had since led was laborious enough to kill an animal of ten times my strength. That my health was much impaired by the continual drudgery of entertaining the rabble every hour of the day, and that if my master had not thought my life in danger, her Majesty perhaps would not have got so cheap a bargain. But as I was out of all fear of being ill treated under the protection of so great and good an Empress, the Ornament of Nature, the Darling of the

World, the Delight of her Subjects, the Phoenix of the Creation; so I hoped my late master's apprehensions would appear to be groundless, for I already found my spirits to revive by the influence of her most august presence.

This was the sum of my speech, delivered with great improprieties and hesitation; the latter part was altogether framed in the style peculiar to that people, whereof I learned some phrases from Glumdalclitch, while she was carrying me to court.

The Queen giving great allowance for my defectiveness in speaking, was however surprised at so much wit and good sense in so diminutive an animal. She took me in her own hand, and carried me to the King, who was then retired to his cabinet. His Majesty, a prince of much gravity, and austere countenance, not well observing my shape at first view, asked the Queen after a cold manner, how long it was since she grew fond of a *splacknuck*; for such it seems he took me to be, as I lay upon my breast in her Majesty's right hand. But this princess, who hath an infinite deal of wit and humour, set me gently on my feet upon the scrutore, and commanded me to give his Majesty an account of myself, which I did in a very few words; and Glumdalclitch, who attended at the cabinet door, and could not endure I should be out of her sight, being admitted, confirmed all that had passed from my arrival at her father's house.

The King, although he be as learned a person as any in his dominions, and had been educated in the study of philosophy, and particularly mathematics; yet when he observed my shape exactly, and saw me walk erect, before I began to speak, conceived I might be a piece of clock-work, (which is in that country arrived to a very great perfection) contrived by some ingenious artist. But when he heard my voice, and found what I delivered to be regular and rational, he could not conceal his astonishment.

He was by no means satisfied with the relation I gave him of the manner I came into his kingdom, but thought it a story concerted between Glumdalclitch and her father, who had taught me a set of words to make me sell at a higher price. Upon this imagination he put several other questions to me, and still received rational answers, no otherwise defective than by a foreign accent, and an imperfect knowledge in the language, with some rustic phrases which I had learned at the farmer's house, and did not suit the polite style of a court.

His Majesty sent for three great scholars who were then in their weekly waiting, according to the custom in that country. These gentlemen, after they had a while examined my shape with much nicety, were of different opinions concerning me. They all agreed that I could not be produced according to the regular laws of nature, because I was not framed with a capacity of preserving my life, either by swiftness, or climbing of trees, or digging holes in the earth. They observed by my teeth, which they viewed with great exactness, that I was a carnivorous animal; yet most quadrupeds being an overmatch for me, and field mice, with some others, too nimble, they could not imagine how I should be able to support myself, unless I fed upon snails and other insects, which they offered, by many learned arguments, to evince that I could not possibly do. One of these virtuosi seemed to think that I might be an embryo, or abortive birth. But this opinion was rejected by the other two, who observed my limbs to be perfect and finished, and that I had lived several years, as it was manifest from my beard, the stumps whereof they plainly discovered through a magnifying-glass. They would not allow me to be a dwarf, because my littleness was beyond all degrees of comparison; for the Queen's favourite dwarf, the smallest ever known in that kingdom, was nearly thirty foot high. After much debate, they concluded unanimously that I was only *relplum scalcath*. which is

interpreted literally, *lusus naturæ*; a determination exactly agreeable to the modern philosophy of Europe, whose professors, disdaining the old evasion of *occult causes*, whereby the followers of Aristotle endeavour in vain to disguise their ignorance, have invented this wonderful solution of all difficulties, to the unspeakable advancement of human knowledge.

After this decisive conclusion, I entreated to be heard a word or two. I applied myself to the King, and assured his Majesty, that I came from a country which abounded with several millions of both sexes, and of my own stature; where the animals, trees, and houses were all in proportion, and where by consequence I might be as able to defend myself, and to find sustenance, as any of his Majesty's subjects could do here; which I took for a full answer to those gentlemen's arguments. To this they only replied with a smile of contempt, saying that the farmer had instructed me very well in my lesson. The King, who had a much better understanding, dismissing his learned men, sent for the farmer, who by good fortune was not yet gone out of town. Having therefore first examined him privately, and then confronted him with me and the young girl, his Majesty began to think that what we told him might possibly be true. He desired the Queen to order that a particular care should be taken of me, and was of opinion that Glumdalclitch should still continue in her office of tending me, because he observed we had a great affection for each other. A convenient apartment was provided for her at court; she had a sort of governess appointed to take care of her education, a maid to dress her, and two other servants for menial offices; but the care of me was wholly appropriated to herself. The Queen commanded her own cabinet-maker to contrive a box that might serve me for a bed-chamber, after the model that Glumdalclitch and I should agree upon. This man was a most ingenious artist, and according to my directions,

in three weeks finished for me a wooden chamber of sixteen foot square, and twelve high, with sash-windows, a door, and two closets, like a London bed-chamber. The board that made the ceiling was to be lifted up and down by two hinges, to put in a bed ready furnished by her Majesty's upholsterer, which Glumdalclitch took out every day to air, made it with her own hands, and letting it down at night, locked up the roof over me. A nice workman, who was famous for little curiosities, undertook to make me two chairs, with backs and frames, of a substance not unlike ivory, and two tables, with a cabinet to put my things in. The room was quilted on all sides, as well as the floor and the ceiling, to prevent any accident from the carelessness of those who carried me, and to break the force of a jolt when I went in a coach. I desired a lock for my door, to prevent rats and mice from coming in: the smith, after several attempts, made the smallest that ever was seen among them, for I have known a larger at the gate of a gentleman's house in England. I made a shift to keep the key in a pocket of my own, fearing Glumdalclitch might lose it. The Queen likewise ordered the thinnest silks that could be gotten, to make me clothes, not much thicker than an English blanket, very cumbersome till I was accustomed to them. They were after the fashion of the kingdom, partly resembling the Persian, and partly the Chinese, and are a very grave and decent habit.

The Queen became so fond of my company, that she could not dine without me. I had a table placed upon the same at which her Majesty ate, just at her left elbow, and a chair to sit on. Glumdalclitch stood upon a stool on the floor, near my table, to assist and take care of me. I had an entire set of silver dishes and plates, and other necessaries, which, in proportion to those of the Queen, were not much bigger than what I have seen of the same kind in a London toy-shop, for the furniture of a baby-house: these my little nurse kept in her pocket in a silver

box, and gave me at meals as I wanted them, always cleaning them herself. No person dined with the Queen but the two Princesses Royal, the elder sixteen years old, and the younger at that time thirteen and a month. Her Majesty used to put a bit of meat upon one of my dishes, out of which I carved for myself, and her diversion was to see me eat in miniature. For the Queen (who had indeed but a weak stomach) took up at one mouthful as much as a dozen English farmers could eat at a meal, which to me was for some time a very nauseous sight. She would craunch the wing of a lark, bones and all, between her teeth, although it were nine times as large as that of a full-grown turkey; and put a bit of bread into her mouth, as big as two twelve-penny loaves. She drank out of a golden cup, above a hogshead at a draught. Her knives were twice as long as a scythe set straight upon the handle. The spoons, forks, and other instruments were all in the same proportion. I remember when Glumdalclitch carried me out of curiosity to see some of the tables at court, where ten or a dozen of these enormous knives and forks were lifted up together, I thought I had never till then beheld so terrible a sight.

It is the custom that every Wednesday (which, as I have before observed, was their Sabbath) the King and Queen, with the royal issue of both sexes, dine together in the apartment of his Majesty, to whom I was now become a great favourite; and at these times my little chair and table were placed at his left hand, before one of the salt-cellars. This prince took a pleasure in conversing with me, inquiring into the manners, religion, laws, government, and learning of Europe; wherein I gave him the best account I was able. His apprehension was so clear, and his judgment so exact, that he made very wise reflections and observations upon all I said. But, I confess, that after I had been a little too copious in talking of my own beloved country, of our trade, and wars by sea and land, of our

schisms in religion, and parties in the state, the prejudices of his education prevailed so far, that he could not forbear taking me up in his right hand, and stroking me gently with the other, after an hearty fit of laughing, asked me whether I were a Whig or a Tory. Then turning to his first minister, who waited behind him with a white staff, near as tall as the mainmast of the *Royal Sovereign*, he observed how contemptible a thing was human grandeur, which could be mimicked by such diminutive insects as I: and yet, said he, I dare engage, these creatures have their titles and distinctions of honour, they contrive little nests and burrows, that they call houses and cities; they make a figure in dress and equipage; they love, they fight, they dispute, they cheat, they betray. And thus he continued on, while my colour came and went several times with indignation to hear our noble country, the mistress of arts and arms, the scourge of France, the arbitress of Europe, the seat of virtue, piety, honour and truth, the pride and envy of the world, so contemptuously treated.

But as I was not in a condition to resent injuries, so, upon mature thoughts, I began to doubt whether I were injured or no. For, after having been accustomed several months to the sight and converse of this people, and observed every object upon which I cast my eyes to be of proportionable magnitude, the horror I had first conceived from their bulk and aspect was so far worn off, that if I had then beheld a company of English lords and ladies in their finery and birth-day clothes, acting their several parts in the most courtly manner, of strutting, and bowing, and prating, to say the truth, I should have been strongly tempted to laugh as much at them as the King and his grandees did at me. Neither indeed could I forbear smiling at myself, when the Queen used to place me upon her hand towards a looking-glass, by which both our persons appeared before me in full view together; and there could be nothing more ridiculous than the com-

parison ; so that I really began to imagine myself dwindled many degrees below my usual size.

Nothing angered and mortified me so much as the Queen's dwarf, who being of the lowest stature that was ever in that country (for I verily think he was not full thirty foot high) became insolent at seeing a creature so much beneath him, that he would always affect to swagger and look big as he passed by me in the Queen's ante-chamber, while I was standing on some table talking with the lords or ladies of the court, and he seldom failed of a smart ¹ word or two upon my littleness ; against which I could only revenge myself by calling him brother, challenging him to wrestle, and such repartees as are usual in the mouths of court pages. One day at dinner this malicious little cub was so nettled with something I had said to him, that raising himself upon the frame of her Majesty's chair, he took me up by the middle, as I was sitting down, not thinking any harm, and let me drop into a large silver bowl of cream, and then ran away as fast as he could. I fell over head and ears, and if I had not been a good swimmer, it might have gone very hard with me ; for Glumdalclitch in that instant happened to be at the other end of the room, and the Queen was in such a fright that she wanted presence of mind to assist me. But my little nurse ran to my relief, and took me out, after I had swallowed above a quart of cream. I was put to bed ; however I received no other damage than the loss of a suit of clothes, which was utterly spoiled. The dwarf was soundly whipped, and as a farther punishment, forced to drink up the bowl of cream, into which he had thrown me ; neither was he ever restored to favour : for soon after the Queen bestowed him to a lady of high quality, so that I saw him no more, to my very great satisfaction ; for I could not tell to what extremity such a malicious urchin might have carried his resentment.

¹ smart *Faulkner*: small 1726, 1727.

He had before served me a scurvy trick, which set the Queen a laughing, although at the same time she were heartily vexed, and would have immediately cashiered him, if I had not been so generous as to intercede. Her Majesty had taken a marrow-bone upon her plate, and after knocking out the marrow, placed the bone again in the dish erect as it stood before; the dwarf watching his opportunity, while Glumdalclitch was gone to the side-board, mounted upon the stool she stood on to take care of me at meals, took me up in both hands, and squeezing my legs together, wedged them into the marrow-bone above my waist, where I stuck for some time, and made a very ridiculous figure. I believe it was near a minute before any one knew what was become of me, for I thought it below me to cry out. But, as princes seldom get their meat hot, my legs were not scalded, only my stockings and breeches in a sad condition. The dwarf at my entreaty had no other punishment than a sound whipping.

I was frequently rallied by the Queen upon account of my fearfulness, and she used to ask me whether the people of my country were as great cowards as myself. The occasion was this. The kingdom is much pestered with flies in summer; and these odious insects, each of them as big as a Dunstable lark, hardly gave me any rest while I sat at dinner, with their continual humming and buzzing about my ears. They would sometimes alight upon my victuals; and leave their loathsome excrement or spawn behind, which to me was very visible, though not to the natives of that country, whose large optics were not so acute as mine in viewing smaller objects. Sometimes they would fix upon my nose or forehead, where they stung me to the quick, smelling very offensively, and I could easily trace that viscous matter, which our naturalists tell us enables those creatures to walk with their feet upwards upon a ceiling. I had much ado to defend myself against these detestable animals, and could not forbear starting when they came

on my face. It was the common practice of the dwarf to catch a number of these insects in his hand, as schoolboys do among us, and let them out suddenly under my nose, on purpose to frighten me, and divert the Queen. My remedy was to cut them in pieces with my knife as they flew in the air, wherein my dexterity was much admired.

I remember one morning when Glumdalclitch had set me in my box upon a window, as she usually did in fair days to give me air (for I durst not venture to let the box be hung on a nail out of the window, as we do with cages in England) after I had lifted up one of my sashes, and sat down at my table to eat a piece of sweet cake for my breakfast, above twenty wasps, allured by the smell, came flying into the room, humming louder than the drones of as many bagpipes. Some of them seized my cake, and carried it piecemeal away, others flew about my head and face, confounding me with the noise, and putting me in the utmost terror of their stings. However I had the courage to rise and draw my hanger, and attack them in the air. I dispatched four of them, but the rest got away, and I presently shut my window. These insects were as large as partridges: I took out their stings, found them an inch and a half long, and as sharp as needles. I carefully preserved them all, and having since shown them with some other curiosities in several parts of Europe, upon my return to England I gave three of them to Gresham College, and kept the fourth for myself.

CHAP. IV

The country described. A proposal for correcting modern maps. The King's palace, and some account of the metropolis. The Author's way of travelling. The chief temple described.

I now intend to give the reader a short description of this country, as far as I travelled in it, which was not above two thousand miles round Lorbrulgrud the metropolis. For the Queen, whom I always attended, never went further when she accompanied the King in his progresses, and there stayed till his Majesty returned from viewing his frontiers. The whole extent of this prince's dominions reacheth about six thousand miles in length, and from three to five in breadth. From whence I cannot but conclude that our geographers of Europe are in a great error, by supposing nothing but sea between Japan and California; for it was ever my opinion, that there must be a balance of earth to counterpoise the great continent of Tartary; and therefore they ought to correct their maps and charts, by joining this vast tract of land to the north-west parts of America, wherein I shall be ready to lend them my assistance.

The kingdom is a peninsula, terminated to the north east by a ridge of mountains thirty miles high, which are altogether impassable by reason of the volcanoes upon the tops. Neither do the most learned know what sort of mortals inhabit beyond those mountains, or whether they be inhabited at all. On the three other sides it is bounded by the ocean. There is not one sea-port in the whole kingdom, and those parts of the coasts into which the rivers issue are so full of pointed rocks, and the sea generally so rough, that there is no venturing with the

smallest of their boats, so that these people are wholly excluded from any commerce with the rest of the world. But the large rivers are full of vessels, and abound with excellent fish, for they seldom get any from the sea, because the sea-fish are of the same size with those in Europe, and consequently not worth catching; whereby it is manifest, that nature, in the production of plants and animals of so extraordinary a bulk, is wholly confined to this continent, of which I leave the reasons to be determined by philosophers. However, now and then they take a whale that happens to be dashed against the rocks, which the common people feed on heartily. These whales I have known so large that a man could hardly carry one upon his shoulders; and sometimes for curiosity they are brought in hampers to Lorbrulgrud: I saw one of them in a dish at the King's table, which passed for a rarity, but I did not observe he was fond of it; for I think indeed the bigness disgusted him, although I have seen one somewhat larger in Greenland.

The country is well inhabited, for it contains fifty-one cities, near an hundred walled towns, and a great number of villages. To satisfy my curious reader, it may be sufficient to describe Lorbrulgrud. This city stands upon almost two equal parts on each side of the river that passes through. It contains above eighty thousand houses, and about six hundred thousand inhabitants. It is in length three *glongluns* (which make about fifty-four English miles) and two and a half in breadth, as I measured it myself in the royal map made by the King's order, which was laid on the ground on purpose for me, and extended an hundred feet: I paced the diameter and circumference several times bare-foot, and computing by the scale, measured it pretty exactly.

The King's palace is no regular edifice, but an heap of buildings about seven miles round: the chief rooms are generally two hundred and forty foot high, and broad and

long in proportion. A coach was allowed to Glumdalclitch and me, wherein her governess frequently took her out to see the town, or go among the shops; and I was always of the party, carried in my box; although the girl at my own desire would often take me out, and hold me in her hand, that I might more conveniently view the houses and the people, as we passed along the streets. I reckoned our coach to be about a square of Westminster Hall, but not altogether so high; however, I cannot be very exact. One day the governess ordered our coachman to stop at several shops, where the beggars, watching their opportunity, crowded to the sides of the coach, and gave me the most horrible spectacles that ever an English eye beheld. There was a woman with a cancer in her breast, swelled to a monstrous size, full of holes, in two or three of which I could have easily crept, and covered my whole body. There was a fellow with a wen in his neck, larger than five wool-packs, and another with a couple of wooden legs, each about twenty foot high. But the most hateful sight of all was the lice crawling on their clothes. I could see distinctly the limbs of these vermin with my naked eye, much better than those of an European louse through a microscope, and their snouts with which they rooted like swine. They were the first I had ever beheld, and I should have been curious enough to dissect one of them, if I had proper instruments (which I unluckily left behind me in the ship) although indeed the sight was so nauseous, that it perfectly turned my stomach.

Besides the large box in which I was usually carried, the Queen ordered a smaller one to be made for me, of about twelve foot square, and ten high, for the convenience of travelling, because the other was somewhat too large for Glumdalclitch's lap, and cumbersome in the coach; it was made by the same artist, whom I directed in the whole contrivance. This travelling closet was an exact square with a window in the middle of three of

the squares, and each window was latticed with iron wire on the outside, to prevent accidents in long journeys. On the fourth side, which had no window, two strong staples were fixed, through which the person that carried me, when I had a mind to be on horseback, put in a leathern belt, and buckled it about his waist. This was always the office of some grave trusty servant in whom I could confide, whether I attended the King and Queen in their progresses, or were disposed to see the gardens, or pay a visit to some great lady or minister of state in the court, when Glumdalclitch happened to be out of order: for I soon began to be known and esteemed among the greatest officers. I suppose more upon account of their Majesties' favour, than any merit of my own. In journeys, when I was weary of the coach, a servant on horseback would buckle my box, and place it on a cushion before him; and there I had a full prospect of the country on three sides from my three windows. I had in this closet a field-bed and a hammock hung from the ceiling, two chairs and a table, neatly screwed to the floor, to prevent being tossed about by the agitation of the horse or the coach. And having been long used to sea-voyages, those motions, although sometimes very violent, did not much discompose me.

When I had a mind to see the town, it was always in my travelling-closet, which Glumdalclitch held in her lap in a kind of open sedan, after the fashion of the country, borne by four men, and attended by two others in the Queen's livery. The people who had often heard of me, were very curious to crowd about the sedan, and the girl was complaisant enough to make the bearers step, and to take me in her hand that I might be more conveniently seen.

I was very desirous to see the chief temple, and particularly the tower belonging to it, which is reckoned the highest in the kingdom. Accordingly one day my nurse carried me thither, but I may truly say I came back dis-

appointed; for the height is not above three thousand foot, reckoning¹ from the ground to the highest pinnacle top; which allowing for the difference between the size of those people and us in Europe, is no great matter for admiration, nor at all equal in proportion (if I rightly remember) to Salisbury steeple. But, not to detract from a nation to which during my life I shall acknowledge myself extremely obliged, it must be allowed that whatever this famous tower wants in height is amply made up in beauty and strength. For the walls are near an hundred foot thick, built of hewn stone, whereof each is about forty foot square, and adorned on all sides with statues of gods and emperors cut in marble larger than the life, placed in their several niches. I measured a little finger which had fallen down from one of these statues, and lay unperceived among some rubbish, and found it exactly four foot and an inch in length. Glumdalclitch wrapped it up in a handkerchief, and carried it home in her pocket to keep among other trinkets, of which the girl was very fond, as children at her age usually are.

The King's kitchen is indeed a noble building, vaulted at top, and about six hundred foot high. The great oven is not so wide by ten paces as the cupola at St. Paul's: for I measured the latter on purpose after my return. But if I should describe the kitchen-grate, the prodigious pots and kettles, the joints of meat turning on the spits, with many other particulars, perhaps I should be hardly believed; at least a severe critic would be apt to think I enlarged a little, as travellers are often suspected to do. To avoid which censure, I fear I have run too much into the other extreme; and that if this treatise should happen to be translated into the language of Brobdingnag (which is the general name of that kingdom) and transmitted thither, the King and his people would have reason to

¹ reckoning *Faulkner*: and reckoning 1726, 1727.

complain that I had done them an injury by a false and diminutive representation.

His Majesty seldom keeps above six hundred horses in his stables: they are generally from fifty-four to sixty foot high. But when he goes abroad on solemn days, he is attended for state by a militia guard of five hundred horse, which indeed I thought was the most splendid sight that could be ever beheld, till I saw part of his army in battalia, whereof I shall find another occasion to speak.

CHAP. V

Several adventures that happened to the Author. The execution of a criminal. The Author shows his skill in navigation.

I SHOULD have lived happy enough in that country, if my littleness had not exposed me to several ridiculous and troublesome accidents, some of which I shall venture to relate. Glumdalclitch often carried me into the gardens of the court in my smaller box, and would sometimes take me out of it and hold me in her hand, or set me down to walk. I remember, before the dwarf left the Queen, he followed us one day into those gardens, and my nurse having set me down, he and I being close together, near some dwarf apple-trees, I must needs show my wit by a silly allusion between him and the trees, which happens to hold in their language as it doth in ours. Whereupon, the malicious rogue watching his opportunity, when I was walking under one of them, shook it directly over my head, by which a dozen apples, each of them near as large as a Bristol barrel, came tumbling about my ears; one of them hit me on the back as I chanced to stoop, and knocked me down flat on my face, but I received no other hurt, and the dwarf was pardoned at my desire, because I had given the provocation.

Another day Glumdalclitch left me on a smooth grass-plot to divert myself while she walked at some distance with her governess. In the meantime there suddenly fell such a violent shower of hail, that I was immediately by the force of it struck to the ground: and when I was down, the hailstones gave me such cruel bangs all over the body, as if I had been pelted with tennis-balls; however I made a shift to creep on all four, and shelter

myself by lying on my face on the lee-side of a border of lemon thyme, but so bruised from head to foot that I could not go abroad in ten days. Neither is this at all to be wondered at, because nature in that country observing the same proportion through all her operations, a hailstone is near eighteen hundred times as large as one in Europe, which I can assert upon experience, having been so curious to weigh and measure them.

But a more dangerous accident happened to me in the same garden, when my little nurse believing she had put me in a secure place, which I often entreated her to do, that I might enjoy my own thoughts, and having left my box at home to avoid the trouble of carrying it, went to another part of the garden with her governess and some ladies of her acquaintance. While she was absent and out of hearing, a small white spaniel belonging to one of the chief gardeners, having got by accident into the garden, happened to range near the place where I lay. The dog following the scent, came directly up, and taking me in his mouth, ran straight to his master, wagging his tail, and set me gently on the ground. By good fortune he had been so well taught, that I was carried between his teeth without the least hurt, or even tearing my clothes. But the poor gardener, who knew me well, and had a great kindness for me, was in a terrible fright. He gently took me up in both his hands, and asked me how I did; but I was so amazed and out of breath, that I could not speak a word. In a few minutes I came to myself, and he carried me safe to my little nurse, who by this time had returned to the place where she left me, and was in cruel agonies when I did not appear, nor answer when she called: she severely reprimanded the gardener on account of his dog. But the thing was hushed up, and never known at court; for the girl was afraid of the Queen's anger, and truly as to myself, I thought it would not be for my reputation that such a story should go about.

This accident absolutely determined Glumdalclitch never to trust me abroad for the future out of her sight. I had been long afraid of this resolution, and therefore concealed from her some little unlucky adventures that happened in those times when I was left by myself. Once a kite hovering over the garden made a swoop at me, and if I had not resolutely drawn my hanger, and run under a thick espalier, he would have certainly carried me away in his talons. Another time walking to the top of a fresh mole-hill, I fell to my neck in the hole through which that animal had cast up the earth, and coined some lie, not worth remembering, to excuse myself for spoiling my clothes. I likewise broke my right shin against the shell of a snail, which I happened to stumble over, as I was walking alone, and thinking on poor England.

I cannot tell whether I were more pleased or mortified, to observe in those solitary walks that the smaller birds did not appear to be at all afraid of me, but would hop about within a yard distance, looking for worms and other food with as much indifference and security as if no creature at all were near them. I remembered a thrush had the confidence to snatch out of my hand with his bill a piece of cake that Glumdalclitch had just given me for my breakfast. When I attempted to catch any of these birds, they would boldly turn against me, endeavouring to pick my fingers, which I durst not venture within their reach; and then they would hop back unconcerned to hunt for worms or snails, as they did before. But one day I took a thick cudgel, and threw it with all my strength so luckily at a linnet that I knocked him down, and seizing him by the neck with both my hands, ran with him in triumph to my nurse. However, the bird, who had only been stunned, recovering himself, gave me so many boxes with his wings on both sides of my head and body, though I held him at arm's length, and was out of the reach of his claws, that I was twenty times thinking

to let him go. But I was soon relieved by one of our servants, who wrung off the bird's neck, and I had him next day for dinner, by the Queen's command. This linnet, as near as I can remember, seemed to be somewhat larger than an English swan.

The Maids of Honour often invited Glumdalclitch to their apartments, and desired she would bring me along with her, on purpose to have the pleasure of seeing and touching me. They would often strip me naked from top to toes and lay me at full length in their bosoms; where-with I was much disgusted; because, to say the truth, a very offensive smell came from their skins; which I do not mention or intend to the disadvantage of those excellent ladies, for whom I have all manner of respect; but I conceive that my sense was more acute in proportion to my littleness, and that those illustrious persons were no more disagreeable to their lovers, or to each other, than people of the same quality are with us in England. And, after all, I found their natural smell was much more supportable than when they used perfumes, under which I immediately swooned away. I cannot forget that an intimate friend of mine in Lilliput took the freedom in a warm day, when I had used a good deal of exercise, to complain of a strong smell about me, although I am as little faulty that way as most of my sex: but I suppose his faculty of smelling was as nice with regard to me, as mine was to that of this people. Upon this point, I cannot forbear doing justice to the Queen my mistress, and Glumdalclitch my nurse, whose persons were as sweet as those of any lady in England.

That which gave me most uneasiness among these Maids of Honour, when my nurse carried me to visit them, was to see them use me without any manner of ceremony, like a creature who had no sort of consequence. For they would strip themselves to the skin, and put on their smocks in my presence, while I was placed on their toilet

directly before their naked bodies, which, I am sure, to me was very far from being a tempting sight, or from giving me any other emotions than those of horror and disgust. Their skins appeared so coarse and uneven, so variously coloured, when I saw them near, with a mole here and there as broad as a trencher, and hairs hanging from it thicker than pack-threads, to say nothing further concerning the rest of their persons. Neither did they at all scruple, while I was by, to discharge what they had drunk, to the quantity of at least two hogsheds, in a vessel that held above three tuns. The handsomest among these Maids of Honour, a pleasant frolicsome girl of sixteen, would sometimes set me astride upon one of her nipples, with many other tricks, wherein the reader will excuse me for not being over particular. But I was so much displeased, that I entreated Glumdalclitch to contrive some excuse for not seeing that young lady any more.

One day a young gentleman, who was nephew to my nurse's governess, came and pressed them both to see an execution. It was of a man who had murdered one of that gentleman's intimate acquaintance. Glumdalclitch was prevailed on to be of the company, very much against her inclination, for she was naturally tender-hearted: and as for myself, although I abhorred such kind of spectacles, yet my curiosity tempted me to see something that I thought must be extraordinary. The malefactor was fixed in a chair upon a scaffold erected for the purpose, and his head cut off at a blow with a sword of about forty foot long. The veins and arteries spouted up such a prodigious quantity of blood, and so high in the air, that the great *jet d'eau* at Versailles was not equal for the time it lasted; and the head, when it fell on the scaffold floor, gave such a bounce, as made me start, although I were at least half an English mile distant.

The Queen, who often used to hear me talk of my sea-voyages, and took all occasions to divert me when

I was melancholy, asked me whether I understood how to handle a sail or an oar, and whether a little exercise of rowing might not be convenient for my health. I answered that I understood both very well. For although my proper employment had been to be surgeon or doctor to the ship, yet often, upon a pinch, I was forced to work like a common mariner. But I could not see how this could be done in their country, where the smallest wherry was equal to a first-rate man of war among us, and such a boat as I could manage would never live in any of their rivers. Her Majesty said, if I would contrive a boat, her own joiner should make it, and she would provide a place for me to sail in. The fellow was an ingenious workman, and by my instructions in ten days finished a pleasure-boat with all its tackling, able conveniently to hold eight Europeans. When it was finished, the Queen was so delighted, that she ran with it in her lap to the King, who ordered it to be put in a cistern full of water, with me in it, by way of trial; where I could not manage my two sculls, or little oars, for want of room. But the Queen had before contrived another project. She ordered the joiner to make a wooden trough of three hundred foot long, fifty broad, and eighty deep; which being well pitched to prevent leaking, was placed on the floor along the wall, in an outer room of the palace. It had a cock near the bottom to let out the water when it began to grow stale, and two servants could easily fill it in half an hour. Here I often used to row for my own diversion, as well as that of the Queen and her ladies, who thought themselves well entertained with my skill and agility. Sometimes I would put up my sail, and then my business was only to steer, while the ladies gave me a gale with their fans; and when they were weary, some of the pages would blow my sail forward with their breath, while I showed my art by steering starboard or larboard as I

pleased. When I had done, Glumdalclitch always carried my boat into her closet, and hung it on a nail to dry.

In this exercise I once met an accident which had like to have cost me my life. For one of the pages having put my boat into the trough, the governess who attended Glumdalclitch very officiously lifted me up to place me in the boat, but I happened to slip through her fingers, and should have infallibly fallen down forty feet upon the floor, if by the luckiest chance in the world, I had not been stopped by a corking-pin that stuck in the good gentlewoman's stomacher; the head of the pin passed between my shirt and the waistband of my breeches, and thus I was held by the middle in the air until Glumdalclitch ran to my relief.

Another time, one of the servants, whose office it was to fill my trough every third day with fresh water, was so careless to let a huge frog (not perceiving it) slip out of his pail. The frog lay concealed till I was put into my boat, but then seeing a resting-place, climbed up, and made it lean so much on one side, that I was forced to balance it with all my weight on the other, to prevent overturning. When the frog was got in, it hopped at once half the length of the boat, and then over my head, backwards and forwards, daubing my face and clothes with its odious slime. The largeness of its features made it appear the most deformed animal that can be conceived. However, I desired Glumdalclitch to let me deal with it alone. I banged it a good while with one of my sculls, and at last forced it to leap out of the boat.

But the greatest danger I ever underwent in that kingdom was from a monkey, who belonged to one of the clerks of the kitchen. Glumdalclitch had locked me up in her closet, while she went somewhere upon business or a visit. The weather being very warm, the closet window was left open, as well as the windows in the door of my bigger box, in which I usually lived, because of its large-

ness and conveniency. As I sat quietly meditating at my table, I heard something bounce in at the closet window, and skip about from one side to the other; whereat, although I was much alarmed, yet I ventured to look out, but stirred not from my seat; and then I saw this frolicsome animal, frisking and leaping up and down, till at last he came to my box, which he seemed to view with great pleasure and curiosity, peeping in at the door and every window. I retreated to the farther corner of my room, or box, but the monkey looking in at every side, put me into such a fright, that I wanted presence of mind to conceal myself under the bed, as I might easily have done. After some time spent in peeping, grinning, and chattering, he at last espied me, and reaching one of his paws in at the door, as a cat does when she plays with a mouse, although I often shifted place to avoid him, he at length seized the lappet of my coat (which being made of that country cloth, was very thick and strong) and dragged me out. He took me up in his right fore-foot, and held me as a nurse does a child she is going to suckle, just as I have seen the same sort of creature do with a kitten in Europe: and when I offered to struggle, he squeezed me so hard, that I thought it more prudent to submit. I have good reason to believe that he took me for a young one of his own species, by his often stroking my face very gently with his other paw. In these diversions he was interrupted by a noise at the closet door, as if somebody were opening it; whereupon he suddenly leaped up to the window at which he had come in, and thence upon the leads and gutters, walking upon three legs, and holding me in the fourth, till he clambered up to a roof that was next to ours. I heard Glumdalclitch give a shriek at the moment he was carrying me out. The poor girl was almost distracted: that quarter of the palace was all in an uproar; the servants ran for ladders; the monkey was seen by hundreds in the court, sitting upon

the ridge of a building, holding me like a baby in one of his fore-paws, and feeding me with the other, by cramming into my mouth some victuals he had squeezed out of the bag on one side of his chaps, and patting me when I would not eat ; whereat many of the rabble below could not forbear laughing ; neither do I think they justly ought to be blamed, for without question the sight was ridiculous enough to everybody but myself. Some of the people threw up stones, hoping to drive the monkey down ; but this was strictly forbidden, or else very probably my brains had been dashed out.

The ladders were now applied, and mounted by several men, which the monkey observing, and finding himself almost encompassed, not being able to make speed enough with his three legs, let me drop on a ridge tile, and made his escape. Here I sat for some time three hundred yards from the ground, expecting every moment to be blown down by the wind, or to fall by my own giddiness, and come tumbling over and over from the ridge to the eaves ; but an honest lad, one of my nurse's footmen, climbed up, and putting me into his breeches pocket, brought me down safe.

I was almost choked with the filthy stuff the monkey had crammed down my throat : but my dear little nurse picked it out of my mouth with a small needle, and then I fell a vomiting, which gave me great relief. Yet I was so weak and bruised in the sides with the squeezes given me by this odious animal, that I was forced to keep my bed a fortnight. The King, Queen, and all the court, sent every day to enquire after my health, and her Majesty made me several visits during my sickness. The monkey was killed, and an order made that no such animal should be kept about the palace.

When I attended the King after my recovery, to return him thanks for his favours, he was pleased to rally me a good deal upon this adventure. He asked me what my

thoughts and speculations were while I lay in the monkey's paw, how I liked the victuals he gave me, his manner of feeding, and whether the fresh air on the roof had sharpened my stomach. He desired to know what I would have done upon such an occasion in my own country. I told his Majesty that in Europe we had no monkeys, except such as were brought for curiosities from other places, and so small that I could deal with a dozen of them together, if they presumed to attack me. And as for that monstrous animal with whom I was so lately engaged (it was indeed as large as an elephant), if my fears had suffered me to think so far as to make use of my hanger (looking fiercely and clapping my hand upon the hilt as I spoke) when he poked his paw into my chamber, perhaps I should have given him such a wound, as would have made him glad to withdraw it with more haste than he put it in. This I delivered in a firm tone, like a person who was jealous lest his courage should be called in question. However, my speech produced nothing else besides a loud laughter, which all the respect due to his Majesty from those about him could not make them contain. This made me reflect how vain an attempt it is for a man to endeavour doing himself honour among those who are out of all degree of equality or comparison with him. And yet I have seen the moral of my own behaviour very frequent in England since my return, where a little contemptible varlet, without the least title to birth, person, wit, or common sense, shall presume to look with importance, and put himself upon a foot with the greatest persons of the kingdom.

I was every day furnishing the court with some ridiculous story; and Glumdalclitch, although she loved me to excess, yet was arch enough to inform the Queen, whenever I committed any folly that she thought would be diverting to her Majesty. The girl, who had been out of order, was carried by her governess to take the air about

an hour's distance, or thirty miles from town. They alighted out of the coach near a small foot-path in a field, and Glumdalclitch setting down my travelling box, I went out of it to walk. There was a cow-dung in the patch, and I must needs try my activity by attempting to leap over it. I took a run, but unfortunately jumped short, and found myself just in the middle up to my knees. I waded through with some difficulty, and one of the footmen wiped me as clean as he could with his handkerchief; for I was filthily bemired, and my nurse confined me to my box till we returned home; where the Queen was soon informed of what had passed, and the footmen spread it about the court, so that all the mirth, for some days, was at my expense.

CHAP. VI

Several contrivances of the Author to please the King and Queen. He shows his skill in music. The King inquires into the state of Europe, which the Author relates to him. The King's observations thereon.

I USED to attend the King's levee once or twice a week, and had often seen him under the barber's hand, which indeed was at first very terrible to behold; for the razor was almost twice as long as an ordinary scythe. His Majesty, according to the custom of the country, was only shaved twice a week. I once prevailed on the barber to give me some of the suds or lather, out of which I picked forty or fifty of the strongest stumps of hair. I then took a piece of fine wood, and cut it like the back of a comb, making several holes in it at equal distance with as small a needle as I could get from Glumdalclitch. I fixed in the stumps so artificially, scraping and sloping them with my knife toward the points, that I made a very tolerable comb; which was a seasonable supply, my own being so much broken in the teeth, that it was almost useless: neither did I know any artist in that country so nice and exact, as would undertake to make me another.

And this puts me in mind of an amusement wherein I spent many of my leisure hours. I desired the Queen's woman to save for me the combings of her Majesty's hair, whereof in time I got a good quantity, and consulting with my friend the cabinet-maker, who had received general orders to do little jobs for me, I directed him to make two chair-frames, no larger than those I had in my box, and then to bore little holes with a fine awl round those parts where I designed the backs and seats; through

these holes I wove the strongest hairs I could pick out, just after the manner of cane-chairs in England. When they were finished, I made a present of them to her Majesty, who kept them in her cabinet, and used to show them for curiosities, as indeed they were the wonder of every one that beheld them. The Queen would have made me sit upon one of these chairs, but I absolutely refused to obey her, protesting I would rather die a thousand deaths than place a dishonourable part of my body on those precious hairs that once adorned her Majesty's head. Of these hairs (as I had always a mechanical genius) I likewise made a neat little purse above five foot long, with her Majesty's name deciphered in gold letters, which I gave to Glumdalclitch, by the Queen's consent. To say the truth, it was more for show than use, being not of strength to bear the weight of the larger coins, and therefore she kept nothing in it but some little toys that girls are fond of.

The King, who delighted in music, had frequent concerts at court, to which I was sometimes carried, and set in my box on a table to hear them; but the noise was so great, that I could hardly distinguish the tunes. I am confident that all the drums and trumpets of a royal army, beating and sounding together just at your ears, could not equal it. My practice was to have my box removed from the places where the performers sat, as far as I could, then to shut the doors and windows of it, and draw the window curtains; after which I found their music not disagreeable.

I had learned in my youth to play a little upon the spinet. Glumdalclitch kept one in her chamber, and a master attended twice a week to teach her: I call it a spinet, because it somewhat resembled that instrument, and was played upon in the same manner. A fancy came into my head that I would entertain the King and Queen with an English tune upon this instrument. But

this appeared extremely difficult; for the spinet was near sixty foot long, each key being almost a foot wide, so that, with my arms extended, I could not reach to above five keys, and to press them down required a good smart stroke with my fist, which would be too great a labour, and to no purpose. The method I contrived was this. I prepared two round sticks about the bigness of common cudgels; they were thicker at one end than the other, and I covered the thicker ends with a piece of a mouse's skin, that by rapping on them I might neither damage the tops of the keys, nor interrupt the sound. Before the spinet a bench was placed, about four foot below the keys, and I was put upon the bench. I ran sideling upon it that way and this, as fast as I could, banging the proper keys with my two sticks, and made a shift to play a jig, to the great satisfaction of both their Majesties: but it was the most violent exercise I ever underwent, and yet I could not strike above sixteen keys, nor, consequently, play the bass and treble together, as other artists do; which was a great disadvantage to my performance.

The King, who, as I before observed, was a prince of excellent understanding, would frequently order that I should be brought in my box, and set upon the table in his closet. He would then command me to bring one of my chairs out of the box, and sit down within three yards distance upon the top of the cabinet, which brought me almost to a level with his face. In this manner I had several conversations with him. I one day took the freedom to tell his Majesty, that the contempt he discovered towards Europe, and the rest of the world, did not seem answerable to those excellent qualities of the mind he was master of. That reason did not extend itself with the bulk of the body: on the contrary, we observed in our country that the tallest persons were usually least provided with it. That among other animals, bees and ants had the reputation of more industry, art and sagacity, than many of

the larger kinds. And that, as inconsiderable as he took me to be, I hoped I might live to do his Majesty some signal service. The King heard me with attention, and began to conceive a much better opinion of me than he had ever before. He desired I would give him as exact an account of the government of England as I possibly could; because, as fond as princes commonly are of their own customs (for so he conjectured of other monarchs, by my former discourses), he should be glad to hear of anything that might deserve imitation.

Imagine with thyself, courteous reader, how often I then wished for the tongue of Demosthenes or Cicero, that might have enabled me to celebrate the praise of my own dear native country in a style equal to its merits and felicity.

I began my discourse by informing his Majesty that our dominions consisted of two islands, which composed three mighty kingdoms under one sovereign, beside our plantations in America. I dwelt long upon the fertility of our soil, and the temperature of our climate. I then spoke at large upon the constitution of an English Parliament, partly made up of an illustrious body called the House of Peers, persons of the noblest blood, and of the most ancient and ample patrimonies. I described that extraordinary care always taken of their education in arts and arms, to qualify them for being counsellors born to the king and kingdom, to have a share in the legislature, to be members of the highest Court of Judicature, from whence there could be no appeal, and to be champions always ready for the defence of their prince and country, by their valour, conduct, and fidelity. That these were the ornament and bulwark of the kingdom, worthy followers of their most renowned ancestors, whose honour had been the reward of their virtue, from which their posterity were never once known to degenerate. To these were joined several holy persons, as part of that

assembly, under the title of Bishops, whose peculiar business it is to take care of religion, and of those who instruct the people therein. These were searched and sought out through the whole nation, by the prince and his wisest counsellors, among such of the priesthood as were most deservedly distinguished by the sanctity of their lives, and the depth of their erudition; who were indeed the spiritual fathers of the clergy and the people.

That the other part of the Parliament consisted of an assembly called the House of Commons, who were all principal gentlemen, freely picked and culled out by the people themselves, for their great abilities and love of their country, to represent the wisdom of the whole nation. And these two bodies make up the most august assembly in Europe, to whom, in conjunction with the prince, the whole legislature is committed.

I then descended to the Courts of Justice, over which the Judges, those venerable sages and interpreters of the law, presided, for determining the disputed rights and properties of men, as well as for the punishment of vice, and protection of innocence. I mentioned the prudent management of our treasury; the valour and achievements of our forces by sea and land. I computed the number of our people, by reckoning how many millions there might be of each religious sect, or political party among us. I did not omit even our sports and pastimes, or any other particular which I thought might redound to the honour of my country. And I finished all with a brief historical account of affairs and events in England for about an hundred years past.

This conversation was not ended under five audiences, each of several hours, and the King heard the whole with great attention, frequently taking notes of what I spoke, as well as memorandums of several questions he intended to ask me.

When I had put an end to these long discourses, his

Majesty in a sixth audience, consulting his notes, proposed many doubts, queries, and objections, upon every article. He asked what methods were used to cultivate the minds and bodies of our young nobility, and in what kind of business they commonly spent the first and teachable part of their lives. What course was taken to supply that assembly when any noble family became extinct. What qualifications were necessary in those who were to be created new lords. Whether the humour of the prince, a sum of money to a court lady, or a prime minister, or a design of strengthening a party opposite to the public interest, ever happened to be motives in those advancements. What share of knowledge these lords had in the laws of their country, and how they came by it, so as to enable them to decide the properties of their fellow-subjects in the last resort. Whether they were always so free from avarice, partialities, or want, that a bribe, or some other sinister view, could have no place among them. Whether those holy lords I spoke of were always promoted to that rank upon account of their knowledge in religious matters, and the sanctity of their lives, had never been compliers with the times while they were common priests, or slavish prostitute chaplains to some nobleman, whose opinions they continued servilely to follow after they were admitted into that assembly.

He then desired to know what arts were practised in electing those whom I called commoners: whether a stranger with a strong purse might not influence the vulgar voters to choose him before their own landlord, or the most considerable gentleman in the neighbourhood. How it came to pass, that people were so violently bent upon getting into this assembly, which I allowed to be a great trouble and expense, often to the ruin of their families, without any salary or pension: because this appeared such an exalted strain of virtue and public spirit, that his Majesty seemed to doubt it might pos-

sibly not be always sincere: and he desired to know whether such zealous gentlemen could have any views of refunding themselves for the charges and trouble they were at, by sacrificing the public good to the designs of a weak and vicious prince in conjunction with a corrupted ministry. He multiplied his questions, and sifted me thoroughly upon every part of this head, proposing numberless enquiries and objections, which I think it not prudent or convenient to repeat.

Upon what I said in relation to our Courts of Justice, his Majesty desired to be satisfied in several points: and this I was the better able to do, having been formerly almost ruined by a long suit in chancery, which was decreed for me with costs. He asked, what time was usually spent in determining between right and wrong, and what degree of expense. Whether advocates and orators had liberty to plead in causes manifestly known to be unjust, vexatious, or oppressive. Whether party in religion or politics were observed to be of any weight in the scale of justice. Whether those pleading orators were persons educated in the general knowledge of equity, or only in provincial, national, and other local customs. Whether they or their judges had any part in penning those laws which they assumed the liberty of interpreting and glossing upon at their pleasure. Whether they had ever at different times pleaded for and against the same cause, and cited precedents to prove contrary opinions. Whether they were a rich or a poor corporation. Whether they received any pecuniary reward for pleading or delivering their opinions. And particularly whether they were ever admitted as members in the lower senate.

He fell next upon the management of our treasury; and said he thought my memory had failed me, because I computed our taxes at about five or six millions a year, and when I came to mention the issues, he found they sometimes amounted to more than double; for the notes he

had taken were very particular in this point, because he hoped, as he told me, that the knowledge of our conduct might be useful to him, and he could not be deceived in his calculations. But, if what I told him were true, he was still at a loss how a kingdom could run out of its estate like a private person. He asked me, who were our creditors; and where we should find money to pay them. He wondered to hear me talk of such chargeable and extensive wars; that certainly we must be a quarrelsome people, or live among very bad neighbours, and that our generals must needs be richer than our kings. He asked what business we had out of our own islands, unless upon the score of trade or treaty, or to defend the coasts with our fleet. Above all, he was amazed to hear me talk of a mercenary standing army in the midst of peace, and among a free people. He said, if we were governed by our own consent in the persons of our representatives, he could not imagine of whom we were afraid, or against whom we were to fight; and would hear my opinion, whether a private man's house might not better be defended by himself, his children, and family, than by half a dozen rascals picked up at a venture in the streets, for small wages, who might get an hundred times more by cutting their throats.

He laughed at my odd kind of arithmetic (as he was pleased to call it) in reckoning the numbers of our people by a computation drawn from the several sects among us in religion and politics. He said, he knew no reason, why those who entertain opinions prejudicial to the public, should be obliged to change, or should not be obliged to conceal them. And as it was tyranny in any government to require the first, so it was weakness not to enforce the second: for a man may be allowed to keep poisons in his closet, but not to vend them about for cordials.

He observed that among the diversions of our nobility and gentry I had mentioned gaming. He desired to know

at what age this entertainment was usually taken up, and when it was laid down; how much of their time it employed; whether it ever went so high as to affect their fortunes; whether mean vicious people, by their dexterity in that art, might not arrive at great riches, and sometimes keep our very nobles in dependence, as well as habituate them to vile companions, wholly take them from the improvement of their minds, and force them, by the losses they have received, to learn and practise that infamous dexterity upon others.

He was perfectly astonished with the historical account I gave him of our affairs during the last century, protesting it was only an heap of conspiracies, rebellions, murders, massacres, revolutions, banishments, the very worst effects that avarice, faction, hypocrisy, perfidiousness, cruelty, rage, madness, hatred, envy, lust, malice, or ambition could produce.

His Majesty in another audience was at the pains to recapitulate the sum of all I had spoken, compared the questions he made with the answers I had given, then taking me into his hands, and stroking me gently, delivered himself in these words, which I shall never forget nor the manner he spoke them in: My little friend Grildrig, you have made a most admirable panegyric upon your country; you have clearly proved that ignorance, idleness, and vice, may be sometimes the only ingredients for qualifying a legislator; that laws are best explained, interpreted, and applied by those whose interest and abilities lie in perverting, confounding, and eluding them. I observe among you some lines of an institution, which in its original might have been tolerable, but these half erased, and the rest wholly blurred and blotted by corruptions. It doth not appear from all you have said, how any one virtue is required towards the procurement of any one station among you; much less that men are ennobled on account of their virtue, that priests are advanced for their piety

or learning, soldiers for their conduct or valour, judges for their integrity, senators for the love of their country, or counsellors for their wisdom. As for yourself (continued the King) who has spent the greatest part of your life in travelling, I am well disposed to hope you may hitherto have escaped many vices of your country. But by what I have gathered from your own relation, and the answers I have with much pains wringed and extorted from you, I cannot but conclude the bulk of your natives to be the most pernicious race of little odious vermin that nature ever suffered to crawl upon the surface of the earth.

CHAP. VII

The Author's love of his country. He makes a proposal of much advantage to the King, which is rejected. The King's great ignorance in politics. The learning of that country very imperfect and confined. Their laws, and military affairs, and parties in the State.

NOTHING but an extreme love of truth could have hindered me from concealing this part of my story. It was in vain to discover my resentments, which were always turned into ridicule; and I was forced to rest with patience while my noble and most beloved country was so injuriously treated. I am heartily sorry as any of my readers can possibly be, that such an occasion was given: but this prince happened to be so curious and inquisitive upon every particular, that it could not consist either with gratitude or good manners to refuse giving him what satisfaction I was able. Yet thus much I may be allowed to say in my own vindication, that I artfully eluded many of his questions, and gave to every point a more favourable turn by many degrees than the strictness of truth would allow. For I have always borne that laudable partiality to my own country, which Dionysius Halicarnassensis with so much justice recommends to an historian. I would hide the frailties and deformities of my political mother, and place her virtues and beauties in the most advantageous light. This was my sincere endeavour in those many discourses I had with that mighty monarch, although it unfortunately failed of success.

But great allowances should be given to a King who lives wholly secluded from the rest of the world, and must therefore be altogether unacquainted with the manners and customs that most prevail in other nations; the want of which knowledge will ever produce many prejudices,

and a certain narrowness of thinking, from which we and the politer countries of Europe are wholly exempted. And it would be hard indeed, if so remote a prince's notions of virtue and vice were to be offered as a standard for all mankind.

To confirm what I have now said, and further, to show the miserable effects of a confined education, I shall here insert a passage which will hardly obtain belief. In hopes to ingratiate myself farther into his Majesty's favour, I told him of an invention discovered between three and four hundred years ago, to make a certain powder, into an heap of which the smallest spark of fire falling, would kindle the whole in a moment, although it were as big as a mountain, and make it all fly up in the air together, with a noise and agitation greater than thunder. That a proper quantity of this powder rammed into an hollow tube of brass or iron, according to its bigness, would drive a ball of iron or lead with such violence and speed, as nothing was able to sustain its force. That the largest balls thus discharged, would not only destroy whole ranks of an army at once, but batter the strongest walls to the ground, sink down ships, with a thousand men in each, to the bottom of the sea; and, when linked together by a chain, would cut through masts and rigging, divide hundreds of bodies in the middle, and lay all waste before them. That we often put this powder into large hollow balls of iron, and discharged them by an engine into some city we were besieging, which would rip up the pavements, tear the houses to pieces, burst and throw splinters on every side, dashing out the brains of all who came near. That I knew the ingredients very well, which were cheap, and common; I understood the manner of compounding them, and could direct his workmen how to make those tubes of a size proportionable to all other things in his Majesty's kingdom, and the largest need not be above an hundred foot long; twenty or thirty of which tubes,

charged with the proper quantity of powder and balls, would batter down the walls of the strongest town in his dominions in a few hours, or destroy the whole metropolis, if ever it should pretend to dispute his absolute commands. This I humbly offered to his Majesty, as a small tribute of acknowledgment in return of so many marks that I had received of his royal favour and protection.

The King was struck with horror at the description I had given of those terrible engines, and the proposal I had made. He was amazed how so impotent and grovelling an insect as I (these were his expressions) could entertain such inhuman ideas, and in so familiar a manner as to appear wholly unmoved at all the scenes of blood and desolation, which I had painted as the common effects of those destructive machines, whereof he said some evil genius, enemy to mankind, must have been the first contriver. As for himself, he protested that although few things delighted him so much as new discoveries in art or in nature, yet he would rather lose half his kingdom than be privy to such a secret, which he commanded me, as I valued my life, never to mention any more.

A strange effect of narrow principles and short views! that a prince possessed of every quality which procures veneration, love, and esteem; of strong parts, great wisdom, and profound learning, endued with admirable talents for government, and almost adored by his subjects, should from a nice unnecessary scruple, whereof in Europe we can have no conception, let slip an opportunity put into his hands, that would have made him absolute master of the lives, the liberties, and the fortunes of his people. Neither do I say this with the least intention to detract from the many virtues of that excellent King, whose character I am sensible will on this account be very much lessened in the opinion of an English reader: but I take this defect among them to have risen from their ignorance, they not having hitherto reduced politics into a science,

as the more acute wits of Europe have done. For I remember very well, in a discourse one day with the King, when I happened to say there were several thousand books among us written upon the art of government, it gave him (directly contrary to my intention) a very mean opinion of our understandings. He professed both to abominate and despise all mystery, refinement, and intrigue, either in a prince or a minister. He could not tell what I meant by secrets of state, where an enemy or some rival nation were not in the case. He confined the knowledge of governing within very narrow bounds; to common sense and reason, to justice and lenity, to the speedy determination of civil and criminal causes; with some other obvious topics, which are not worth considering. And he gave it for his opinion, that whoever could make two ears of corn or two blades of grass to grow upon a spot of ground where only one grew before, would deserve better of mankind, and do more essential service to his country than the whole race of politicians put together.

The learning of this people is very defective, consisting only in morality, history, poetry, and mathematics, wherein they must be allowed to excel. But the last of these is wholly applied to what may be useful in life, to the improvement of agriculture, and all mechanical arts; so that among us it would be little esteemed. And as to ideas, entities, abstractions, and transcendentals, I could never drive the least conception into their heads.

No law of that country must exceed in words the number of letters in their alphabet, which consists only in two and twenty. But indeed few of them extend even to that length. They are expressed in the most plain and simple terms, wherein those people are not mercurial enough to discover above one interpretation; and to write a comment upon any law is a capital crime. As to the decision of civil causes, or proceedings against criminals, their precedents

are so few, that they have little reason to boast of any extraordinary skill in either.

They have had the art of printing, as well as the Chinese, time out of mind. But their libraries are not very large; for that of the King's, which is reckoned the biggest, doth not amount to above a thousand volumes, placed in a gallery of twelve hundred foot long, from whence I had liberty to borrow what books I pleased. The Queen's joiner had contrived in one of Glumdalclitch's rooms a kind of wooden machine five and twenty foot high, formed like a standing ladder; the steps were each fifty foot long. It was indeed a moveable pair of stairs, the lowest end placed at ten foot distance from the wall of the chamber. The book I had a mind to read was put up leaning against the wall. I first mounted to the upper step of the ladder, and turning my face towards the book, began at the top of the page, and so walking to the right and left about eight or ten paces, according to the length of the lines, till I had gotten a little below the level of my eyes, and then descending gradually till I came to the bottom; after which I mounted again, and began the other page in the same manner, and so turned over the leaf, which I could easily do with both my hands, for it was as thick and stiff as a pasteboard, and in the largest folios not above eighteen or twenty foot long.

Their style is clear, masculine, and smooth, but not florid, for they avoid nothing more than multiplying unnecessary words, or using various expressions. I have perused many of their books, especially those in history and morality. Among the rest, I was much diverted with a little old treatise, which always lay in Glumdalclitch's bed-chamber, and belonged to her governess, a grave elderly gentlewoman, who dealt in writings of morality and devotion. The book treats of the weakness of human kind, and is in little esteem, except among the women and the vulgar. However, I was curious to see what an author

of that country could say upon such a subject. This writer went through all the usual topics of European moralists, showing how diminutive, contemptible, and helpless an animal was man in his own nature; how unable to defend himself from the inclemencies of the air, or the fury of wild beasts; how much he was excelled by one creature in strength, by another in speed, by a third in foresight, by a fourth in industry. He added, that nature was degenerated in these latter declining ages of the world, and could now produce only small abortive births in comparison of those in ancient times. He said, it was very reasonable to think, not only that the species of men were originally much larger, but also, that there must have been giants in former ages, which, as it is asserted by history and tradition, so it hath been confirmed by huge bones and skulls casually dug up in several parts of the kingdom, far exceeding the common dwindled race of man in our days. He argued, that the very laws of nature absolutely required we should have been made in the beginning, of a size more large and robust, not so liable to destruction from every little accident of a tile falling from a house, or a stone cast from the hand of a boy, or of being drowned in a little brook. From this way of reasoning the author drew several more applications useful in the conduct of life, but needless here to repeat. For my own part, I could not avoid reflecting how universally this talent was spread, of drawing lectures in morality, or indeed rather matter of discontent and repining, from the quarrels we raise with nature. And I believe, upon a strict enquiry, those quarrels might be shown as ill grounded among us as they are among that people.

As to their military affairs, they boast that the King's army consists of an hundred and seventy-six thousand foot and thirty-two thousand horse: if that may be called an army which is made up of tradesmen in the several cities, and farmers in the country, whose commanders are

only the nobility and gentry, without pay or reward. They are indeed perfect enough in their exercises, and under very good discipline, wherein I saw no great merit; for how should it be otherwise, where every farmer is under the command of his own landlord, and every citizen under that of the principal men in his own city, chosen after the manner of Venice by ballot?

I have often seen the militia of Lorbrulgrud drawn out to exercise in a great field near the city of twenty miles square. They were in all not above twenty-five thousand foot, and six thousand horse; but it was impossible for me to compute their number, considering the space of ground they took up. A cavalier mounted on a large steed, might be about an hundred foot high. I have seen this whole body of horse, upon a word of command, draw their swords at once, and brandish them in the air. Imagination can figure nothing so grand, so surprising, and so astonishing. It looked as if ten thousand flashes of lightning were darting at the same time from every quarter of the sky.

I was curious to know how this prince, to whose dominions there is no access from any other country, came to think of armies, or to teach his people the practice of military discipline. But I was soon informed, both by conversation and reading their histories. For in the course of many ages they have been troubled with the same disease to which the whole race of mankind is subject; the nobility often contending for power, the people for liberty, and the King for absolute dominion. All which, however happily tempered by the laws of the kingdom, have been sometimes violated by each of the three parties, and have once or more¹ occasioned civil wars, the last whereof was happily put an end to by this prince's grandfather by a general composition; and the militia, then settled with common consent, hath been ever since kept in the strictest duty.

¹ Faulkner's and later editions read 'more than once.'

CHAP. VIII

The King and Queen make a progress to the frontiers. The Author attends them. The manner in which he leaves the country very particularly related. He returns to England.

I HAD always a strong impulse that I should some time recover my liberty, though it was impossible to conjecture by what means, or to form any project with the least hope of succeeding. The ship in which I sailed was the first ever known to be driven within sight of that coast, and the King had given strict orders, that if at any time another appeared, it should be taken ashore, and with all its crew and passengers brought in a tumbril to Lorbrulgrud. He was strongly bent to get me a woman of my own size, by whom I might propagate the breed: but I think I should rather have died than undergone the disgrace of leaving a posterity to be kept in cages like tame canary birds, and perhaps, in time, sold about the kingdom to persons of quality for curiosities. I was, indeed, treated with much kindness; I was the favourite of a great King and Queen, and the delight of the whole court, but it was upon such a foot as ill became the dignity of human kind. I could never forget those domestic pledges I had left behind me. I wanted to be among people with whom I could converse upon even terms, and walk about the streets and fields without fear of being trod to death like a frog or a young puppy. But my deliverance came sooner than I expected, and in a manner not very common; the whole story and circumstances of which I shall faithfully relate.

I had now been two years in this country; and about the beginning of the third, Glumdalclitch and I attended the King and Queen in a progress to the south coast of

the kingdom. I was carried, as usual, in my travelling-box, which, as I have already described, was a very convenient closet of twelve foot wide. And I had ordered a hammock to be fixed by silken ropes from the four corners at the top, to break the jolts, when a servant carried me before him on horseback, as I sometimes desired, and would often sleep in my hammock while we were upon the road. On the roof of my closet, just over the middle of the hammock, I ordered the joiner to cut out a hole of a foot square, to give me air in hot weather as I slept, which hole I shut at pleasure with a board that drew backwards and forwards through a groove.

When we came to our journey's end, the King thought proper to pass a few days at a palace he hath near Flanflasnic, a city within eighteen English miles of the sea-side. Glumdalclitch and I were much fatigued; I had gotten a small cold, but the poor girl was so ill as to be confined to her chamber. I longed to see the ocean, which must be the only scene of my escape, if ever it should happen. I pretended to be worse than I really was, and desired leave to take the fresh air of the sea, with a page whom I was very fond of, and who had sometimes been trusted with me. I shall never forget with what unwillingness Glumdalclitch consented, nor the strict charge she gave the page to be careful of me, bursting at the same time into a flood of tears, as if she had some foreboding of what was to happen. The boy took me out in my box about half an hour's walk from the palace, towards the rocks on the sea-shore. I ordered him to set me down, and lifting up one of my sashes, cast many a wistful melancholy look towards the sea. I found myself not very well, and told the page that I had a mind to take a nap in my hammock, which I hoped would do me good. I got in, and the boy shut the window close down to keep out the cold. I soon fell asleep, and all I can conjecture is, that while I slept,

the page, thinking no danger could happen, went among the rocks to look for birds' eggs, having before observed him from my window searching about, and picking up one or two in the clefts. Be that as it will, I found myself suddenly awaked with a violent pull upon the ring which was fastened at the top of my box for the conveniency of carriage. I felt my box raised very high in the air, and then borne forward with prodigious speed. The first jolt had like to have shaken me out of my hammock, but afterwards the motion was easy enough. I called out several times as loud as I could raise my voice, but all to no purpose. I looked towards my windows, and could see nothing but the clouds and sky. I heard a noise just over my head like the clapping of wings, and then began to perceive the woful condition I was in; that some eagle had got the ring of my box in his beak, with an intent to let it fall on a rock like a tortoise in a shell, and then pick out my body, and devour it. For the sagacity and smell of this bird enable him to discover his quarry at a great distance, though better concealed than I could be within a two-inch board.

In a little time I observed the noise and flutter of wings to increase very fast, and my box was tossed up and down, like a sign-post in a windy day. I heard several bangs or buffets, as I thought, given to the eagle (for such I am certain it must have been that held the ring of my box in his beak), and then all on a sudden felt myself falling perpendicularly down for above a minute, but with such incredible swiftness that I almost lost my breath. My fall was stopped by a terrible squash that sounded louder to my ears than the cataract of Niagara; after which I was quite in the dark for another minute, and then my box began to rise so high that I could see light from the tops of my windows. I now perceived that I was fallen into the sea. My box, by the weight of my body, the goods that were in, and the broad plates of iron

fixed for strength at the four corners of the top and bottom, floated about five foot deep in water. I did then, and do now suppose that the eagle which flew away with my box was pursued by two or three others, and forced to let me drop while he was defending himself against the rest, who hoped to share in the prey. The plates of iron fastened at the bottom of the box (for those were the strongest) preserved the balance while it fell, and hindered it from being broken on the surface of the water. Every joint of it was well grooved, and the door did not move on hinges, but up and down like a sash, which kept my closet so tight that very little water came in. I got with much difficulty out of my hammock, having first ventured to draw back the slip-board on the roof already mentioned, contrived on purpose to let in air, for want of which I found myself almost stifled.

How often did I then wish myself with my dear Glumdalclitch, from whom one single hour had so far divided me! And I may say with truth, that in the midst of my own misfortunes I could not forbear lamenting my poor nurse, the grief she would suffer for my loss, the displeasure of the Queen, and the ruin of her fortune. Perhaps many travellers have not been under greater difficulties and distress than I was at this juncture, expecting every moment to see my box dashed in pieces, or at least upset by the first violent blast, or a rising wave. A breach in one single pane of glass would have been immediate death: nor could any thing have preserved the windows, but the strong lattice wires placed on the outside against accidents in travelling. I saw the water ooze in at several crannies, although the leaks were not considerable, and I endeavoured to stop them as well as I could. I was not able to lift up the roof of my closet, which otherwise I certainly should have done, and sat on the top of it, where I might at least preserve myself some hours longer than by being shut up, as I may call it, in

the hold. Or, if I escaped these dangers for a day or two, what could I expect but a miserable death of cold and hunger! I was four hours under these circumstances, expecting and indeed wishing every moment to be my last.

I have already told the reader that there were two strong staples fixed upon that side of my box which had no window, and into which the servant who used to carry me on horseback would put a leathern belt, and buckle it about his waist. Being in this disconsolate state, I heard or at least thought I heard some kind of grating noise on that side of my box where the staples were fixed, and soon after I began to fancy that the box was pulled or towed along in the sea; for I now and then felt a sort of tugging, which made the waves rise near the tops of my windows, leaving me almost in the dark. This gave me some faint hopes of relief, although I was not able to imagine how it could be brought about. I ventured to unscrew one of my chairs, which were always fastened to the floor; and having made a hard shift to screw it down again directly under the slipping-board that I had lately opened, I mounted on the chair, and putting my mouth as near as I could to the hole, I called for help in a loud voice, and in all the languages I understood. I then fastened my handkerchief to a stick I usually carried, and thrusting it up the hole, waved it several times in the air, that if any boat or ship were near, the seamen might conjecture some unhappy mortal to be shut up in the box.

I found no effect from all I could do, but plainly perceived my closet to be moved along; and in the space of an hour, or better, that side of the box where the staples were, and had no window, struck against something that was hard. I apprehended it to be a rock, and found myself tossed more than ever. I plainly heard a noise upon the cover of my closet, like that of a cable, and the grating of it as it passed through the ring. I then found myself

hoisted up by degrees at least three foot higher than I was before. Whereupon I again thrust up my stick and handkerchief, calling for help till I was almost hoarse. In return to which, I heard a great shout repeated three times, giving me such transports of joy, as are not to be conceived but by those who feel them. I now heard a trampling over my head, and somebody calling through the hole with a loud voice in the English tongue: If there be any body below, let them speak. I answered, I was an Englishman, drawn by ill fortune into the greatest calamity that ever any creature underwent, and begged, by all that is moving, to be delivered out of the dungeon I was in. The voice replied, I was safe, for my box was fastened to their ship; and the carpenter should immediately come and saw an hole in the cover, large enough to pull me out. I answered, that was needless, and would take up too much time, for there was no more to be done, but let one of the crew put his finger into the ring, and take the box out of the sea into the ship, and so into the captain's cabin. Some of them upon hearing me talk so wildly thought I was mad; others laughed; for indeed it never came into my head that I was now got among people of my own stature and strength. The carpenter came, and in a few minutes sawed a passage about four foot square, then let down a small ladder, upon which I mounted, and from thence was taken into the ship in a very weak condition.

The sailors were all in amazement, and asked me a thousand questions, which I had no inclination to answer. I was equally confounded at the sight of so many pigmies, for such I took them to be, after having so long accustomed my eyes to the monstrous objects I had left. But the Captain, Mr. Thomas Wilcocks, an honest worthy Shropshire man, observing I was ready to faint, took me into his cabin, gave me a cordial to comfort me, and made me turn in upon his own bed, advising me to take a little

rest, of which I had great need. Before I went to sleep I gave him to understand that I had some valuable furniture in my box, too good to be lost, a fine hammock, an handsome field-bed, two chairs, a table, and a cabinet; that my closet was hung on all sides, or rather quilted, with silk and cotton; that if he would let one of the crew bring my closet into his cabin, I would open it there before him, and show him my goods. The Captain hearing me utter these absurdities, concluded I was raving: however, (I suppose to pacify me) he promised to give order as I desired, and going upon deck sent some of his men down into my closet, from whence (as I afterwards found) they drew up all my goods, and stripped off the quilting; but the chairs, cabinet, and bedstead, being screwed to the floor, were much damaged by the ignorance of the seamen, who tore them up by force. Then they knocked off some of the boards for the use of the ship, and when they had got all they had a mind for, let the hull drop into the sea, which by reason of many breaches made in the bottom and sides, sunk to rights. And indeed I was glad not to have been a spectator of the havoc they made; because I am confident it would have sensibly touched me, by bringing former passages into my mind, which I had rather forget.

I slept some hours, but perpetually disturbed with dreams of the place I had left, and the dangers I had escaped. However, upon waking I found myself much recovered. It was now about eight o'clock at night, and the Captain ordered supper immediately, thinking I had already fasted too long. He entertained me with great kindness, observing me not to look wildly, or talk inconsistently: and when we were left alone, desired I would give him a relation of my travels, and by what accident I came to be set adrift in that monstrous wooden chest. He said, that about twelve o'clock at noon, as he was looking through his glass, he spied it at a distance,

and thought it was a sail, which he had a mind to make, being not much out of his course, in hopes of buying some biscuit, his own beginning to fall short. That upon coming nearer, and finding his error, he sent out his long-boat to discover what I was; that his men came back in a fright, swearing they had seen a swimming house. That he laughed at their folly, and went himself in the boat, ordering his men to take a strong cable along with them. That the weather being calm, he rowed round me several times, observed my windows, and the wire lattices that defended them. That he discovered two staples upon one side, which was all of boards, without any passage for light. He then commanded his men to row up to that side, and fastening a cable to one of the staples, ordered them to tow my chest (as he called it) towards the ship. When it was there, he gave directions to fasten another cable to the ring fixed in the cover, and to raise up my chest with pulleys, which all the sailors were not able to do above two or three foot. He said they saw my stick and handkerchief thrust out of the hole, and concluded that some unhappy men must be shut up in the cavity. I asked whether he or the crew had seen any prodigious birds in the air about the time he first discovered me. To which he answered, that discoursing this matter with the sailors while I was asleep, one of them said he had observed three eagles flying towards the north, but remarked nothing of their being larger than the usual size, which I suppose must be imputed to the great height they were at; and he could not guess the reason of my question. I then asked the Captain how far he reckoned we might be from land; he said, by the best computation he could make, we were at least an hundred leagues. I assured him, that he must be mistaken by almost half, for I had not left the country from whence I came above two hours before I dropt into the sea. Whereupon he began again to think that my brain was disturbed, of which he gave me

a hint, and advised me to go to bed in a cabin he had provided. I assured him I was well refreshed with his good entertainment and company, and as much in my senses as ever I was in my life. He then grew serious, and desired to ask me freely whether I were not troubled in mind by the consciousness of some enormous crime, for which I was punished at the command of some prince, by exposing me in that chest, as great criminals in other countries have been forced to sea in a leaky vessel without provisions; for although he should be sorry to have taken so ill a man into his ship, yet he would engage his word to set me safe on shore in the first port where we arrived. He added, that his suspicions were much increased by some very absurd speeches I had delivered at first to the sailors, and afterwards to himself, in relation to my closet or chest, as well as by my odd looks and behaviour while I was at supper.

I begged his patience to hear me tell my story, which I faithfully did from the last time I left England to the moment he first discovered me. And as truth always forceth its way into rational minds, so this honest worthy gentleman, who had some tincture of learning; and very good sense, was immediately convinced of my candour and veracity. But further to confirm all I had said, I entreated him to give order that my cabinet should be brought, of which I had the key in my pocket (for he had already informed me how the seamen disposed of my closet), I opened it in his presence and showed him the small collection of rarities I made in the country from whence I had been so strangely delivered. There was the comb I had contrived out of the stumps of the King's beard, and another of the same materials, but fixed into a paring of her Majesty's thumb-nail, which served for the back. There was a collection of needles and pins from a foot to half a yard long; four wasp-stings, like joiners' tacks; some combings of the Queen's hair; a gold ring

which one day she made me a present of in a most obliging manner, taking it from her little finger, and throwing it over my head like a collar. I desired the Captain would please to accept this ring in return of his civilities, which he absolutely refused. I showed him a corn that I had cut off with my own hand, from a maid of honour's toe; it was about the bigness of a Kentish pippin, and grown so hard that when I returned to England, I got it hollowed into a cup, and set in silver. Lastly, I desired him to see the breeches I had then on, which were made of a mouse's skin.

I could force nothing on him but a footman's tooth, which I observed him to examine with great curiosity, and found he had a fancy for it. He received it with abundance of thanks, more than such a trifle could deserve. It was drawn by an unskilful surgeon, in a mistake, from one of Glumdalclitch's men, who was afflicted with the tooth-ache, but it was as sound as any in his head. I got it cleaned, and put it into my cabinet. It was about a foot long, and four inches in diameter.

The Captain was very well satisfied with this plain relation I had given him, and said he hoped when we returned to England I would oblige the world by putting it in paper and making it public. My answer was that I thought we were already overstocked with books of travels; that nothing could now pass which was not extraordinary; wherein I doubted some authors less consulted truth than their own vanity, or interest, or the diversion of ignorant readers. That my story could contain little besides common events, without those ornamental descriptions of strange plants, trees, birds, and other animals, or of the barbarous customs and idolatry of savage people, with which most writers abound. However, I thanked him for his good opinion, and promised to take the matter into my thoughts.

He said he wondered at one thing very much, which

was, to hear me speak so loud, asking me whether the King or Queen of that country were thick of hearing. I told him it was what I had been used to for above two years past, and that I admired as much at the voices of him and his men, who seemed to me only to whisper, and yet I could hear them well enough. But when I spoke in that country, it was like a man talking in the street to another looking out from the top of a steeple, unless when I was placed on a table, or held in any person's hand. I told him, I had likewise observed another thing, that when I first got into the ship, and the sailors stood all about me, I thought they were the most little contemptible creatures I had ever beheld. For indeed while I was in that prince's country, I could never endure to look in a glass after my eyes had been accustomed to such prodigious objects, because the comparison gave me so despicable a conceit of myself. The Captain said that while we were at supper he observed me to look at every thing with a sort of wonder, and that I often seemed hardly able to contain my laughter, which he knew not well how to take, but imputed it to some disorder in my brain. I answered, it was very true; and I wondered how I could forbear, when I saw his dishes of the size of a silver three-pence, a leg of pork hardly a mouthful, a cup not so big as a nut-shell; and so I went on, describing the rest of his household-stuff and provisions after the same manner. For, although the Queen had ordered a little equipage of all things necessary for me while I was in her service, yet my ideas were wholly taken up with what I saw on every side of me, and I winked at my own littleness as people do at their own faults. The Captain understood my raillery very well, and merrily replied with the old English proverb, that he doubted my eyes were bigger than my belly, for he did not observe my stomach so good, although I had fasted all day; and continuing in his mirth, protested he would have gladly given an hundred

pounds to have seen my closet in the eagle's bill, and afterwards in its fall from so great an height into the sea; which would certainly have been a most astonishing object, worthy to have the description of it transmitted to future ages: and the comparison of Phaeton was so obvious, that he could not forbear applying it, although I did not much admire the conceit.

The Captain having been at Tonquin, was in his return to England driven north-eastward to the latitude of 44 degrees, and of longitude 143. But meeting a trade-wind two days after I came on board him, we sailed southward a long time, and coasting New Holland kept our course west-south-west, and then south-south-west till we doubled the Cape of Good Hope. Our voyage was very prosperous, but I shall not trouble the reader with a journal of it. The Captain called in at one or two ports, and sent in his long-boat for provisions and fresh water, but I never went out of the ship till we came into the Downs, which was on the third day of June, 1706, about nine months after my escape. I offered to leave my goods in security for payment of my freight; but the Captain protested he would not receive one farthing. We took kind leave of each other, and I made him promise he would come to see me at my house in Redriff. I hired a horse and guide for five shillings, which I borrowed of the Captain.

As I was on the road, observing the littleness of the houses, the trees, the cattle, and the people, I began to think myself in Lilliput. I was afraid of trampling on every traveller I met, and often called aloud to have them stand out of the way, so that I had like to have gotten one or two broken heads for my impertinence.

When I came to my own house, for which I was forced to enquire, one of the servants opening the door, I bent down to go in (like a goose under a gate) for fear of striking my head. My wife ran out to embrace me, but

I stooped lower than her knees, thinking she could otherwise never be able to reach my mouth. My daughter kneeled to ask my blessing, but I could not see her till she arose, having been so long used to stand with my head and eyes erect to above sixty foot; and then I went to take her up with one hand, by the waist. I looked down upon the servants and one or two friends who were in the house, as if they had been pigmies, and I a giant. I told my wife, she had been too thrifty, for I found she had starved herself and her daughter to nothing. In short, I behaved myself so unaccountably, that they were all of the Captain's opinion when he first saw me, and concluded I had lost my wits. This I mention as an instance of the great power of habit and prejudice.

In a little time I and my family and friends came to a right understanding: but my wife protested I should never go to sea any more; although my evil destiny so ordered that she had not power to hinder me, as the reader may know hereafter. In the mean time I here conclude the second part of my unfortunate voyages.

The End of the Second Part.

TRAVELS

INTO SEVERAL

Remote Nations

OF THE

WORLD.

By Captain LEMUEL GULLIVER.

PART III.

A VOYAGE TO LAPUTA, BALNIBARBI,
GLUBBDUDBRIB, LUGGNAGG and
JAPAN.

PART IV.

A VOYAGE to the HOUYHNHNMS.

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PART III

A VOYAGE TO LAPUTA, BALNIBARBI, GLUBBDUBDRIB, LUGGNAGG, AND JAPAN

CHAP. I

The Author sets out on his third voyage, is taken by pirates. The malice of a Dutchman. His arrival at an island. He is received into Laputa.

I HAD not been at home above ten days, when Captain William Robinson, a Cornish man, Commander of the *Hope-well*, a stout ship of three hundred tons, came to my house. I had formerly been surgeon of another ship where he was master, and a fourth part owner, in a voyage to the Levant; he had always treated me more like a brother than an inferior officer, and hearing of my arrival made me a visit, as I apprehended only out of friendship, for nothing passed more than what is usual after long absences. But repeating his visits often, expressing his joy to find me in good health, asking whether I were now settled for life, adding that he intended a voyage to the East Indies in two months; at last he plainly invited me, though with some apologies, to be surgeon of the ship; that I should have another surgeon under me besides our two mates; that my salary should be double to the usual pay; and that having experienced my knowledge in sea-affairs to be at least equal to his, he would enter into any engagement to follow my advice, as much as if I had share in the command.

He said so many other obliging things, and I knew him to be so honest a man, that I could not reject his proposal; the thirst I had of seeing the world, notwith-

standing my past misfortunes, continuing as violent as ever. The only difficulty that remained, was to persuade my wife, whose consent however I at last obtained by the prospect of advantage she proposed to her children.

We set out the 5th of August, 1706, and arrived at Fort St. George the 11th of April, 1707. We stayed there three weeks to refresh our crew, many of whom were sick. From thence we went to Tonquin, where the Captain resolved to continue some time, because many of the goods he intended to buy were not ready, nor could he expect to be dispatched in some months. Therefore in hopes to defray some of the charges he must be at, he bought a sloop, loaded it with several sorts of goods, wherewith the Tonquinese usually trade to the neighbouring islands, and putting fourteen men on board, whereof three were of the country, he appointed me master of the sloop, and gave me power to traffic for two months, while he transacted his affairs at Tonquin.

We had not sailed above three days, when a great storm arising, we were driven five days to the north-north-east, and then to the east; after which we had fair weather, but still with a pretty strong gale from the west. Upon the tenth day we were chased by two pirates, who soon overtook us; for my sloop was so deep loaden, that she sailed very slow, neither were we in a condition to defend ourselves.

We were boarded about the same time by both the pirates, who entered furiously at the head of their men, but finding us all prostrate upon our faces (for so I gave order) they pinioned us with strong ropes, and setting a guard upon us, went to search the sloop.

I observed among them a Dutchman, who seemed to be of some authority, though he was not commander of either ship. He knew us by our countenances to be Englishmen, and jabbering to us in his own language, swore we should be tied back to back, and thrown into the sea.

I spoke Dutch tolerably well; I told him who we were, and begged him in consideration of our being Christians and Protestants, of neighbouring countries, in strict alliance, that he would move the Captains to take some pity on us. This inflamed his rage; he repeated his threatenings, and turning to his companions, spoke with great vehemence, in the Japanese language, as I suppose, often using the word *Christianos*.

The largest of the two pirate ships was commanded by a Japanese Captain, who spoke a little Dutch, but very imperfectly. He came up to me, and after several questions, which I answered in great humility, he said we should not die. I made the Captain a very low bow, and then turning to the Dutchman, said, I was sorry to find more mercy in a heathen, than in a brother Christian. But I had soon reason to repent those foolish words; for that malicious reprobate, having often endeavoured in vain to persuade both the Captains that I might be thrown into the sea (which they would not yield to after the promise made me, that I should not die), however prevailed so far as to have a punishment inflicted on me, worse in all human appearance than death itself. My men were sent by an equal division into both the pirate ships, and my sloop new manned. As to myself, it was determined that I should be set adrift in a small canoe, with paddles and a sail, and four days' provisions, which last the Japanese Captain was so kind to double out of his own stores, and would permit no man to search me. I got down into the canoe, while the Dutchman standing upon the deck, loaded me with all the curses and injurious terms his language could afford.

About an hour before we saw the pirates, I had taken an observation, and found we were in the latitude of 46 N. and of longitude 183. When I was at some distance from the pirates, I discovered by my pocket-glass several islands to the south-east. I set up my sail, the wind being

fair, with a design to reach the nearest of those islands, which I made a shift to do in about three hours. It was all rocky; however I got many birds' eggs, and striking fire, I kindled some heath and dry sea-weed, by which I roasted my eggs. I ate no other supper, being resolved to spare my provisions as much as I could. I passed the night under the shelter of a rock, strowing some heath under me, and slept pretty well.

The next day I sailed to another island, and thence to a third and fourth, sometimes using my sail, and sometimes my paddles. But not to trouble the reader with a particular account of my distress, let it suffice that on the fifth day I arrived at the last island in my sight, which lay south-south-east to the former.

This island was at a greater distance than I expected, and I did not reach it in less than five hours. I encompassed it almost round before I could find a convenient place to land in, which was a small creek about three times the wideness of my canoe. I found the island to be all rocky, only a little intermingled with tufts of grass and sweet smelling herbs. I took out my small provisions, and after having refreshed myself, I secured the remainder in a cave, whereof there were great numbers. I gathered plenty of eggs upon the rocks, and got a quantity of dry sea-weed and parched grass, which I designed to kindle the next day, and roast my eggs as well as I could. (For I had about me my flint, steel, match, and burning-glass.) I lay all night in the cave where I had lodged my provisions. My bed was the same dry grass and sea-weed which I intended for fuel. I slept very little, for the disquiets of my mind prevailed over my weariness, and kept me awake. I considered how impossible it was to preserve my life in so desolate a place, and how miserable my end must be. Yet I found myself so listless and desponding that I had not the heart to rise, and before I could get spirits enough to creep out of my cave the

day was far advanced. I walked a while among the rocks; the sky was perfectly clear, and the sun so hot that I was forced to turn my face from it: when all on a sudden it became obscured, as I thought, in a manner very different from what happens by the interposition of a cloud. I turned back, and perceived a vast opaque body between me and the sun, moving forwards towards the island: it seemed to be about two miles high, and hid the sun six or seven minutes, but I did not observe the air to be much colder, or the sky more darkened, than if I had stood under the shade of a mountain. As it approached nearer over the place where I was, it appeared to be a firm substance, the bottom flat, smooth, and shining very bright from the reflection of the sea below. I stood upon a height about two hundred yards from the shore, and saw this vast body descending almost to a parallel with me, at less than an English mile distance. I took out my pocket-perspective, and could plainly discover numbers of people moving up and down the sides of it, which appeared to be sloping, but what those people were doing, I was not able to distinguish.

The natural love of life gave me some inward motions of joy, and I was ready to entertain a hope that this adventure might some way or other help to deliver me from the desolate place and condition I was in. But at the same time the reader can hardly conceive my astonishment, to behold an island in the air, inhabited by men, who were able (as it should seem) to raise or sink, or put it into a progressive motion, as they pleased. But not being at that time in a disposition to philosophise upon this phenomenon, I rather chose to observe what course the island would take, because it seemed for a while to stand still. Yet soon after it advanced nearer, and I could see the sides of it, encompassed with several gradations of galleries, and stairs at certain intervals, to descend from one to the other. In the lowest gallery I beheld some

people fishing with long angling rods, and others looking on. I waved my cap (for my hat was long since worn out), and my handkerchief towards the island; and upon its nearer approach, I called and shouted with the utmost strength of my voice; and then looking circumspectly, I beheld a crowd gather to that side which was most in my view. I found by their pointing towards me and to each other, that they plainly discovered me, although they made no return to my shouting. But I could see four or five men running in great haste up the stairs to the top of the island, who then disappeared. I happened rightly to conjecture, that these were sent for orders to some person in authority upon this occasion.

The number of people increased, and in less than half an hour the island was moved and raised in such a manner, that the lowest gallery appeared in a parallel of less than an hundred yards distance from the height where I stood. I then put myself into the most supplicating postures, and spoke in the humblest accent, but received no answer. Those who stood nearest over against me seemed to be persons of distinction, as I supposed by their habit. They conferred earnestly with each other, looking often upon me. At length one of them called out in a clear, polite, smooth dialect, not unlike in sound to the Italian; and therefore I returned an answer in that language, hoping at least that the cadence might be more agreeable to his ears. Although neither of us understood the other, yet my meaning was easily known, for the people saw the distress I was in.

They made signs for me to come down from the rock, and go towards the shore, which I accordingly did; and the flying island being raised to a convenient height, the verge directly over me, a chain was let down from the lowest gallery, with a seat fastened to the bottom, to which I fixed myself, and was drawn up by pulleys.

CHAP. II

The humours and dispositions of the Laputians described. An account of their learning. Of the King and his Court. The Author's reception there. The inhabitants subject to fear and disquietudes. An account of the women.

At my alighting I was surrounded by a crowd of people, but those who stood nearest seemed to be of better quality. They beheld me with all the marks and circumstances of wonder; neither indeed was I much in their debt, having never till then seen a race of mortals so singular in their shapes, habits, and countenances. Their heads were all reclined either to the right or the left; one of their eyes turned inward, and the other directly up to the zenith. Their outward garments were adorned with the figures of suns, moons, and stars, interwoven with those of fiddles, flutes, harps, trumpets, guitars, harpsichords, and many other instruments of music, unknown to us in Europe. I observed here and there many in the habit of servants, with a blown bladder fastened like a flail to the end of a short stick, which they carried in their hands. In each bladder was a small quantity of dried pease, or little pebbles (as I was afterwards informed). With these bladders they now and then flapped the mouths and ears of those who stood near them, of which practice I could not then conceive the meaning; it seems the minds of these people are so taken up with intense speculations, that they neither can speak, nor attend to the discourses of others, without being roused by some external taction upon the organs of speech and hearing; for which reason those persons who are able to afford it always keep a flapper (the original is *climenole*) in their family, as one of their domestics, nor ever walk

abroad or make visits without him. And the business of this officer is, when two or more¹ persons are in company, gently to strike with his bladder the mouth of him who is to speak, and the right ear of him or them to whom the speaker addresseth himself. This flapper is likewise employed diligently to attend his master in his walks, and upon occasion to give him a soft flap on his eyes, because he is always so wrapped up in cogitation, that he is in manifest danger of falling down every precipice, and bouncing his head against every post, and in the streets, of justling others, or being justled himself into the kennel.

It was necessary to give the reader this information, without which he would be at the same loss with me, to understand the proceedings of these people, as they conducted me up the stairs, to the top of the island, and from thence to the royal palace. While we were ascending, they forgot several times what they were about, and left me to myself, till their memories were again roused by their flappers; for they appeared altogether unmoved by the sight of my foreign habit and countenance, and by the shouts of the vulgar, whose thoughts and minds were more disengaged.

At last we entered the palace, and proceeded into the chamber of presence, where I saw the King seated on his throne, attended on each side by persons of prime quality. Before the throne was a large table filled with globes and spheres, and mathematical instruments of all kinds. His Majesty took not the least notice of us, although our entrance was not without sufficient noise, by the concourse of all persons belonging to the court. But he was then deep in a problem, and we attended at least an hour, before he could solve it. There stood by him on each side a young page, with flaps in their hands, and when they saw he was at leisure, one of them gently

¹ more *Faulkner*: three more 1726, 1727.

struck his mouth, and the other his right ear; at which he started like one awaked on the sudden, and looking towards me and the company I was in, recollected the occasion of our coming, whereof he had been informed before. He spoke some words, whereupon immediately a young man with a flap came up to my side, and flapped me gently on the right ear; but I made signs, as well as I could, that I had no occasion for such an instrument; which, as I afterwards found, gave his Majesty and the whole court a very mean opinion of my understanding. The King, as far as I could conjecture, asked me several questions, and I addressed myself to him in all the languages I had. When it was found that I could neither understand nor be understood, I was conducted by the King's order to an apartment in his palace (this prince being distinguished above all his predecessors for his hospitality to strangers), where two servants were appointed to attend me. My dinner was brought, and four persons of quality, whom I remembered to have seen very near the King's person, did me the honour to dine with me. We had two courses of three dishes each. In the first course there was a shoulder of mutton, cut into an equilateral triangle, a piece of beef into a rhomboides, and a pudding into a cycloid. The second course was two ducks, trussed up into the form of fiddles; sausages and puddings resembling flutes and hautboys, and a breast of veal in the shape of a harp. The servants cut our bread into cones, cylinders, parallelograms, and several other mathematical figures.

While we were at dinner, I made bold to ask the names of several things in their language; and those noble persons, by the assistance of their flappers, delighted to give me answers, hoping to raise my admiration of their great abilities, if I could be brought to converse with them. I was soon able to call for bread and drink, or whatever else I wanted.

After dinner my company withdrew, and a person was sent to me by the King's order, attended by a flapper. He brought with him pen, ink, and paper, and three or four books, giving me to understand by signs, that he was sent to teach me the language. We sat together four hours, in which time I wrote down a great number of words in columns, with the translations over against them. I likewise made a shift to learn several short sentences. For my tutor would order one of my servants to fetch something, to turn about, to make a bow, to sit, or stand, or walk, and the like. Then I took down the sentence in writing. He showed me also in one of his books the figures of the sun, moon, and stars, the zodiac, the tropics, and polar circles, together with the denominations of many figures of planes and solids. He gave me the names and descriptions of all the musical instruments, and the general terms of art in playing on each of them. After he had left me, I placed all my words with their interpretations in alphabetical order. And thus in a few days, by the help of a very faithful memory, I got some insight into their language.

The word, which I interpret the *Flying* or *Floating Island*, is in the original *Laputa*, whereof I could never learn the true etymology. *Lap* in the old obsolete language signifieth *high*, and *untuh*, a *governor*, from which they say my corruption was derived *Laputa*, from *Lapuntuh*. But I do not approve of this derivation, which seems to be a little strained. I ventured to offer to the learned among them a conjecture of my own, that *Laputa* was *quasi lap outed*; *lap* signifying properly the dancing of the sunbeams in the sea, and *outed*, a wing, which however I shall not obtrude, but submit to the judicious reader.

Those to whom the King had entrusted me, observing how ill I was clad, ordered a tailor to come next morning, and take my measure for a suit of clothes. This

operator did his office after a different manner from those of his trade in Europe. He first took my altitude by a quadrant, and then with a rule and compasses described the dimensions and outlines of my whole body, all which he entered upon paper, and in six days brought my clothes very ill made, and quite out of shape, by happening to mistake a figure in the calculation. But my comfort was, that I observed such accidents very frequent, and little regarded.

During my confinement for want of clothes, and by an indisposition that held me some days longer, I much enlarged my dictionary; and when I went next to court, was able to understand many things the King spoke, and to return him some kind of answers. His Majesty had given orders that the island should move north-east and by east, to the vertical point over Lagado, the metropolis of the whole kingdom below upon the firm earth. It was about ninety leagues distant, and our voyage lasted four days and an half. I was not in the least sensible of the progressive motion made in the air by the island. On the second morning about eleven o'clock, the King himself in person, attended by his nobility, courtiers, and officers, having prepared all their musical instruments, played on them for three hours without intermission, so that I was quite stunned with the noise; neither could I possibly guess the meaning, till my tutor informed me. He said that the people of their island had their ears adapted to hear the music of the spheres, which always played at certain periods, and the court was now prepared to bear their part in whatever instrument they most excelled.

In our journey towards Lagado, the capital city, his Majesty ordered that the island should stop over certain towns and villages, from whence he might receive the petitions of his subjects. And to this purpose several packthreads were let down with small weights at the bottom. On these packthreads the people strung their

petitions, which mounted up directly like the scraps of paper fastened by school-boys at the end of the string that holds their kite. Sometimes we received wine and victuals from below, which were drawn up by pulleys.

The knowledge I had in mathematics gave me great assistance in acquiring their phraseology, which depended much upon that science and music; and in the latter I was not unskilled. Their ideas are perpetually conversant in lines and figures. If they would, for example, praise the beauty of a woman, or any other animal, they describe it by rhombs, circles, parallelograms, ellipses, and other geometrical terms, or by words of art drawn from music, needless here to repeat. I observed in the King's kitchen all sorts of mathematical and musical instruments, after the figures of which they cut up the joints that were served to his Majesty's table.

Their houses are very ill built, the walls bevil, without one right angle in any apartment, and this defect ariseth from the contempt they bear to practical geometry, which they despise as vulgar and mechanic, those instructions they give being too refined for the intellectuals of their workmen, which occasions perpetual mistakes. And although they are dexterous enough upon a piece of paper in the management of the rule, the pencil, and the divider, yet in the common actions and behaviour of life, I have not seen a more clumsy, awkward, and unhandy people, nor so slow and perplexed in their conceptions upon all other subjects, except those of mathematics and music. They are very bad reasoners, and vehemently given to opposition, unless when they happen to be of the right opinion, which is seldom their case. Imagination, fancy, and invention, they are wholly strangers to, nor have any words in their language by which those ideas can be expressed; the whole compass of their thoughts and mind being shut up within the two forementioned sciences.

Most of them, and especially those who deal in the

astronomical part, have great faith in judicial astrology, although they are ashamed to own it publicly. But what I chiefly admired, and thought altogether unaccountable, was the strong disposition I observed in them towards news and politics, perpetually enquiring into public affairs, giving their judgments in matters of state, and passionately disputing every inch of a party opinion. I have indeed observed the same disposition among most of the mathematicians I have known in Europe, although I could never discover the least analogy between the two sciences; unless those people suppose, that because the smallest circle hath as many degrees as the largest, therefore the regulation and management of the world require no more abilities than the handling and turning of a globe. But I rather take this quality to spring from a very common infirmity of human nature, inclining us to be more curious and conceited in matters where we have least concern, and for which we are least adapted either by study or nature.

These people are under continual disquietudes, never enjoying a minute's peace of mind; and their disturbances proceed from causes which very little affect the rest of mortals. Their apprehensions arise from several changes they dread in the celestial bodies. For instance, that the earth, by the continual approaches of the sun towards it, must in course of time be absorbed or swallowed up. That the face of the sun will by degrees be encrusted with its own effluvia, and give no more light to the world. That the earth very narrowly escaped a brush from the tail of the last comet, which would have infallibly reduced it to ashes; and that the next, which they have calculated for one and thirty years hence, will probably destroy us. For if in its perihelion it should approach within a certain degree of the sun (as by their calculations they have reason to dread) it will conceive a degree of heat ten thousand times more intense than that of red-hot glowing

iron; and in its absence from the sun, carry a blazing tail ten hundred thousand and fourteen miles long; through which if the earth should pass at the distance of one hundred thousand miles from the nucleus or main body of the comet, it must in its passage be set on fire, and reduced to ashes. That the sun daily spending its rays without any nutriment to supply them, will at last be wholly consumed and annihilated; which must be attended with the destruction of this earth, and of all the planets that receive their light from it.

They are so perpetually alarmed with the apprehensions of these and the like impending dangers, that they can neither sleep quietly in their beds, nor have any relish for the common pleasures or amusements of life. When they meet an acquaintance in the morning, the first question is about the sun's health, how he looked at his setting and rising, and what hopes they have to avoid the stroke of the approaching comet. This conversation they are apt to run into with the same temper that boys discover, in delighting to hear terrible stories of sprites and hobgoblins, which they greedily listen to, and dare not go to bed for fear.

The women of the island have abundance of vivacity: they condemn their husbands, and are exceedingly fond of strangers, whereof there is always a considerable number from the continent below, attending at court, either upon affairs of the several towns and corporations, or their own particular occasions, but are much despised, because they want the same endowments. Among these the ladies choose their gallants: but the vexation is, that they act with too much ease and security, for the husband is always so rapt in speculation, that the mistress and lover may proceed to the greatest familiarities before his face, if he be but provided with paper and implements, and without his flapper at his side.

The wives and daughters lament their confinement to the island, although I think it the most delicious spot of ground in the world; and although they live here in the greatest plenty and magnificence, and are allowed to do whatever they please, they long to see the world, and take the diversions of the metropolis, which they are not allowed to do without a particular licence from the King; and this is not easy to be obtained, because the people of quality have found by frequent experience how hard it is to persuade their women to return from below. I was told that a great court lady, who had several children, is married to the prime minister, the richest subject in the kingdom, a very graceful person, extremely fond of her, and lives in the finest palace of the island, went down to Lagado, on the pretence of health, there hid herself for several months, till the King sent a warrant to search for her, and she was found in an obscure eating-house all in rags, having pawned her clothes to maintain an old deformed footman, who beat her every day, and in whose company she was taken much against her will. And although her husband received her with all possible kindness, and without the least reproach, she soon after contrived to steal down again with all her jewels, to the same gallant, and hath not been heard of since.

This may perhaps pass with the reader rather for an European or English story, than for one of a country so remote. But he may please to consider, that the caprices of womankind are not limited by any climate or nation, and that they are much more uniform than can be easily imagined.

In about a month's time I had made a tolerable proficiency in their language, and was able to answer most of the King's questions, when I had the honour to attend him. His Majesty discovered not the least curiosity to enquire into the laws, government, history, religion, or

manners of the countries where I had been, but confined his questions to the state of mathematics, and received the account I gave him with great contempt and indifference, though often roused by his flapper on each side.

CHAP. III

A phenomenon solved by modern philosophy and astronomy. The Laputians' great improvements in the latter. The King's method of suppressing insurrections.

I DESIRED leave of this prince to see the curiosities of the island, which he was graciously pleased to grant, and ordered my tutor to attend me. I chiefly wanted to know to what cause in art or in nature it owed its several motions, whereof I will now give a philosophical account to the reader.

The Flying or Floating Island is exactly circular, its diameter 7837 yards, or about four miles and an half, and consequently contains ten thousand acres. It is three hundred yards thick. The bottom or under surface, which appears to those who view it from below, is one even regular plate of adamant, shooting up to the height of about two hundred yards. Above it lie the several minerals in their usual order, and over all is a coat of rich mould, ten or twelve foot deep. The¹ declivity of the upper surface, from the circumference to the centre, is the natural cause why all the dews and rains which fall upon the island, are conveyed in small rivulets toward the middle, where they are emptied into four large basins, each of about half a mile in circuit, and two hundred yards distant from the centre. From these basins the water is continually exhaled by the sun in the daytime, which effectually prevents their overflowing. Besides, as it is in the power of the monarch to raise the island above the region of clouds and vapours, he can prevent the falling of dews and rains whenever he pleases. For the highest

¹ The *Faulkner*: This 1726, 1727.

clouds cannot rise above two miles, as naturalists agree, at least they were never known to do so in that country.

At the centre of the island there is a chasm about fifty yards in diameter, from whence the astronomers descend into a large dome, which is therefore called *Flandona Gagnole*, or the Astronomer's Cave, situated at the depth of a hundred yards beneath the upper surface of the adamant. In this cave are twenty lamps continually burning, which from the reflection of the adamant cast a strong light into every part. The place is stored with great variety of sextants, quadrants, telescopes, astrolabes, and other astronomical instruments. But the greatest curiosity, upon which the fate of the island depends, is a loadstone of a prodigious size, in shape resembling a weaver's shuttle. It is in length six yards, and in the thickest part at least three yards over. This magnet is sustained by a very strong axle of adamant passing through its middle, upon which it plays, and is poised so exactly that the weakest hand can turn it. It is hooped round with an hollow cylinder of adamant, four foot deep, as many thick, and twelve yards in diameter, placed horizontally, and supported by eight adamantine feet, each six yards high. In the middle of the concave side there is a groove twelve inches deep, in which the extremities of the axle are lodged, and turned round as there is occasion.

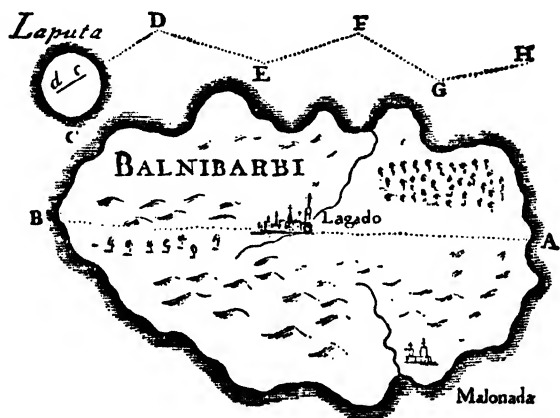
The stone cannot be moved from its place by any force, because the hoop and its feet are one continued piece with that body of adamant which constitutes the bottom of the island.

By means of this loadstone, the island is made to rise and fall, and move from one place to another. For with respect to that part of the earth over which the monarch presides, the stone is endued at one of its sides with an attractive power, and at the other with a repulsive. Upon placing the magnet erect with its attracting end towards the earth, the island descends; but when the repelling ex-

tremity points downwards, the island mounts directly upwards. When the position of the stone is oblique, the motion of the island is so too. For in this magnet the forces always act in lines parallel to its direction.

By this oblique motion the island is conveyed to different parts of the monarch's dominions. To explain the manner of its progress, let AB represent a line drawn cross the dominions of Balnibarbi, let the line cd represent the loadstone, of which let d be the repelling end, and c the attracting end, the island being over C ; let the stone be placed in the position cd , with its repelling end downwards; then the island will be driven upwards obliquely towards D . When it is arrived at D , let the stone be turned upon its axle, till its attracting end points towards E , and then the island will be carried obliquely towards E ; where if the stone be again turned upon its axle it stands in the position EF , with its repelling point downwards, the island will rise obliquely towards F , where by directing the attracting end towards G , the island may be carried to G , and from G to H , by turning the stone, so as to make its repelling extremity point directly downwards. And thus by changing the situation of the stone as often as there is occasion, the island is made to rise and fall by turns in an oblique direction, and by those alternate risings and fallings (the obliquity being not considerable) is conveyed from one part of the dominions to the other.

But it must be observed that this island cannot move beyond the extent of the dominions below, nor can it rise above the height of four miles. For which the astronomers (who have written large systems concerning the stone) assign the following reason: that the magnetic virtue does not extend beyond the distance of four miles, and that the mineral which acts upon the stone in the bowels of the earth, and in the sea about six leagues distant from the shore, is not diffused through the whole globe, but terminated with the limits of the King's do-



minions; and it was easy from the great advantage of such a superior situation, for a prince to bring under his obedience whatever country lay within the attraction of that magnet.

When the stone is put parallel to the plane of the horizon, the island standeth still; for in that case the extremities of it being at equal distance from the earth, act with equal force, the one in drawing downwards, the other in pushing upwards, and consequently no motion can ensue.

This loadstone is under the care of certain astronomers, who from time to time gave it such positions as the monarch directs. They spend the greatest part of their lives in observing the celestial bodies, which they do by the assistance of glasses far excelling ours in goodness. For although their largest telescopes do not exceed three feet, they magnify much more than those of an hundred yards among us, and at the same time show the stars with greater clearness. This advantage hath enabled them to extend their discoveries much further than our astronomers in Europe; for they have made a catalogue of ten thousand fixed stars, whereas the largest of ours do not contain above one third part of that number. They have likewise discovered two lesser stars, or satellites, which revolve about Mars, whereof the innermost is distant from the centre of the primary planet exactly three of the diameters, and the outermost five; the former revolves in the space of ten hours, and the latter in twenty-one and an half; so that the squares of their periodical times are very near in the same proportion with the cubes of their distance from the centre of Mars, which evidently shows them to be governed by the same law of gravitation, that influences the other heavenly bodies.

They have observed ninety-three different comets, and settled their periods with great exactness. If this be true,

(and they affirm it with great confidence) it is much to be wished that their observations were made public, whereby the theory of comets, which at present is very lame and defective, might be brought to the same perfection with other parts of astronomy.

The King would be the most absolute prince in the universe, if he could but prevail on a ministry to join with him; but these having their estates below on the continent, and considering that the office of a favourite hath a very uncertain tenure, would never consent to the enslaving their country.

If any town should engage in rebellion or mutiny, fall into violent factions, or refuse to pay the usual tribute, the King hath two methods of reducing them to obedience. The first and the mildest course is by keeping the island hovering over such a town, and the lands about it, whereby he can deprive them of the benefit of the sun and the rain, and consequently afflict the inhabitants with dearth and diseases. And if the crime deserve it, they are at the same time pelted from above with great stones, against which they have no defence but by creeping into cellars or caves, while the roofs of their houses are beaten to pieces. But if they still continue obstinate, or offer to raise insurrections, he proceeds to the last remedy, by letting the island drop directly upon their heads, which makes a universal destruction both of houses and men. However, this is an extremity to which the prince is seldom driven, neither indeed is he willing to put it in execution, nor dare his ministers advise him to an action, which as it would render them odious to the people, so it would be a great damage to their own estates, which lie all below, for the island is the King's demesne.

But there is still indeed a more weighty reason, why the kings of this country have been always averse from executing so terrible an action, unless upon the utmost necessity. For if the town intended to be destroyed should

have in it any tall rocks, as it generally falls out in the larger cities, a situation probably chosen at first with a view to prevent such a catastrophe; or if it abound in high spires, or pillars of stone, a sudden fall might endanger the bottom or under surface of the island, which, although it consists, as I have said, of one entire adamant two hundred yards thick, might happen to crack by too great a shock, or burst by approaching too near the fires from the houses below, as the backs both of iron and stone will often do in our chimneys. Of all this the people are well apprised, and understand how far to carry their obstinacy, where their liberty or property is concerned. And the King, when he is highest provoked, and most determined to press a city to rubbish, orders the island to descend with great gentleness, out of a pretence of tenderness to his people, but indeed for fear of breaking the adamantine bottom; in which case it is the opinion of all their philosophers that the loadstone could no longer hold it up, and the whole mass would fall to the ground.

About three years before my arrival among them, while the King was in his progress over his dominions, there happened an extraordinary accident which had like to have put a period to the fate of that monarchy, at least as it is now instituted. Lindalino, the second city in the kingdom, was the first his Majesty visited in his progress. Three days after his departure the inhabitants, who had often complained of great oppressions, shut the town gates, seized on the governor, and with incredible speed and labour erected four large towers, one at every corner of the city (which is an exact square), equal in height to a strong pointed rock that stands directly in the centre of the city. Upon the top of each tower, as well as upon the rock, they fixed a great loadstone, and in case their design should fail, they had provided a vast quantity of the most combustible fuel, hoping to burst therewith the adaman-

tine bottom of the island, if the loadstone project should miscarry.

It was eight months before the King had perfect notice that the Lindalinians were in rebellion. He then commanded that the island should be wafted over the city. The people were unanimous, and had laid in store of provisions, and a great river runs through the middle of the town. The King hovered over them several days to deprive them of the sun and the rain. He ordered many pack-threads to be let down, yet not a person offered to send up a petition, but instead thereof very bold demands, the redress of all their grievances, great immunities, the choice of their own governor, and other the like exorbitances. Upon which his Majesty commanded all the inhabitants of the island to cast great stones from the lower gallery into the town; but the citizens had provided against this mischief by conveying their persons and effects into the four towers, and other strong buildings, and vaults underground.

The King being now determined to reduce this proud people, ordered that the island should descend gently within forty yards of the top of the towers and rock. This was accordingly done; but the officers employed in that work found the descent much speedier than usual, and by turning the loadstone could not without great difficulty keep it in a firm position, but found the island inclining to fall. They sent the King immediate intelligence of this astonishing event, and begged his Majesty's permission to raise the island higher; the King consented, a general council was called, and the officers of the loadstone ordered to attend. One of the oldest and expertest among them obtained leave to try an experiment. He took a strong line of an hundred yards, and the island being raised over the town above the attracting power they had felt, he fastened a piece of adamant to the end of his line, which had in it a mixture of iron mineral, of the same

nature with that whereof the bottom or lower surface of the island is composed, and from the lower gallery let it down slowly towards the top of the towers. The adamant was not descended four yards, before the officer felt it drawn so strongly downwards that he could hardly pull it back. He then threw down several small pieces of adamant, and observed that they were all violently attracted by the top of the tower. The same experiment was made on the other three towers, and on the rock with the same effect.

This incident broke entirely the King's measures, and (to dwell no longer on other circumstances) he was forced to give the town their own conditions.

I was assured by a great minister that if the island had descended so near the town as not to be able to raise itself, the citizens were determined to fix it for ever, to kill the King and all his servants, and entirely change the government.

By a fundamental law of this realm, neither the king, nor either of his two elder sons, are permitted to leave the island; nor the queen, till she is past child-bearing.

CHAP. IV

The Author leaves Laputa; is conveyed to Balnibarbi, arrives at the metropolis. A description of the metropolis, and the country adjoining. The Author hospitably received by a great Lord. His conversation with that Lord.

ALTHOUGH I cannot say that I was ill treated in this island, yet I must confess I thought myself too much neglected, not without some degree of contempt. For neither prince nor people appeared to be curious in any part of knowledge, except mathematics and music, wherein I was far their inferior, and upon that account very little regarded.

On the other side, after having seen all the curiosities of the island, I was very desirous to leave it, being heartily weary of those people. They were indeed excellent in two sciences for which I have great esteem, and wherein I am not unversed; but at the same time so abtracted and involved in speculation, that I never met with such disagreeable companions. I conversed only with women, tradesmen, flappers, and court-pages, during two months of my abode there, by which at last I rendered myself extremely contemptible; yet these were the only people from whom I could ever receive a reasonable answer.

I had obtained by hard study a good degree of knowledge in their language; I was weary of being confined to an island where I received so little countenance, and resolved to leave it with the first opportunity.

There was a great lord at court, nearly related to the King, and for that reason alone used with respect. He was universally reckoned the most ignorant and stupid person among them. He had performed many eminent services for the crown, had great natural and acquired parts,

adorned with integrity and honour, but so ill an ear for music, that his detractors reported he had been often known to beat time in the wrong place; neither could his tutors without extreme difficulty teach him to demonstrate the most easy proposition in the mathematics. He was pleased to show me many marks of favour, often did me the honour of a visit, desired to be informed in the affairs of Europe, the laws and customs, the manners and learning of the several countries where I had travelled. He listened to me with great attention, and made very wise observations on all I spoke. He had two flappers attending him for state, but never made use of them except at court, and in visits of ceremony, and would always command them to withdraw when we were alone together.

I entreated this illustrious person to intercede in my behalf with his Majesty for leave to depart, which he accordingly did, as he was pleased to tell me, with regret: for indeed he had made me several offers very advantageous, which however I refused with expressions of the highest acknowledgment.

On the 16th day of February I took leave of his Majesty and the court. The King made me a present to the value of about two hundred pounds English, and my protector his kinsman as much more, together with a letter of recommendation to a friend of his in Lagado, the metropolis. The island being then hovering over a mountain about two miles from it, I was let down from the lowest gallery, in the same manner as I had been taken up.

The continent, as far as it is subject to the monarch of the Flying Island, passes under the general name of *Balnibarbi*, and the metropolis, as I said before, is called *Lagado*. I felt some little satisfaction in finding myself on firm ground. I walked to the city without any concern, being clad like one of the natives, and sufficiently instructed to converse with them. I soon found out the person's house to whom I was recommended, presented

my letter from his friend the grandee in the island, and was received with much kindness. This great lord, whose name was Munodi, ordered me an apartment in his own house, where I continued during my stay, and was entertained in a most hospitable manner.

The next morning after my arrival, he took me in his chariot to see the town, which is about half the bigness of London, but the houses very strangely built, and most of them out of repair. The people in the streets walked fast, looked wild, their eyes fixed, and were generally in rags. We passed through one of the town gates, and went about three miles into the country, where I saw many labourers working with several sorts of tools in the ground, but was not able to conjecture what they were about; neither did I observe any expectation either of corn or grass, although the soil appeared to be excellent. I could not forbear admiring at these odd appearances both in town and country, and I made bold to desire my conductor, that he would be pleased to explain to me what could be meant by so many busy heads, hands, and faces, both in the streets and the fields, because I did not discover any good effects they produced; but on the contrary, I never knew a soil so unhappily cultivated, houses so ill contrived and so ruinous, or a people whose countenances and habit expressed so much misery and want.

This Lord Munodi was a person of the first rank, and had been some years Governor of Lagado, but by a cabal of ministers was discharged for insufficiency. However, the King treated him with tenderness, as a well-meaning man, but of a low contemptible understanding.

When I gave that free censure of the country and its inhabitants, he made no further answer than by telling me that I had not been long enough among them to form a judgment, and that the different nations of the world had different customs, with other common topics to the same purpose. But when we returned to his palace, he

asked me how I liked the building, what absurdities I observed, and what quarrel I had with the dress or looks of his domestics. This he might safely do, because every thing about him was magnificent, regular, and polite. I answered that his Excellency's prudence, quality, and fortune, had exempted him from those defects which folly and beggary had produced in others. He said if I would go with him to his country-house, about twenty miles distant, where his estate lay, there would be more leisure for this kind of conversation. I told his Excellency that I was entirely at his disposal, and accordingly we set out next morning.

During our journey he made me observe the several methods used by farmers in managing their lands, which to me were wholly unaccountable; for except in some very few places I could not discover one ear of corn or blade of grass. But in three hours travelling the scene was wholly altered; we came into a most beautiful country; farmers' houses at small distances, neatly built; the fields enclosed, containing vineyards, corn-grounds, and meadows. Neither do I remember to have seen a more delightful prospect. His Excellency observed my countenance to clear up; he told me with a sigh that there his estate began, and would continue the same till we should come to his house. That his countrymen ridiculed and despised him for managing his affairs no better, and for setting so ill an example to the kingdom, which however was followed by very few, such as were old, and wilful, and weak like himself.

We came at length to the house, which was indeed a noble structure, built according to the best rules of ancient architecture. The fountains, gardens, walks, avenues, and groves were all disposed with exact judgment and taste. I gave due praises to every thing I saw, whereof his Excellency took not the least notice till after supper, when, there being no third companion, he told me with a very melancholy air that he doubted he must throw down his

houses in town and country, to rebuild them after the present mode, destroy all his plantations, and cast others into such a form as modern usage required, and give the same directions to all his tenants, unless he would submit to incur the censure of pride, singularity, affectation, ignorance, caprice, and perhaps increase his Majesty's displeasure.

That the admiration I appeared to be under would cease or diminish when he had informed me of some particulars, which probably I never heard of at court, the people there being too much taken up in their own speculations, to have regard to what passed here below.

The sum of his discourse was to this effect. That about forty years ago certain persons went up to Laputa, either upon business or diversion, and after five months continuance came back with a very little smattering in mathematics, but full of volatile spirits acquired in that airy region. That these persons upon their return began to dislike the management of every thing below, and fell into schemes of putting all arts, sciences, languages, and mechanics upon a new foot. To this end they procured a royal patent for erecting an Academy of Projectors in Lagado; and the humour prevailed so strongly among the people, that there is not a town of any consequence in the kingdom without such an academy. In these colleges the professors contrive new rules and methods of agriculture and building, and new instruments and tools for all trades and manufactures, whereby, as they undertake, one man shall do the work of ten; a palace may be built in a week, of materials so durable as to last for ever without repairing. All the fruits of the earth shall come to maturity at whatever season we think fit to choose, and increase an hundred fold more than they do at present, with innumerable other happy proposals. The only inconvenience is, that none of these projects are yet brought to perfection, and in the mean time, the whole country lies miserably

waste, the houses in ruins, and the people without food or clothes. By all which, instead of being discouraged, they are fifty times more violently bent upon prosecuting their schemes, driven equally on by hope and despair; that as for himself, being not of an enterprising spirit, he was content to go on in the old forms, to live in the houses his ancestors had built, and act as they did in every part of life without innovation. That some few other persons of quality and gentry had done the same, but were looked on with an eye of contempt and ill-will, as enemies to art, ignorant, and ill commonwealth's-men, preferring their own ease and sloth before the general improvement of their country.

His Lordship added that he would not by any further particulars prevent the pleasure I should certainly take in viewing the grand Academy, whither he was resolved I should go. He only desired me to observe a ruined building upon the side of a mountain about three miles distant, of which he gave me this account. That he had a very convenient mill within half a mile of his house, turned by a current from a large river, and sufficient for his own family as well as a great number of his tenants. That about seven years ago a club of those projectors came to him with proposals to destroy this mill, and build another on the side of that mountain, on the long ridge whereof a long canal must be cut for a repository of water, to be conveyed up by pipes and engines to supply the mill; because the wind and air upon a height agitated the water, and thereby made it fitter for motion; and because the water descending down a declivity would turn the mill with half the current of a river whose course is more upon a level. He said, that being then not very well with the court, and pressed by many of his friends, he complied with the proposal; and after employing an hundred men for two years, the work miscarried, the projectors went off, laying the blame entirely upon him, railing at him

ever since, and putting others upon the same experiment, with equal assurance of success, as well as equal disappointment.

In a few days we came back to town, and his Excellency, considering the bad character he had in the Academy, would not go with me himself, but recommended me to a friend of his to bear me company thither. My lord was pleased to represent me as a great admirer of projects, and a person of much curiosity and easy belief; which indeed was not without truth, for I had myself been a sort of projector in my younger days.

CHAP. V

The Author permitted to see the Grand Academy of Lagado. The Academy largely described. The Arts wherein the professors employ themselves.

THIS Academy is not an entire single building, but a continuation of several houses on both sides of a street, which growing waste was purchased and applied to that use.

I was received very kindly by the Warden, and went for many days to the Academy. Every room hath in it one or more projectors, and I believe I could not be in fewer than five hundred rooms.

The first man I saw was of a meagre aspect, with sooty hands and face, his hair and beard long, ragged and singed in several places. His clothes, shirt, and skin were all of the same colour. He had been eight years upon a project for extracting sun-beams out of cucumbers, which were to be put into vials hermetically sealed, and let out to warm the air in raw inclement summers. He told me he did not doubt in eight years more he should be able to supply the Governor's gardens with sunshine at a reasonable rate; but he complained that his stock was low, and entreated me to give him something as an encouragement to ingenuity, especially since this had been a very dear season for cucumbers. I made him a small present, for my lord had furnished me with money on purpose, because he knew their practice of begging from all who go to see them.

I went into another chamber, but was ready to hasten back, being almost overcome with a horrible stink. My conductor pressed me forward, conjuring me in a whisper to give no offence, which would be highly resented, and

therefore I durst not so much as stop my nose. The projector of this cell was the most ancient student of the Academy; his face and beard were of a pale yellow; his hands and clothes daubed over with filth. When I was presented to him, he gave me a close embrace (a compliment I could well have excused). His employment from his first coming into the Academy, was an operation to reduce human excrement to its original food, by separating the several parts, removing the tincture which it receives from the gall, making the odour exhale, and scumming off the saliva. He had a weekly allowance from the society, of a vessel filled with human ordure, about the bigness of a Bristol barrel.

I saw another at work to calcine ice into gunpowder, who likewise showed me a treatise he had written concerning the malleability of fire, which he intended to publish.

There was a most ingenious architect who had contrived a new method for building houses, by beginning at the roof, and working downwards to the foundation, which he justified to me by the like practice of those two prudent insects, the bee and the spider.

There was a man born blind, who had several apprentices in his own condition: their employment was to mix colours for painters, which their master taught them to distinguish by feeling and smelling. It was indeed my misfortune to find them at that time not very perfect in their lessons, and the professor himself happened to be generally mistaken: this artist is much encouraged and esteemed by the whole fraternity.

In another apartment I was highly pleased with a projector, who had found a device of ploughing the ground with hogs, to save the charges of ploughs, cattle, and labour. The method is this: in an acre of ground you bury, at six inches distance and eight deep, a quantity of acorns, dates, chestnuts, and other mast or vegetables whereof these animals are fondest; then you drive six

hundred or more of them into the field, where in a few days they will root up the whole ground in search of their food, and make it fit for sowing, at the same time manuring it with their dung. It is true, upon experiment they found the charge and trouble very great, and they had little or no crop. However, it is not doubted that this invention may be capable of great improvement.

I went into another room, where the walls and ceiling were all hung round with cobwebs, except a narrow passage for the artist to go in and out. At my entrance he called aloud to me not to disturb his webs. He lamented the fatal mistake the world had been so long in of using silk-worms, while we had such plenty of domestic insects, who infinitely excelled the former, because they understood how to weave as well as spin. And he proposed farther that by employing spiders the charge of dyeing silks should be wholly saved, whereof I was fully convinced when he showed me a vast number of flies most beautifully coloured, wherewith he fed his spiders, assuring us that the webs would take a tincture from them; and as he had them of all hues, he hoped to fit everybody's fancy, as soon as he could find proper food for the flies, of certain gums, oils, and other glutinous matter to give a strength and consistence to the threads.

There was an astronomer who had undertaken to place a sun-dial upon the great weathercock on the town-house, by adjusting the annual and diurnal motions of the earth and sun, so as to answer and coincide with all accidental turnings by the wind.

I was complaining of a small fit of the colic, upon which my conductor led me into a room, where a great physician resided, who was famous for curing that disease by contrary operations from the same instrument. He had a large pair of bellows with a long slender muzzle of ivory. This he conveyed eight inches up the anus, and drawing in the wind, he affirmed he could make the guts as lank as a

dried bladder. But when the disease was more stubborn and violent, he let in the muzzle while the bellows were full of wind, which he discharged into the body of the patient, then withdrew the instrument to replenish it, clapping his thumb strongly against the orifice of the fundament; and this being repeated three or four times, the adventitious wind would rush out, bringing the noxious along with it (like water put into a pump), and the patient recover. I saw him try both experiments upon a dog, but could not discern any effect from the former. After the latter, the animal was ready to burst, and made so violent a discharge, as was very offensive to me and my companions. The dog died on the spot, and we left the doctor endeavouring to recover him by the same operation.

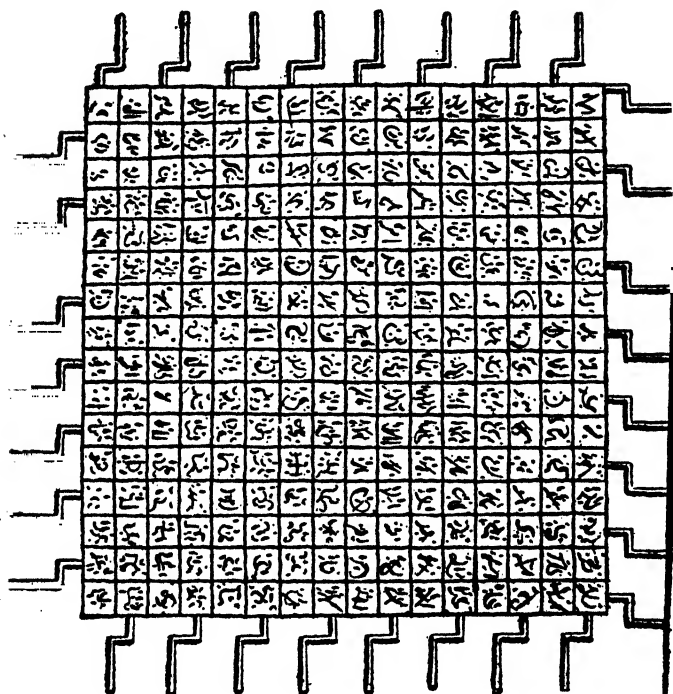
I visited many other apartments, but shall not trouble my reader with all the curiosities I observed, being studious of brevity.

I had hitherto seen only one side of the Academy, the other being appropriated to the advancers of speculative learning, of whom I shall say something when I have mentioned one illustrious person more, who is called among them *the universal artist*. He told us he had been thirty years employing his thoughts for the improvement of human life. He had two large rooms full of wonderful curiosities, and fifty men at work. Some were condensing air into a dry tangible substance, by extracting the nitre, and letting the aqueous or fluid particles percolate; others softening marble for pillows and pin-cushions; others petrifying the hoofs of a living horse to preserve them from foundering. The artist himself was at that time busy upon two great designs; the first, to sow land with chaff, wherein he affirmed the true seminal virtue to be contained, as he demonstrated by several experiments which I was not skilful enough to comprehend. The other was, by a certain composition of gums, minerals, and vegetables outwardly applied, to prevent the growth of wool upon

two young lambs; and he hoped in a reasonable time to propagate the breed of naked sheep all over the kingdom.

We crossed a walk to the other part of the Academy, where, as I have already said, the projectors in speculative learning resided.

The first professor I saw was in a very large room, with forty pupils about him. After salutation, observing me to look earnestly upon a frame, which took up the greatest part of both the length and breadth of the room, he said perhaps I might wonder to see him employed in a project for improving speculative knowledge by practical and mechanical operations. But the world would soon be sensible of its usefulness, and he flattered himself that a more noble exalted thought never sprang in any other man's head. Every one knew how laborious the usual method is of attaining to arts and sciences; whereas by his contrivance the most ignorant person at a reasonable charge, and with a little bodily labour, may write books in philosophy, poetry, politics, law, mathematics, and theology, without the least assistance from genius or study. He then led me to the frame, about the sides whereof all his pupils stood in ranks. It was twenty foot square, placed in the middle of the room. The superficies was composed of several bits of wood, about the bigness of a die, but some larger than others. They were all linked together by slender wires. These bits of wood were covered on every square with paper pasted on them, and on these papers were written all the words of their language, in their several moods, tenses, and declensions, but without any order. The professor then desired me to observe, for he was going to set his engine at work. The pupils at his command took each of them hold of an iron handle, whereof there were forty fixed round the edges of the frame, and giving them a sudden turn, the whole disposition of the words was entirely changed. He then commanded six and thirty of the lads to read the several lines



softly as they appeared upon the frame; and where they found three or four words together that might make part of a sentence, they dictated to the four remaining boys who were scribes. This work was repeated three or four times, and at every turn the engine was so contrived that the words shifted into new places, as the square bits of wood moved upside down.

Six hours a day the young students were employed in this labour, and the professor showed me several volumes in large folio already collected, of broken sentences, which he intended to piece together, and out of those rich materials to give the world a complete body of all arts and sciences; which however might be still improved, and much expedited, if the public would raise a fund for making and employing five hundred such frames in Lagado, and oblige the managers to contribute in common their several collections.

He assured me, that this invention had employed all his thoughts from his youth, that he had emptied¹ the whole vocabulary into his frame, and made the strictest computation of the general proportion there is in books between the numbers of particles, nouns, and verbs, and other parts of speech.

I made my humblest acknowledgment to this illustrious person for his great communicativeness, and promised if ever I had the good fortune to return to my native country, that I would do him justice, as the sole inventor of this wonderful machine; the form and contrivance of which I desired leave to delineate upon paper, as in the figure here annexed. I told him, although it were the custom of our learned in Europe to steal inventions from each other, who had thereby at least this advantage, that it became a controversy which was the right owner, yet I would take such caution, that he should have the honour entire without a rival.

¹ emptied *Faulkner*: employed 1726, 1727.

We next went to the school of languages, where three professors sat in consultation upon improving that of their own country.

The first project was to shorten discourse by cutting polysyllables into one, and leaving out verbs and participles, because in reality all things imaginable are but nouns.

The other project was a scheme for entirely abolishing all words whatsoever; and this was urged as a great advantage in point of health as well as brevity. For it is plain that every word we speak is in some degree a diminution of our lungs by corrosion, and consequently contributes to the shortening of our lives. An expedient was therefore offered, that since words are only names for *things*, it would be more convenient for all men to carry about them such things as were necessary to express the particular business they are to discourse on. And this invention would certainly have taken place, to the great ease as well as health of the subject, if the women, in conjunction with the vulgar and illiterate, had not threatened to raise a rebellion, unless they might be allowed the liberty to speak with their tongues, after the manner of their ancestors; such constant irreconcilable enemies to science are the common people. However, many of the most learned and wise adhere to the new scheme of expressing themselves by things, which hath only this inconvenience attending it, that if a man's business be very great, and of various kinds, he must be obliged in proportion to carry a greater bundle of things upon his back, unless he can afford one or two strong servants to attend him. I have often beheld two of those sages almost sinking under the weight of their packs, like pedlars among us; who, when they met in the streets, would lay down their loads, open their sacks, and hold conversation for an hour together; then put up their implements, help each other to resume their burthens, and take their leave.

But for short conversations a man may carry implements in his pockets and under his arms, enough to supply him, and in his house he cannot be at a loss. Therefore the room where company meet who practise this art, is full of all things ready at hand, requisite to furnish matter for this kind of artificial converse.

Another great advantage proposed by this invention was that it would serve as an universal language to be understood in all civilised nations, whose goods and utensils are generally of the same kind, or nearly resembling, so that their uses might easily be comprehended. And thus ambassadors would be qualified to treat with foreign princes or ministers of state, to whose tongues they were utter strangers.

I was at the mathematical school, where the master taught his pupils after a method scarce imaginable to us in Europe. The proposition and demonstration were fairly written on a thin wafer, with ink composed of a cephalic tincture. This the student was to swallow upon a fasting stomach, and for three days following eat nothing but bread and water. As the water digested, the tincture mounted to his brain, bearing the proposition along with it. But the success hath not hitherto been answerable, partly by some error in the *quantum* or composition, and partly by the perverseness of lads, to whom this bolus is so nauseous, that they generally steal aside, and discharge it upwards before it can operate; neither have they been yet persuaded to use so long an abstinence as the prescription requires.

CHAP. VI

A further account of the Academy. The Author proposes some improvements, which are honourably received.

IN the school of political projectors I was but ill entertained, the professors appearing in my judgment wholly out of their senses, which is a scene that never fails to make me melancholy. These unhappy people were proposing schemes for persuading monarchs to choose favourites upon the score of their wisdom, capacity, and virtue; of teaching ministers to consult the public good; of rewarding merit, great abilities, eminent services; of instructing princes to know their true interest by placing it on the same foundation with that of their people; of choosing for employments persons qualified to exercise them; with many other wild impossible chimæras, that never entered before into the heart of man to conceive, and confirmed in me the old observation, that there is nothing so extravagant and irrational which some philosophers have not maintained for truth.

But however I shall so far do justice to this part of the Academy, as to acknowledge that all of them were not so visionary. There was a most ingenious doctor who seemed to be perfectly versed in the whole nature and system of government. This illustrious person had very usefully employed his studies in finding out effectual remedies for all diseases and corruptions, to which the several kinds of public administration are subject by the vices or infirmities of those who govern, as well as by the licentiousness of those who are to obey. For instance, whereas all writers and reasoners have agreed, that there is a strict universal resemblance between the natural and the political body;

can there be any thing more evident, than that the health of both must be preserved, and the diseases cured by the same prescriptions? It is allowed that senates and great councils are often troubled with redundant, ebullient, and other peccant humours, with many diseases of the head, and more of the heart; with strong convulsions, with grievous contractions of the nerves and sinews in both hands, but especially the right; with spleen, flatus, vertigos, and deliriums; with scrofulous tumours full of foetid virulent matter; with sour frothy ructations, with canine appetites and crudeness of digestion, besides many others needless to mention. This doctor therefore proposed, that upon the meeting of a senate, certain physicians should attend at the three first days of their sitting, and at the close of each day's debate, feel the pulses of every senator; after which, having maturely considered, and consulted upon the nature of the several maladies, and the methods of cure, they should on the fourth day return to the senate house, attended by their apothecaries stored with proper medicines; and before the members sat, administer to each of them lenitives, aperitives, abstersives, corrosives, restringents, palliatives, laxatives, cephalalgics, icterics, apophlegmatics, acoustics, as their several cases required; and according as these medicines should operate, repeat, alter, or omit them at the next meeting.

This project could not be of any great expense to the public, and would, in my poor opinion, be of much use for the dispatch of business in those countries where senates have any share in the legislative power; beget unanimity, shorten debates, open a few mouths which are now closed, and close many more which are now open; curb the petulancy of the young, and correct the positiveness of the old; rouse the stupid, and damp the pert.

Again, because it is a general complaint, that the favourites of princes are troubled with short and weak memories, the same doctor proposed, that whoever at

tended a first minister, after having told his business with the utmost brevity and in the plainest words, should at his departure give the said minister a tweak by the nose, or a kick in the belly, or tread on his corns, or lug him thrice by both ears, or run a pin into his breech, or pinch his arm black and blue, to prevent forgetfulness; and at every levee day repeat the same operation, till the business were done or absolutely refused.

He likewise directed, that every senator in the great council of a nation, after he had delivered his opinion, and argued in the defence of it, should be obliged to give his vote directly contrary; because if that were done, the result would infallibly terminate in the good of the public.

When parties in a state are violent, he offered a wonderful contrivance to reconcile them. The method is this. You take a hundred leaders of each party, you dispose them into couples of such whose heads are nearest of a size; then let two nice operators saw off the occiput of each couple at the same time, in such a manner that the brain may be equally divided. Let the occiputs thus cut off be interchanged, applying each to the head of his opposite party-man. It seems indeed to be a work that requireth some exactness, but the professor assured us that if it were dexterously performed the cure would be infallible. For he argued thus; that the two half brains being left to debate the matter between themselves within the space of one skull, would soon come to a good understanding, and produce that moderation, as well as regularity of thinking, so much to be wished for in the heads of those who imagine they come into the world only to watch and govern its motion: and as to the difference of brains in quantity or quality among those who are directors in faction, the doctor assured us from his own knowledge that it was a perfect trifle.

I heard a very warm debate between two professors, about the most commodious and effectual ways and means

of raising money without grieving the subject. The first affirmed the justest method would be to lay a certain tax upon vices and folly, and the sum fixed upon every man to be rated after the fairest manner by a jury of his neighbours. The second was of an opinion directly contrary, to tax those qualities of body and mind for which men chiefly value themselves, the rate to be more or less according to the degrees of excelling, the decision whereof should be left entirely to their own breast. The highest tax was upon men who are the greatest favourites of the other sex, and the assessments according to the number and natures of the favours they have received ; for which they are allowed to be their own vouchers. Wit, valour, and politeness were likewise proposed to be largely taxed, and collected in the same manner, by every person's giving his own word for the quantum of what he possessed. But as to honour, justice, wisdom, and learning, they should not be taxed at all, because they are qualifications of so singular a kind, that no man will either allow them in his neighbour, or value them in himself.

The women were proposed to be taxed according to their beauty and skill in dressing, wherein they had the same privilege with the men, to be determined by their own judgment. But constancy, chastity, good sense, and good nature were not rated, because they would not bear the charge of collecting.

To keep senators in the interest of the crown, it was proposed that the members should raffle for employments, every man first taking an oath, and giving security that he would vote for the court, whether he won or no ; after which the losers had in their turn the liberty of raffling upon the next vacancy. Thus hope and expectation would be kept alive, none would complain of broken promises, but impute their disappointments wholly to fortune, whose shoulders are broader and stronger than those of a ministry.

Another professor showed me a large paper of instructions for discovering plots and conspiracies against the government. He advised great statesmen to examine into the diet of all suspected persons; their times of eating; upon which side they lay in bed; with which hand they wiped their posteriors; to take a strict view of their excrements, and, from the colour, the odour, the taste, the consistence, the crudeness or maturity of digestion, form a judgment of their thoughts and designs. Because men are never so serious, thoughtful, and intent, as when they are at stool, which he found by frequent experiment; for in such conjunctures, when he used merely as a trial to consider which was the best way of murdering the king, his ordure would have a tincture of green, but quite different when he thought only of raising an insurrection or burning the metropolis.

The whole discourse was written with great acuteness, containing many observations both curious and useful for politicians, but as I conceived not altogether complete. This I ventured to tell the author, and offered if he pleased to supply him with some additions. He received my proposition with more compliance than is usual among writers, especially those of the projecting species, professing he would be glad to receive farther information.

I told him that in the kingdom of Tribnia, by the natives called Langden, where I had sojourned some time in my travels, the bulk of the people consist in a manner wholly of discoverers, witnesses, informers, accusers, prosecutors, evidences, swearers, together with their several subservient and subaltern instruments, all under the colours and conduct of ministers of state and their deputies. The plots in that kingdom are usually the workmanship of those persons who desire to raise their own characters of profound politicians, to restore new vigour to a crazy administration, to stifle or divert general discontents, to fill their pockets with forfeitures, and raise

or sink the opinion of public credit, as either shall best answer their private advantage. It is first agreed and settled among them, what suspected persons shall be accused of a plot; then, effectual care is taken to secure all their letters and papers, and put the criminals in chains. These papers are delivered to a set of artists, very dexterous in finding out the mysterious meanings of words, syllables, and letters. For instance, they can discover a close-stool to signify a privy council; a flock of geese, a senate; a lame dog, an invader; a codshead, a —; the plague, a standing army; a buzzard, a prime minister; the gout, a high priest; a gibbet, a secretary of state; a chamber-pot, a committee of grandees; a sieve, a court lady; a broom, a revolution; a mouse-trap, an employment; a bottomless pit, the treasury; a sink, the court; a cap and bells, a favourite; a broken reed, a court of justice; an empty tun, a general; a running sore, the administration.

When this method fails, they have two others more effectual, which the learned among them call acrostics and anagrams. First they can decipher all initial letters into political meanings. Thus, *N.* shall signify a plot; *B.* a regiment of horse; *L.* a fleet at sea; or secondly by transposing the letters of the alphabet in any suspected paper, they can discover the deepest designs of a discontented party. So for example if I should say in a letter to a friend, *Our brother Tom has just got the piles*, a skillful decipherer would discover that the same letters which compose that sentence may be analysed into the following words: *Resist, a plot is brought home; The tour.* And this is the anagrammatic method.

The professor made me great acknowledgments for communicating these observations, and promised to make honourable mention of me in his treatise.

I saw nothing in this country that could invite me to a longer continuance, and began to think of returning home to England.

CHAP. VII

The Author leaves Lagado, arrives at Maldonada. No ship ready. He takes a short voyage to Glubbudbrib. His reception by the Governor.

THE continent of which this kingdom is a part extends itself, as I have reason to believe, eastward to that unknown tract of America, westward of California, and north of the Pacific Ocean, which is not above a hundred and fifty miles from Lagado, where there is a good port and much commerce with the great island of Luggnagg, situated to the north-west about 29 degrees north latitude, and 140 longitude. This island of Luggnagg stands south-eastwards of Japan, about an hundred leagues distant. There is a strict alliance between the Japanese Emperor and the King of Luggnagg, which affords frequent opportunities of sailing from one island to the other. I determined therefore to direct my course this way, in order to my return to Europe. I hired two mules with a guide to show me the way, and carry my small baggage. I took leave of my noble protector, who had shown me so much favour and made me a generous present at my departure.

My journey was without any accident or adventure worth relating. When I arrived at the port of Maldonada (for so it is called) there was no ship in the harbour bound for Luggnagg, nor likely to be in some time. The town is about as large as Portsmouth. I soon fell into some acquaintance, and was very hospitably received. A gentleman of distinction said to me that since the ships bound for Luggnagg could not be ready in less than a month, it might be no disagreeable amusement for me to take a trip to the little island of Glubbudbrib, about five

leagues off to the south-west. He offered himself and a friend to accompany me, and that I should be provided with a small convenient barque for the voyage.

Glubbubdrib, as nearly as I can interpret the word, signifies the Island of *Sorcerers* or *Magicians*. It is about one third as large as the Isle of Wight, and extremely fruitful: it is governed by the head of a certain tribe, who are all magicians. This tribe marries only among each other, and the eldest in succession is Prince or Governor. He hath a noble palace, and a park of about three thousand acres, surrounded by a wall of hewn stone twenty foot high. In this park are several small enclosures for cattle, corn, and gardening.

The Governor and his family are served and attended by domestics of a kind somewhat unusual. By his skill in necromancy, he hath a power of calling whom he pleaseth from the dead, and commanding their service for twenty-four hours, but no longer; nor can he call the same persons up again in less than three months, except upon very extraordinary occasions.

When we arrived at the island, which was about eleven in the morning, one of the gentlemen who accompanied me, went to the Governor, and desired admittance for a stranger, who came on purpose to have the honour of attending on his Highness. This was immediately granted, and we all three entered the gate of the palace between two rows of guards, armed and dressed after a very antic manner, and something in their countenances that made my flesh creep with a horror I cannot express. We passed through several apartments, between servants of the same sort, ranked on each side as before, till we came to the chamber of presence, where after three profound obeisances, and a few general questions, we were permitted to sit on three stools near the lowest step of his Highness's throne. He understood the language of Balnibarbi, although it were different from that of his island

He desired me to give him some account of my travels; and to let me see that I should be treated without ceremony, he dismissed all his attendants with a turn of his finger, at which to my great astonishment they vanished in an instant, like visions in a dream, when we awake on a sudden. I could not recover myself in some time, till the Governor assured me that I should receive no hurt; and observing my two companions to be under no concern, who had been often entertained in the same manner, I began to take courage, and related to his Highness a short history of my several adventures, yet not without some hesitation, and frequently looking behind me to the place where I had seen those domestic spectres. I had the honour to dine with the Governor, where a new set of ghosts served up the meat, and waited at table. I now observed myself to be less terrified than I had been in the morning. I stayed till sunset, but humbly desired his Highness to excuse me for not accepting his invitation of lodging in the palace. My two friends and I lay at a private house in the town adjoining, which is the capital of this little island; and the next morning we returned to pay our duty to the Governor, as he was pleased to command us.

After this manner we continued in the island for ten days, most part of every day with the Governor, and at night in our lodging. I soon grew so familiarized to the sight of spirits, that after the third or fourth time they gave me no emotion at all; or if I had any apprehensions left, my curiosity prevailed over them. For his Highness the Governor ordered me to call up whatever persons I would choose to name, and in whatever numbers among all the dead from the beginning of the world to the present time, and command them to answer any questions I should think fit to ask; with this condition, that my questions must be confined within the compass of the times they lived in. And one thing I might

depend upon, that they would certainly tell me truth, for lying was a talent of no use in the lower world.

I made my humble acknowledgments to his Highness for so great a favour. We were in a chamber from whence there was a fair prospect into the park. And because my first inclination was to be entertained with scenes of pomp and magnificence, I desired to see Alexander the Great, at the head of his army just after the battle of Arbela; which upon a motion of the Governor's finger immediately appeared in a large field under the window where we stood. Alexander was called up into the room: it was with great difficulty that I understood his Greek, and had but little of my own. He assured me upon his honour that he was not poisoned, but died of a fever by excessive drinking.

Next I saw Hannibal passing the Alps, who told me he had not a drop of vinegar in his camp.

I saw Cæsar and Pompey at the head of their troops, just ready to engage. I saw the former in his last great triumph. I desired that the senate of Rome might appear before me in one large chamber, and an assembly of somewhat a latter age in counterview in another. The first seemed to be an assembly of heroes and demigods; the other a knot of pedlars, pickpockets, highway-men, and bullies.

The Governor at my request gave the sign for Cæsar and Brutus to advance towards us. I was struck with a profound veneration at the sight of Brutus, and could easily discover the most consummate virtue, the greatest intrepidity and firmness of mind, the truest love of his country, and general benevolence for mankind in every lineament of his countenance. I observed with much pleasure that these two persons were on good intelligence with each other, and Cæsar freely confessed to me that the greatest actions of his own life were not equal by many degrees to the glory of taking it away. I had the

honour to have much conversation with Brutus ; and was told, that his ancestor Junius, Socrates, Epaminondas, Cato the younger, Sir Thomas More, and himself were perpetually together : a sextumvirate to which all the ages of the world cannot add a seventh.

It would be tedious to trouble the reader with relating what vast numbers of illustrious persons were called up, to gratify that insatiable desire I had to see the world in every period of antiquity placed before me. I chiefly fed my eyes with beholding the destroyers of tyrants and usurpers, and the restorers of liberty to oppressed and injured nations. But it is impossible to express the satisfaction I received in my own mind, after such a manner as to make it a suitable entertainment to the reader.

CHAP. VIII

A further account of Glubbudbrib. Ancient and modern history corrected.

HAVING a desire to see those ancients who were most renowned for wit and learning, I set apart one day on purpose. I proposed that Homer and Aristotle might appear at the head of all their commentators; but these were so numerous that some hundreds were forced to attend in the court and outward rooms of the palace. I knew and could distinguish those two heroes at first sight, not only from the crowd but from each other. Homer was the taller and comelier person of the two, walked very erect for one of his age, and his eyes were the most quick and piercing I ever beheld. Aristotle stooped much, and made use of a staff. His visage was meagre, his hair lank and thin, and his voice hollow. I soon discovered that both of them were perfect strangers to the rest of the company, and had never seen or heard of them before. And I had a whisper from a ghost, who shall be nameless, that these commentators always kept in the most distant quarters from their principals in the lower world, through a consciousness of shame and guilt, because they had so horribly misrepresented the meaning of those authors to posterity. I introduced Didymus and Eustathius to Homer, and prevailed on him to treat them better than perhaps they deserved; for he soon found they wanted a genius to enter into the spirit of a poet. But Aristotle was out of all patience with the account I gave him of Scotus and Ramus, as I presented them to him; and he asked them whether the rest of the tribe were as great dunces as themselves.

I then desired the Governor to call up Descartes and Gassendi, with whom I prevailed to explain their systems to Aristotle. This great philosopher freely acknowledged his own mistakes in natural philosophy, because he proceeded in many things upon conjecture, as all men must do; and he found, that Gassendi, who had made the doctrine of Epicurus as palatable as he could, and the *vortices* of Descartes, were equally exploded. He predicted the same fate to *attraction*, whereof the present learned are such zealous asserters. He said that new systems of nature were but new fashions, which would vary in every age; and even those who pretend to demonstrate them from mathematical principles, would flourish but a short period of time, and be out of vogue when that was determined.

I spent five days in conversing with many others of the ancient learned. I saw most of the first Roman emperors. I prevailed on the Governor to call up Eliogabalus's cooks to dress us a dinner, but they could not show us much of their skill, for want of materials. A helot of Agesilaus made us a dish of Spartan broth, but I was not able to get down a second spoonful.

The two gentlemen who conducted me to the island were pressed by their private affairs to return in three days, which I employed in seeing some of the modern dead, who had made the greatest figure for two or three hundred years past in our own and other countries of Europe; and having been always a great admirer of old illustrious families, I desired the Governor would call up a dozen or two of kings with their ancestors in order for eight or nine generations. But my disappointment was grievous and unexpected. For instead of a long train with royal diadems, I saw in one family two fiddlers, three spruce courtiers, and an Italian prelate. In another, a barber, an abbot, and two cardinals. I have too great a veneration for crowned heads to dwell any longer on so

nice a subject. But as to counts, marquesses, dukes, earls, and the like, I was not so scrupulous. And I confess it was not without some pleasure that I found myself able to trace the particular features, by which certain families are distinguished, up to the originals. I could plainly discover from whence one family derives a long chin, why a second hath abounded with knaves for two generations, and fools for two more; why a third happened to be crack-brained, and a fourth to be sharpeners. Whence it came what Polydore Virgil says of a certain great house, *Nec vir fortis, nec femina casta*. How cruelty, falsehood, and cowardice grew to be characteristics by which certain families are distinguished as much as by their coat of arms. Who first brought the pox into a noble house, which hath lineally descended in scrofulous tumours to their posterity. Neither could I wonder at all this, when I saw such an interruption of lineages by pages, lackeys, valets, coachmen, gamesters, captains and pickpockets.

I was chiefly disgusted with modern history. For having strictly examined all the persons of greatest name in the courts of princes for an hundred years past, I found how the world had been misled by prostitute writers, to ascribe the greatest exploits in war to cowards, the wisest counsel to fools, sincerity to flatterers, Roman virtue to betrayers of their country, piety to atheists, chastity to sodomites, truth to informers. How many innocent and excellent persons had been condemned to death or banishment, by the practising of great ministers upon the corruption of judges, and the malice of factions. How many villains had been exalted to the highest places of trust, power, dignity, and profit: how great a share in the motions and events of courts, councils, and senates might be challenged by bawds, whores, pimps, parasites, and buffoons. How low an opinion I had of human wisdom and integrity, when I was truly informed of the springs and motives of great enterprises and revolutions in the world

and of the contemptible accidents to which they owed their success.

Here I discovered the roguery and ignorance of those who pretend to write *anecdotes*, or secret history, who send so many kings to their graves with a cup of poison; will repeat the discourse between a prince and chief minister, where no witness was by; unlock the thoughts and cabinets of ambassadors and secretaries of state, and have the perpetual misfortune to be mistaken. Here I discovered the secret causes of many great events that have surprised the world, how a whore can govern the back-stairs, the back-stairs a council, and the council a senate. A general confessed in my presence, that he got a victory purely by the force of cowardice and ill conduct; and an admiral, that for want of proper intelligence, he beat the enemy to whom he intended to betray the fleet. Three kings protested to me, that in their whole reigns they never did once prefer any person of merit, unless by mistake or treachery of some minister in whom they confided; neither would they do it if they were to live again; and they showed with great strength of reason that the royal throne could not be supported without corruption, because that positive, confident, restive temper, which virtue infused into man, was a perpetual clog to public business.

I had the curiosity to enquire in a particular manner, by what method great numbers had procured to themselves high titles of honour, and prodigious estates; and I confined my enquiry to a very modern period: however, without grating upon present times, because I would be sure to give no offence even to foreigners (for I hope the reader need not be told that I do not in the least intend my own country in what I say upon this occasion), a great number of persons concerned were called up, and upon a very slight examination, discovered such a scene of infamy, that I cannot reflect upon it without some seri-

ousness. Perjury, oppression, subornation, fraud, pandering, and the like infirmities, were amongst the most excusable arts they had to mention, and for these I gave, as it was reasonable, great allowance. But when some confessed they owed their greatness and wealth to sodomy or incest, others to the prostituting of their own wives and daughters; others to the betraying their country or their prince; some to poisoning, more to the perverting of justice in order to destroy the innocent; I hope I may be pardoned if these discoveries inclined me a little to abate of that profound veneration which I am naturally apt to pay to persons of high rank, who ought to be treated with the utmost respect due to their sublime dignity, by us their inferiors.

I had often read of some great services done to princes and states, and desired to see the persons by whom those services were performed. Upon enquiry I was told that their names were to be found on no record, except a few of them whom history hath represented as the vilest rogues and traitors. As to the rest, I have never once heard of them. They all appeared with dejected looks, and in the meanest habit, most of them telling me they died in poverty and disgrace, and the rest on a scaffold or a gibbet.

Among the rest there was one person whose case appeared a little singular. He had a youth about eighteen years old standing by his side. He told me he had for many years been commander of a ship, and in the sea fight at Actium had the good fortune to break through the enemy's great line of battle, sink three of their capital ships, and take a fourth, which was the sole cause of Antony's flight, and of the victory that ensued; that the youth standing by him, his only son, was killed in the action. He added that upon the confidence of some merit, the war being at an end, he went to Rome, and solicited

at the court of Augustus to be preferred to a greater ship, whose commander had been killed; but without any regard to his pretensions, it was given to a youth who had never seen the sea, the son of Libertina, who waited on one of the emperor's mistresses. Returning back to his own vessel, he was charged with neglect of duty, and the ship given to a favourite page of Publicola, the vice-admiral; whereupon he retired to a poor farm at a great distance from Rome, and there ended his life. I was so curious to know the truth of this story, that I desired Agrippa might be called, who was admiral in that fight. He appeared, and confirmed the whole account, but with much more advantage to the captain, whose modesty had extenuated or concealed a great part of his merit.

I was surprised to find corruption grown so high and so quick in that empire, by the force of luxury so lately introduced, which made me less wonder at many parallel cases in other countries, where vices of all kinds have reigned so much longer, and where the whole praise as well as pillage hath been engrossed by the chief commander, who perhaps had the least title to either.

As every person called up made exactly the same appearance he had done in the world, it gave me melancholy reflections to observe how much the race of human kind was degenerating among us, within these hundred years past. How the pox under all its consequences and denominations had altered every lineament of an English countenance, shortened the size of bodies, unbraced the nerves, relaxed the sinews and muscles, introduced a sallow complexion, and rendered the flesh loose and rancid.

I descended so low as to desire that some English yeomen of the old stamp might be summoned to appear, once so famous for the simplicity of their manners, diet and dress, for justice in their dealings, for their true spirit of liberty, for their valour and love of their country.

Neither could I be wholly unmoved after comparing the living with the dead, when I considered how all these pure native virtues were prostituted for a piece of money by their grand-children, who in selling their votes, and managing at elections, have acquired every vice and corruption that can possibly be learned in a court.

CHAP. IX

The Author returns to Maldonada. Sails to the kingdom of Luggnagg. The Author confined. He is sent for to Court. The manner of his admittance. The King's great lenity to his subjects.

THE day of our departure being come, I took leave of his Highness the Governor of Glubbddubdrib, and returned with my two companions to Maldonada, where after a fortnight's waiting, a ship was ready to sail for Luggnagg. The two gentlemen, and some others, were so generous and kind as to furnish me with provisions, and see me on board. I was a month in this voyage. We had one violent storm, and were under a necessity of steering westward to get into the trade wind, which holds for above sixty leagues. On the 21st of April, 1709, we sailed into the river of Clumegnig,¹ which is a seaport town, at the south-east point of Luggnagg. We cast anchor within a league of the town, and made a signal for a pilot. Two of them came on board in less than half an hour, by whom we were guided between certain shoals and rocks, which are very dangerous in the passage, to a large basin, where a fleet may ride in safety within a cable's length of the town wall.

Some of our sailors, whether out of treachery or inadvertence, had informed the pilots that I was a stranger and a great traveller, whereof these gave notice to a custom-house officer, by whom I was examined very strictly upon my landing. This officer spoke to me in the language of Balnibarbi, which by the force of much commerce is generally understood in that town, especially by seamen, and those employed in the customs. I gave him

¹ into the river of C. *modern edd.*: in the river C. 1726, 1727; in the river of C. *Faulkner*.

a short account of some particulars, and made my story as plausible and consistent as I could; but I thought it necessary to disguise my country, and call myself an Hollander, because my intentions were for Japan, and I knew the Dutch were the only Europeans permitted to enter into that kingdom. I therefore told the officer, that having been shipwrecked on the coast of Balnibarbi, and cast on a rock, I was received up into Laputa, or the Flying Island (of which he had often heard), and was now endeavouring to get to Japan, from whence I might find a convenience of returning to my own country. The officer said I must be confined till he could receive orders from court, for which he would write immediately, and hoped to receive an answer in a fortnight. I was carried to a convenient lodging, with a sentry placed at the door; however I had the liberty of a large garden, and was treated with humanity enough, being maintained all the time at the King's charge. I was visited¹ by several persons, chiefly out of curiosity, because it was reported that I came from countries very remote of which they had never heard.

I hired a young man who came in the same ship to be an interpreter; he was a native of Luggnagg, but had lived some years at Maldonada, and was a perfect master of both languages. By his assistance I was able to hold a conversation with those who came to visit me; but this consisted only of their questions, and my answers.

The dispatch came from court about the time we expected. It contained a warrant for conducting me and my retinue to Traldragdubh or Trildrogdrib, for it is pronounced both ways as near as I can remember, by a party of ten horse. All my retinue was that poor lad for an interpreter, whom I persuaded into my service, and at my humble request, we had each of us a mule to ride on. A messenger was dispatched half a day's journey before us, to give the King notice of my approach, and

¹ visited] invited 1726, 1727, &c.

to desire that his Majesty would please to appoint a day and hour, when it would be his gracious pleasure that I might have the honour to *lick the dust before his foot-stool*. This is the court style, and I found it to be more than matter of form. For upon my admittance two days after my arrival, I was commanded to crawl on my belly, and lick the floor as I advanced; but on account of my being a stranger, care was taken to have it made so clean that the dust was not offensive. However, this was a peculiar grace, not allowed to any but persons of the highest rank, when they desire an admittance. Nay, sometimes the floor is strewn with dust on purpose, when the person to be admitted happens to have powerful enemies at court. And I have seen a great lord with his mouth so crammed, that when he had crept to the proper distance from the throne, he was not able to speak a word. Neither is there any remedy, because it is capital for those who receive an audience to spit or wipe their mouths in his Majesty's presence. There is indeed another custom, which I cannot altogether approve of. When the King hath a mind to put any of his nobles to death in a gentle indulgent manner, he commands to have the floor strowed with a certain brown powder, of a deadly composition, which being licked up infallibly kills him in twenty-four hours. But in justice to this prince's great clemency, and the care he hath of his subjects' lives (wherein it were much to be wished that the monarchs of Europe would imitate him), it must be mentioned for his honour, that strict orders are given to have the infected parts of the floor well washed after every such execution; which if his domestics neglect, they are in danger of incurring his royal displeasure. I myself heard him give directions, that one of his pages should be whipped, whose turn it was to give notice about washing the floor after an execution, but maliciously had omitted it; by which neglect a young lord of great hopes coming

to an audience, was unfortunately poisoned, although the King at that time had no design against his life. But this good prince was so gracious as to forgive the poor page his whipping, upon promise that he would do so no more, without special orders.

To return from this digression ; when I had crept within four yards of the throne, I raised myself gently upon my knees, and then striking my forehead seven times on the ground, I pronounced the following words, as they had been taught me the night before, *Ickpling glofftbrobb squutserumm blhiop mlashnalt zwin tnodbalkguffh slhiophad gurdlubh asht*. This is the compliment established by the laws of the land for all persons admitted to the King's presence. It may be rendered into English thus: *May your Celestial Majesty outlive the sun, eleven moons and a half*. To this the King returned some answer, which although I could not understand, yet I replied as I had been directed: *Fluft drin yalerick dwuldom prastrad mirpush*, which properly signifies, *My tongue is in the mouth of my friend*, and by this expression was meant that I desired leave to bring my interpreter; whereupon the young man already mentioned was accordingly introduced, by whose intervention I answered as many questions as his Majesty could put in above an hour. I spoke in the Balnibarbian tongue, and my interpreter delivered my meaning in that of Luggnagg.

The King was much delighted with my company, and ordered his *Bliffmarklub*, or High Chamberlain, to appoint a lodging in the court for me and my interpreter, with a daily allowance for my table, and a large purse of gold for my common expenses.

I stayed three months in this country out of perfect obedience to his Majesty, who was pleased highly to favour me, and made me very honourable offers. But I thought it more consistent with prudence and justice to pass the remainder of my days with my wife and family.

CHAP. X

The Luggnaggians commended. A particular description of the Struldbrugs, with many conversations between the Author and some eminent persons upon that subject.

THE Luggnaggians are a polite and generous people, and although they are not without some share of that pride which is peculiar to all Eastern countries, yet they show themselves courteous to strangers, especially such who are countenanced by the court. I had many acquaintance among persons of the best fashion, and being always attended by my interpreter, the conversation we had was not disagreeable.

One day in much good company I was asked by a person of quality, whether I had seen any of their *Struldbrugs*, or *Immortals*. I said I had not, and desired he would explain to me what he meant by such an appellation applied to a mortal creature. He told me, that sometimes, though very rarely, a child happened to be born in a family with a red circular spot in the forehead, directly over the left eyebrow, which was an infallible mark that it should never die. The spot, as he described it, was about the compass of a silver threepence, but in the course of time grew larger, and changed its colour; for at twelve years old it became green, so continued till five and twenty, then turned to a deep blue; at five and forty it grew coal black, and as large as an English shilling, but never admitted any further alteration. He said these births were so rare, that he did not believe there could be above eleven hundred *struldbugs* of both sexes in the whole kingdom, of which he computed about fifty in the metropolis, and among the rest a young girl

born about three years ago. That these productions were not peculiar to any family, but a mere effect of chance; and the children of the *struldbzugs* themselves were equally mortal with the rest of the people.

I freely own myself to have been struck with inexpressible delight upon hearing this account, and the person who gave it me happening to understand the Balnibarbian language, which I spoke very well, I could not forbear breaking out into expressions perhaps a little too extravagant. I cried out as in a rapture: Happy nation where every child hath at least a chance for being immortal! Happy people who enjoy so many living examples of ancient virtue, and have masters ready to instruct them in the wisdom of all former ages! but, happiest beyond all comparison are those excellent *struldbzugs*, who being born exempt from that universal calamity of human nature, have their minds free and disengaged, without the weight and depression of spirits caused by the continual apprehension of death. I discovered my admiration that I had not observed any of these illustrious persons at court; the black spot on the forehead being so remarkable a distinction, that I could not have easily overlooked it; and it was impossible that his Majesty, a most judicious prince, should not provide himself with a good number of such wise and able counsellors. Yet perhaps the virtue of those reverend sages was too strict for the corrupt and libertine manners of a court. And we often find by experience that young men are too opinionative and volatile to be guided by the sober dictates of their seniors. However, since the King was pleased to allow me access to his royal person, I was resolved upon the very first occasion to deliver my opinion to him on this matter freely and at large, by the help of my interpreter; and whether he would please to take my advice or no, yet in one thing I was determined, that his Majesty having frequently offered

me an establishment in this country, I would with great thankfulness accept the favour, and pass my life here in the conversation of those superior beings the *struldbrugs*, if they would please admit me.

The gentleman to whom I addressed my discourse, because (as I have already observed) he spoke the language of Balnibarbi, said to me with a sort of a smile, which usually ariseth from pity to the ignorant, that he was glad of any occasion to keep me among them, and desired my permission to explain to the company what I had spoke. He did so, and they talked together for some time in their own language, whereof I understood not a syllable, neither could I observe by their countenances what impression my discourse had made on them. After a short silence, the same person told me that his friends and mine (so he thought fit to express himself) were very much pleased with the judicious remarks I had made on the great happiness and advantages of immortal life; and they were desirous to know in a particular manner, what scheme of living I should have formed to myself, if it had fallen to my lot to have been born a *struldbrug*.

I answered, it was easy to be eloquent on so copious and delightful a subject, especially to me who have been often apt to amuse myself with visions of what I should do if I were a king, a general, or a great lord; and upon this very case I had frequently run over the whole system how I should employ myself and pass the time if I were sure to live for ever.

That if it had been my good fortune to come into the world a *struldbrug*, as soon as I could discover my own happiness by understanding the difference between life and death, I would first resolve by all arts and methods whatsoever to procure myself riches. In the pursuit of which by thrift and management, I might reasonably expect, in about two hundred years to be the wealthiest

man in the kingdom. In the second place, I would from my earliest youth apply myself to the study of arts and sciences, by which I should arrive in time to excel all others in learning. Lastly, I would carefully record every action and event of consequence that happened in the public, impartially draw the characters of the several successions of princes and great ministers of state, with my own observations on every point. I would exactly set down the several changes in customs, language, fashions of dress, diet and diversions. By all which acquirements, I should be a living treasury of knowledge and wisdom, and certainly become the oracle of the nation.

I would never marry after threescore, but live in an hospitable manner, yet still on the saving side. I would entertain myself in forming and directing the minds of hopeful young men, by convincing them from my own remembrance, experience and observation, fortified by numerous examples, of the usefulness of virtue in public and private life. But my choice and constant companions should be a set of my own immortal brotherhood, among whom I would elect a dozen from the most ancient down to my own contemporaries. Where any of these wanted fortunes, I would provide them with convenient lodges round my own estate, and have some of them always at my table, only mingling a few of the most valuable among you mortals, whom length of time would harden me to lose with little or no reluctance, and treat your posterity after the same manner; just as a man diverts himself with the annual succession of pinks and tulips in his garden, without regretting the loss of those which withered the preceding year.

These *struldbrugs* and I would mutually communicate our observations and memorials through the course of time, remark the several gradations by which corruption steals into the world, and oppose it in every step, by giving perpetual warning and instruction to mankind; which,

added to the strong influence of our own example, would probably prevent that continual degeneracy of human nature so justly complained of in all ages.

Add to all this the pleasure of seeing the various revolutions of states and empires, the changes in the lower and upper world, ancient cities in ruins, and obscure villages become the seats of kings. Famous rivers lessening into shallow brooks, the ocean leaving one coast dry, and overwhelming another; the discovery of many countries yet unknown. Barbarity overrunning the politest nations, and the most barbarous become civilized. I should then see the discovery of the longitude, the perpetual motion, the universal medicine, and many other great inventions brought to the utmost perfection.

What wonderful discoveries should we make in astronomy, by outliving and confirming our own predictions, by observing the progress and returns of comets, with the changes of motion in the sun, moon, and stars.

I enlarged upon many other topics, which the natural desire of endless life and sublunary happiness could easily furnish me with. When I had ended, and the sum of my discourse had been interpreted as before, to the rest of the company, there was a good deal of talk among them in the language of the country, not without some laughter at my expense. At last the same gentleman who had been my interpreter said he was desired by the rest to set me right in a few mistakes, which I had fallen into through the common imbecility of human nature, and upon that allowance was less answerable for them. That this breed of *struldbrugs* was peculiar to their country, for there were no such people either in Balnibarbi or Japan, where he had the honour to be ambassador from his Majesty, and found the natives in both those kingdoms very hard to believe that the fact was possible; and it appeared from my astonishment when he first mentioned the matter to me, that I received it as a thing wholly new, and scarcely

to be credited. That in the two kingdoms above mentioned, where during his residence he had conversed very much, he observed long life to be the universal desire and wish of mankind. That whoever had one foot in the grave was sure to hold back the other as strongly as he could. That the oldest had still hopes of living one day longer, and looked on death as the greatest evil, from which nature always prompted him to retreat; only in this island of Luggnagg the appetite for living was not so eager, from the continual example of the *struldbrugs* before their eyes.

That the system of living contrived by me was unreasonable and unjust, because it supposed a perpetuity of youth, health, and vigour, which no man could be so foolish to hope, however extravagant he may be in his wishes. That the question therefore was not whether a man would choose to be always in the prime of youth, attended with prosperity and health, but how he would pass a perpetual life under all the usual disadvantages which old age brings along with it. For although few men will avow their desires of being immortal upon such hard conditions, yet in the two kingdoms before mentioned of Balnibarbi and Japan, he observed that every man desired to put off death for some time longer, let it approach ever so late; and he rarely heard of any man who died willingly, except he were incited by the extremity of grief or torture. And he appealed to me whether in those countries I had travelled as well as my own, I had not observed the same general disposition.

After this preface he gave me a particular account of the *struldbrugs* among them. He said they commonly acted like mortals, till about thirty years old, after which by degrees they grew melancholy and dejected, increasing in both till they came to fourscore. This he learned from their own confession; for otherwise there not being above two or three of that species born in an age, they were too few to form a general observation by. When they came to

fourscore years, which is reckoned the extremity of living in this country, they had not only all the follies and infirmities of other old men, but many more which arose from the dreadful prospect of never dying. They were not only opinionative, peevish, covetous, morose, vain, talkative, but incapable of friendship, and dead to all natural affection, which never descended below their grandchildren. Envy and impotent desires are their prevailing passions. But those objects against which their envy seems principally directed, are the vices of the younger sort, and the deaths of the old. By reflecting on the former, they find themselves cut off from all possibility of pleasure; and whenever they see a funeral, they lament and repine that others have gone to a harbour of rest, to which they themselves never can hope to arrive. They have no remembrance of anything but what they learned and observed in their youth and middle age, and even that is very imperfect. And for the truth or particulars of any fact, it is safer to depend on common traditions than upon their best recollections. The least miserable among them appear to be those who turn to dotage, and entirely lose their memories; these meet with more pity and assistance, because they want many bad qualities which abound in others.

If a *struldbrug* happen to marry one of his own kind, the marriage is dissolved of course by the courtesy of the kingdom, as soon as the younger of the two comes to be fourscore. For the law thinks it a reasonable indulgence, that those who are condemned without any fault of their own to a perpetual continuance in the world, should not have their misery doubled by the load of a wife.

As soon as they have completed the term of eighty years, they are looked on as dead in law; their heirs immediately succeed to their estates, only a small pittance is reserved for their support, and the poor ones are maintained at the public charge. After that period they are held incapable of any employment of trust or profit, they

cannot purchase lands or take leases, neither are they allowed to be witnesses in any cause, either civil or criminal, not even for the decision of meers and bounds.

At ninety they lose their teeth and hair, they have at that age no distinction of taste, but eat and drink whatever they can get, without relish or appetite. The diseases they were subject to still continue without increasing or diminishing. In talking they forget the common appellation of things, and the names of persons, even of those who are their nearest friends and relations. For the same reason they never can amuse themselves with reading, because their memory will not serve to carry them from the beginning of a sentence to the end; and by this defect they are deprived of the only entertainment whereof they might otherwise be capable.

The language of this country being always upon the flux, the *struldbrugs* of one age do not understand those of another, neither are they able after two hundred years to hold any conversation (farther than by a few general words) with their neighbours the mortals; and thus they lie under the disadvantage of living like foreigners in their own country.

This was the account given me of the *struldbrugs*, as near as I can remember. I afterwards saw five or six of different ages, the youngest not above two hundred years old, who were brought to me at several times by some of my friends; but although they were told that I was a great traveller, and had seen all the world, they had not the least curiosity to ask me a question; only desired I would give them *slumskudask*, or a token of remembrance, which is a modest way of begging, to avoid the law that strictly forbids it, because they are provided for by the public, although indeed with a very scanty allowance.

They are despised and hated by all sorts of people; when one of them is born, it is reckoned ominous, and their birth 's recorded very particularly; so that you may

know their age by consulting the registry, which however hath not been kept above a thousand years past, or at least hath been destroyed by time or public disturbances. But the usual way of computing how old they are, is by asking them what kings or great persons they can remember, and then consulting history, for infallibly the last prince in their mind did not begin his reign after they were fourscore years old.

They were the most mortifying sight I ever beheld, and the women more horrible than the men. Besides the usual deformities in extreme old age, they acquired an additional ghastliness in proportion to their number of years, which is not to be described; and among half a dozen, I soon distinguished which was the eldest, although there was not above a century or two between them.

The reader will easily believe, that from what I had heard and seen, my keen appetite for perpetuity of life was much abated. I grew heartily ashamed of the pleasing visions I had formed, and thought no tyrant could invent a death into which I would not run with pleasure from such a life. The King heard of all that had passed between me and my friends upon this occasion, and rallied me very pleasantly, wishing I would send a couple of *struldbugs* to my own country, to arm our people against the fear of death; but this it seems is forbidden by the fundamental laws of the kingdom, or else I should have been well content with the trouble and expense of transporting them.

I could not but agree that the laws of this kingdom, relating to the *struldbugs*, were founded upon the strongest reasons, and such as any other country would be under the necessity of enacting in the like circumstances. Otherwise, as avarice is the necessary consequent of old age, those immortals would in time become proprietors of the whole nation, and engross the civil power, which, for want of abilities to manage, must end in the ruin of the public.

CHAP. XI

The Author leaves Luggnagg, and sails to Japan. From thence he returns in a Dutch ship to Amsterdam, and from Amsterdam to England.

I THOUGHT this account of the *struldbrugs* might be some entertainment to the reader, because it seems to be a little out of the common way, at least I do not remember to have met the like in any book of travels that hath come to my hands; and if I am deceived, my excuse must be, that it is necessary for travellers, who describe the same country, very often to agree in dwelling on the same particulars, without deserving the censure of having borrowed or transcribed from those who wrote before them.

There is indeed a perpetual commerce between this kingdom and the great empire of Japan, and it is very probable that the Japanese authors may have given some account of the *struldbrugs*; but my stay in Japan was so short, and I was so entirely a stranger to that language, that I was not qualified to make any enquiries. But I hope the Dutch upon this notice will be curious and able enough to supply my defects.

His Majesty having often pressed me to accept some employment in his court, and finding me absolutely determined to return to my native country, was pleased to give me his licence to depart, and honoured me with a letter of recommendation under his own hand to the Emperor of Japan. He likewise presented me with four hundred forty-four large pieces of gold (this nation delighting in even numbers), and a red diamond which I sold in England for eleven hundred pounds.

On the 6th day of May, 1709, I took a solemn leave of his Majesty and all my friends. This prince was so gra-

cious as to order a guard to conduct me to Glanguenstalō, which is a royal port to the south-west part of the island. In six days I found a vessel ready to carry me to Japan, and spent fifteen days in the voyage. We landed at a small port-town called Xamoschi, situated on the south-east part of Japan; the town lies on the western point, where there is a narrow strait, leading northward into a long arm of the sea, upon the north-west part of which, Yedo the metropolis stands. At landing, I showed the custom-house officers my letter from the King of Luggnagg to his Imperial Majesty. They knew the seal perfectly well; it was as broad as the palm of my hand. The impression was, *a King lifting up a lame beggar from the earth*. The magistrates of the town hearing of my letter, received me as a public minister. They provided me with carriages and servants, and bore my charges to Yedo, where I was admitted to an audience, and delivered my letter, which was opened with great ceremony, and explained to the Emperor by an interpreter, who then gave me notice by his Majesty's order, that I should signify my request, and, whatever it were, it should be granted for the sake of his royal brother of Luggnagg. This interpreter was a person employed to transact affairs with the Hollanders; he soon conjectured by my countenance that I was an European, and therefore repeated his Majesty's commands in Low Dutch, which he spoke perfectly well. I answered (as I had before determined) that I was a Dutch merchant, shipwrecked in a very remote country, from whence I travelled by sea and land to Luggnagg, and then took shipping for Japan, where I knew my countrymen often traded, and with some of these I hoped to get an opportunity of returning into Europe: I therefore most humbly entreated his royal favour, to give order that I should be conducted in safety to Nangasac. To this I added another petition, that for the sake of my patron the King of Luggnagg, his Majesty would condescend to excuse my

performing the ceremony imposed on my countrymen, of trampling upon the crucifix, because I had been thrown into his kingdom by my misfortunes, without any intention of trading. When this latter petition was interpreted to the Emperor, he seemed a little surprised, and said he believed I was the first of my countrymen who ever made any scruple in this point, and that he began to doubt whether I was a real Hollander or no, but rather suspected I must be a Christian. However, for the reasons I had offered, but chiefly to gratify the King of Luggnagg by an uncommon mark of his favour, he would comply with the singularity of my humour; but the affair must be managed with dexterity, and his officers should be commanded to let me pass as it were by forgetfulness. For he assured me, that if the secret should be discovered by my countrymen the Dutch, they would cut my throat in the voyage. I returned my thanks by the interpreter for so unusual a favour, and some troops being at that time on their march to Nangasac, the commanding officer had orders to convey me safe thither, with particular instructions about the business of the crucifix.

On the 9th day of June, 1709, I arrived at Nangasac, after a very long and troublesome journey. I soon fell into the company of some Dutch sailors belonging to the *Amboyne*, of Amsterdam, a stout ship of 450 tons. I had lived long in Holland, pursuing my studies at Leyden, and I spoke Dutch well. The seamen soon knew from whence I came last: they were curious to enquire into my voyages and course of life. I made up a story as short and probable as I could, but concealed the greatest part. I knew many persons in Holland; I was able to invent names for my parents, whom I pretended to be obscure people in the province of Gelderland. I would have given the captain (one Theodorus Vangrult) what he pleased to ask for my voyage to Holland; but understanding I was a surgeon, he was contented to take half the usual rate, on condition

that I would serve him in the way of my calling. Before we took shipping, I was often asked by some of the crew whether I had performed the ceremony above-mentioned. I evaded the question by general answers, that I had satisfied the Emperor and court in all particulars. However, a malicious rogue of a skipper went to an officer, and pointing to me, told him I had not yet trampled on the crucifix: but the other, who had received instructions to let me pass, gave the rascal twenty strokes on the shoulders with a bamboo, after which I was no more troubled with such questions.

Nothing happened worth mentioning in this voyage. We sailed with a fair wind to the Cape of Good Hope, where we stayed only to take in fresh water. On the 10th of April we arrived safe at Amsterdam, having lost only three men by sickness in the voyage, and a fourth who fell from the foremast into the sea, not far from the coast of Guinea. From Amsterdam I soon after set sail for England in a small vessel belonging to that city.

On the 16th of April, 1710, we put in at the Downs. I landed the next morning, and saw once more my native country after an absence of five years and six months complete. I went straight to Redriff, where I arrived the same day at two in the afternoon, and found my wife and family in good health.

TRAVELS

INTO SEVERAL

Remote Nations

OF THE

WORLD.

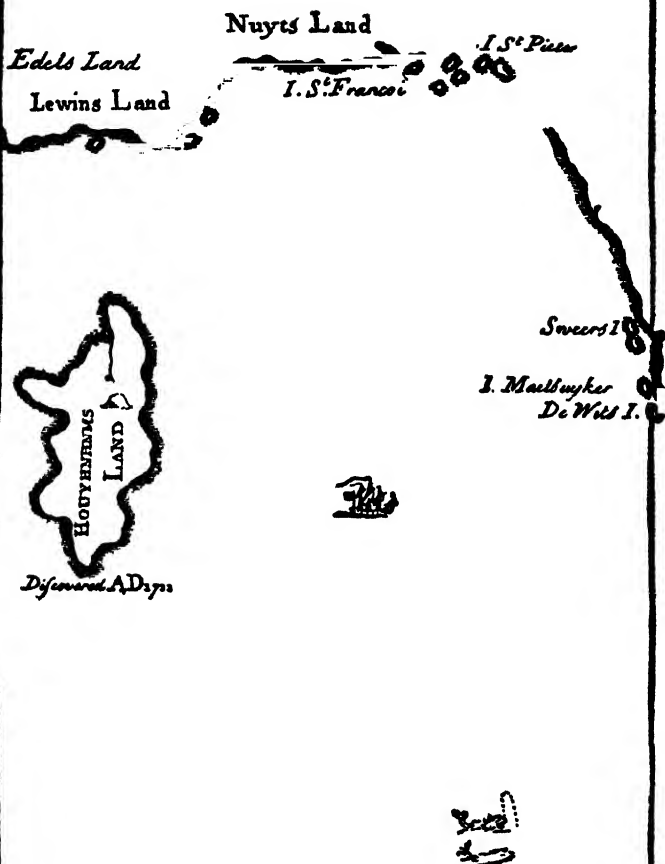
By Captain LEMUEL GULLIVER.

PART IV.

A VOYAGE to the HOUYHNHNMS.

L O N D O N :

Printed in the Year, MDCCXXVII.



PART IV

A VOYAGE TO THE COUNTRY OF THE HOUYHNNHNS

CHAP. I

The Author sets out as Captain of a ship. His men conspire against him, confine him a long time to his cabin, set him on shore in an unknown land. He travels up in the country. The Yahoos, a strange sort of animal, described. The Author meets two Houyhnhnms.

I CONTINUED at home with my wife and children about five months in a very happy condition, if I could have learned the lesson of knowing when I was well. I left my poor wife big with child, and accepted an advantageous offer made me to be Captain of the *Adventure*, a stout merchantman of 350 tons: for I understood navigation well, and being grown weary of a surgeon's employment at sea, which however I could exercise upon occasion, I took a skilful young man of that calling, one Robert Purefoy, into my ship. We set sail from Portsmouth upon the seventh day of August, 1710; on the fourteenth we met with Captain Pocock of Bristol, at Teneriffe, who was going to the bay of Campechy, to cut logwood. On the sixteenth he was parted from us by a storm; I heard since my return that his ship foundered, and none escaped but one cabin boy. He was an honest man, and a good sailor, but a little too positive in his own opinions, which was the cause of his destruction, as it hath been of several others. For if he had followed my advice, he might have been safe at home with his family at this time, as well as myself.

I had several men died in my ship of calentures, so that I was forced to get recruits out of Barbadoes, and the Lee-

ward Islands, where I touched by the direction of the merchants who employed me, which I had soon too much cause to repent: for I found afterwards that most of them had been buccaneers. I had fifty hands on board, and my orders were that I should trade with the Indians in the South Sea, and make what discoveries I could. These rogues whom I had picked up debauched my other men, and they all formed a conspiracy to seize the ship and secure me; which they did one morning, rushing into my cabin, and binding me hand and foot, threatening to throw me overboard, if I offered to stir. I told them I was their prisoner and would submit. This they made me swear to do, and then they unbound me, only fastening one of my legs with a chain near my bed, and placed a sentry at my door with his piece charged, who was commanded to shoot me dead, if I attempted my liberty. They sent me down victuals and drink, and took the government of the ship to themselves. Their design was to turn pirates, and plunder the Spaniards, which they could not do, till they got more men. But first they resolved to sell the goods in the ship, and then go to Madagascar for recruits, several among them having died since my confinement. They sailed many weeks, and traded with the Indians, but I knew not what course they took, being kept a close prisoner in my cabin, and expecting nothing less than to be murdered, as they often threatened me.

Upon the ninth day of May, 1711, one James Welch came down to my cabin; and said he had orders from the Captain to set me ashore. I expostulated with him but in vain; neither would he so much as tell me who their new Captain was. They forced me into the long-boat, letting me put on my best suit of clothes, which were as good as new, and a small bundle of linen, but no arms except my hanger; and they were so civil as not to search my pockets, into which I conveyed what money I had, with some other little necessities. They rowed about a league, and then

set me down on a strand. I desired them to tell me what country it was. They all swore they knew no more than myself, but said that the Captain (as they called him) was resolved, after they had sold the lading, to get rid of me in the first place where they could discover land. They pushed off immediately, advising me to make haste, for fear of being overtaken by the tide, and so bade me farewell.

In this desolate condition I advanced forward, and soon got upon firm ground, where I sat down on a bank to rest myself, and consider what I had best to do. When I was a little refreshed I went up into the country, resolving to deliver myself to the first savages I should meet, and purchase my life from them by some bracelets, glass rings, and other toys which sailors usually provide themselves with in those voyages, and whereof I had some about me. The land was divided by long rows of trees, not regularly planted, but naturally growing; there was great plenty of grass, and several fields of oats. I walked very circumspectly for fear of being surprised, or suddenly shot with an arrow from behind or on either side. I fell into a beaten road, where I saw many tracks of human feet, and some of cows, but most of horses. At last I beheld several animals in a field, and one or two of the same kind sitting in trees. Their shape was very singular and deformed, which a little discomposed me, so that I lay down behind a thicket to observe them better. Some of them coming forward near the place where I lay, gave me an opportunity of distinctly marking their form. Their heads and breasts were covered with a thick hair, some frizzled and others lank; they had beards like goats, and a long ridge of hair down their backs and the fore-parts of their legs and feet, but the rest of their bodies were bare, so that I might see their skins, which were of a brown buff colour. They had no tails, nor any hair at all on their buttocks, except about the anus; which, I presume, nature had

placed there to defend them as they sat on the ground; for this posture they used, as well as lying down, and often stood on their hind feet. They climbed high trees, as nimbly as a squirrel, for they had strong extended claws before and behind, terminating in sharp points, and hooked. They would often spring and bound and leap with prodigious agility. The females were not so large as the males; they had long lank hair on their heads, but none on their faces, nor any thing more than a sort of down on the rest of their bodies, except about the anus, and pudenda. Their dugs hung between their fore-feet, and often reached almost to the ground as they walked. The hair of both sexes was of several colours, brown, red, black, and yellow. Upon the whole, I never beheld in all my travels so disagreeable an animal, nor one against which I naturally conceived so strong an antipathy. So that thinking I had seen enough, full of contempt and aversion, I got up and pursued the beaten road, hoping it might direct me to the cabin of some Indian. I had not got far when I met one of these creatures full in my way, and coming up directly to me. The ugly monster, when he saw me, distorted several ways every feature of his visage, and stared as at an object he had never seen before; then approaching nearer, lifted up his fore-paw, whether out of curiosity or mischief, I could not tell. But I drew my hanger, and gave him a good blow with the flat side of it, for I durst not strike him with the edge, fearing the inhabitants might be provoked against me, if they should come to know that I had killed or maimed any of their cattle. When the beast felt the smart, he drew back, and roared so loud that a herd of at least forty came flocking about me from the next field, howling and making odious faces; but I ran to the body of a tree, and leaning my back against it, kept them off by waving my hanger. Several of this cursed brood getting hold of the branches behind, leapt up into the tree, from whence they began

to discharge their excrements on my head; however, I escaped pretty well, by sticking close to the stem of the tree, but was almost stifled with the filth, which fell about me on every side.

In the midst of this distress, I observed them all to run away on a sudden as fast as they could, at which I ventured to leave the tree, and pursue the road, wondering what it was that could put them into this fright. But looking on my left hand, I saw a horse walking softly in the field; which my persecutors having sooner discovered, was the cause of their flight. The horse started a little when he came near me, but soon recovering himself, looked full in my face with manifest tokens of wonder; he viewed my hands and feet, walking round me several times. I would have pursued my journey, but he placed himself directly in the way, yet looking with a very mild aspect, never offering the least violence. We stood gazing at each other for some time; at last I took the boldness to reach my hand towards his neck, with a design to stroke it, using the common style and whistle of jockeys when they are going to handle a strange horse. But this animal seeming to receive my civilities with disdain, shook his head, and bent his brows, softly raising up his right fore-foot to remove my hand. Then he neighed three or four times, but in so different a cadence, that I almost began to think he was speaking to himself in some language of his own.

While he and I were thus employed, another horse came up; who applying himself to the first in a very formal manner, they gently struck each other's right hoof before, neighing several times by turns, and varying the sound, which seemed to be almost articulate. They went some paces off, as if it were to confer together, walking side by side, backward and forward, like persons deliberating upon some affair of weight, but often turning their eyes towards me, as it were to watch that I might not escape. I was amazed to see such actions and behaviour in brute

beasts, and concluded with myself, that if the inhabitants of this country were endued with a proportionable degree of reason, they must needs be the wisest people upon earth. This thought gave me so much comfort, that I resolved to go forward until I could discover some house or village, or meet with any of the natives, leaving the two horses to discourse together as they pleased. But the first, who was a dapple gray, observing me to steal off, neighed after me in so expressive a tone, that I fancied myself to understand what he meant; whereupon I turned back, and came near him, to expect his farther commands, but concealing my fear as much as I could, for I began to be in some pain, how this adventure might terminate; and the reader will easily believe I did not much like my present situation.

The two horses came up close to me, looking with great earnestness upon my face and hands. The gray steed rubbed my hat all round with his right fore-hoof, and discomposed it so much that I was forced to adjust it better, by taking it off, and settling it again; whereat both he and his companion (who was a brown bay) appeared to be much surprised; the latter felt the lappet of my coat, and finding it to hang loose about me, they both looked with new signs of wonder. He stroked my right hand, seeming to admire the softness and colour; but he squeezed it so hard between his hoof and his pastern, that I was forced to roar; after which they both touched me with all possible tenderness. They were under great perplexity about my shoes and stockings, which they felt very often, neighing to each other, and using various gestures, not unlike those of a philosopher, when he would attempt to solve some new and difficult phenomenon.

Upon the whole, the behaviour of these animals was so orderly and rational, so acute and judicious, that I at last concluded they must needs be magicians, who had thus metamorphosed themselves upon some design, and seeing a stranger in the way, were resolved to divert themselves

with him; or perhaps were really amazed at the sight of a man so very different in habit, feature, and complexion from those who might probably live in so remote a climate. Upon the strength of this reasoning, I ventured to address them in the following manner: Gentlemen, if you be conjurers, as I have good cause to believe, you can understand any language; therefore I make bold to let your worships know that I am a poor distressed Englishman, driven by his misfortunes upon your coast, and I entreat one of you, to let me ride upon his back, as if he were a real horse, to some house or village where I can be relieved. In return of which favour I will make you a present of this knife and bracelet (taking them out of my pocket). The two creatures stood silent while I spoke, seeming to listen with great attention; and when I had ended, they neighed frequently towards each other, as if they were engaged in serious conversation. I plainly observed, that their language expressed the passions very well, and the words might with little pains be resolved into an alphabet more easily than the Chinese.

I could frequently distinguish the word *Yahoo*, which was repeated by each of them several times; and although it was impossible for me to conjecture what it meant, yet while the two horses were busy in conversation, I endeavoured to practise this word upon my tongue; and as soon as they were silent, I boldly pronounced *Yahoo* in a loud voice, imitating, at the same time, as near as I could, the neighing of a horse; at which they were both visibly surprised, and the gray repeated the same word twice, as if he meant to teach me the right accent, wherein I spoke after him as well as I could, and found myself perceivably to improve every time, though very far from any degree of perfection. Then the bay tried me with a second word, much harder to be pronounced; but reducing it to the English orthography, may be spelt thus, *Houyhnhnm*. I did not succeed in this so well as the former, but after

two or three farther trials, I had better fortune; and they both appeared amazed at my capacity.

After some further discourse, which I then conjectured might relate to me, the two friends took their leaves, with the same compliment of striking each other's hoof; and the gray made me signs that I should walk before him, wherein I thought it prudent to comply, till I could find a better director. When I offered to slacken my pace, he would cry *Hhuun Hhuun*; I guessed his meaning, and gave him to understand as well as I could, that I was weary, and not able to walk faster; upon which he would stand a while to let me rest.

CHAP. II

The Author conducted by a Houyhnhnm to his house. The house described. The Author's reception. The food of the Houyhnhnms. The Author in distress for want of meat, is at last relieved. His manner of feeding in this country.

HAVING travelled about three miles, we came to a long kind of building, made of timber stuck in the ground, and wattled across; the roof was low, and covered with straw. I now began to be a little comforted, and took out some toys, which travellers usually carry for presents to the savage Indians of America and other parts, in hopes the people of the house would be thereby encouraged to receive me kindly. The horse made me a sign to go in first; it was a large room with a smooth clay floor, and a rack and manger extending the whole length on one side. There were three nags, and two mares, not eating, but some of them sitting down upon their hams, which I very much wondered at; but wondered more to see the rest employed in domestic business. These seemed but ordinary cattle; however, this confirmed my first opinion, that a people who could so far civilize brute animals, must needs excel in wisdom all the nations of the world. The gray came in just after, and thereby prevented any ill treatment which the others might have given me. He neighed to them several times in a style of authority, and received answers.

Beyond this room there were three others, reaching the length of the house, to which you passed through three doors, opposite to each other, in the manner of a vista; we went through the second room towards the third; here the gray walked in first, beckoning me to attend: I waited in the second room, and got ready my presents

for the master and mistress of the house: they were two knives, three bracelets of false pearl, a small looking-glass, and a bead necklace. The horse neighed three or four times, and I waited to hear some answers in a human voice, but I heard no other returns than in the same dialect, only one or two a little shriller than his. I began to think that this house must belong to some person of great note among them, because there appeared so much ceremony before I could gain admittance. But, that a man of quality should be served all by horses, was beyond my comprehension. I feared my brain was disturbed by my sufferings and misfortunes: I roused myself, and looked about me in the room where I was left alone; this was furnished like the first, only after a more elegant manner. I rubbed my eyes often, but the same objects still occurred. I pinched my arms and sides to awake myself, hoping I might be in a dream. I then absolutely concluded, that all these appearances could be nothing else but necromancy and magic. But I had no time to pursue these reflections; for the gray horse came to the door, and made me a sign to follow him into the third room, where I saw a very comely mare, together with a colt and foal, sitting on their haunches, upon mats of straw, not unartfully made, and perfectly neat and clean.

The mare soon after my entrance, rose from her mat, and coming up close, after having nicely observed my hands and face, gave me a most contemptuous look; then turning to the horse, I heard the word *Yahoo* often repeated betwixt them; the meaning of which word I could not then comprehend, although it were the first I had learned to pronounce; but I was soon better informed, to my everlasting mortification: for the horse beckoning to me with his head, and repeating the word *Hhuun*, *Hhuun*, as he did upon the road, which I understood was to attend him, led me out into a kind of court, where was another building at some distance from the house. Here we en-

tered, and I saw three of these detestable creatures, whom I first met after my landing, feeding upon roots, and the flesh of some animals, which I afterwards found to be that of asses and dogs, and now and then a cow dead by accident or disease. They were all tied by the neck with strong withes, fastened to a beam; they held their food between the claws of their fore-feet, and tore it with their teeth.

The master horse ordered a sorrel nag, one of his servants, to untie the largest of these animals, and take him into the yard. The beast and I were brought close together, and our countenances diligently compared, both by master and servant, who thereupon repeated several times the word *Yahoo*. My horror and astonishment are not to be described, when I observed in this abominable animal a perfect human figure: the face of it indeed was flat and broad, the nose depressed, the lips large, and the mouth wide. But these differences are common to all savage nations, where the lineaments of the countenance are distorted by the natives suffering their infants to lie grovelling on the earth, or by carrying them on their backs, nuzzling with their face against the mother's shoulders. The fore-feet of the Yahoo differed from my hands in nothing else but the length of the nails, the coarseness and brownness of the palms, and the hairiness on the backs. There was the same resemblance between our feet, with the same differences, which I knew very well, though the horses did not, because of my shoes and stockings; the same in every part of our bodies, except as to hairiness and colour, which I have already described.

The great difficulty that seemed to stick with the two horses, was to see the rest of my body so very different from that of a Yahoo, for which I was obliged to my clothes, whereof they had no conception. The sorrel nag offered me a root, which he held (after their manner, as we shall describe in its proper place) between his hoof

and pastern; I took it in my hand, and having smelt it, returned it to him again as civilly as I could. He brought out of the Yahoo's kennel a piece of ass's flesh, but it smelt so offensively that I turned from it with loathing: he then threw it to the Yahoo, by whom it was greedily devoured. He afterwards showed me a wisp of hay, and a fetlock full of oats; but I shook my head, to signify that neither of these were food for me. And indeed, I now apprehended that I must absolutely starve, if I did not get to some of my own species; for as to those filthy Yahoos, although there were few greater lovers of mankind, at that time, than myself, yet I confess I never saw any sensitive being so detestable on all accounts; and the more I came near them, the more hateful they grew, while I stayed in that country. This the master horse observed by my behaviour, and therefore sent the Yahoo back to his kennel. He then put his fore-hoof to his mouth, at which I was much surprised, although he did it with ease, and with a motion that appeared perfectly natural, and made other signs to know what I would eat; but I could not return him such an answer as he was able to apprehend; and if he had understood me, I did not see how it was possible to contrive any way for finding myself nourishment. While we were thus engaged, I observed a cow passing by, whereupon I pointed to her, and expressed a desire to let me go and milk her. This had its effect; for he led me back into the house, and ordered a mare-servant to open a room, where a good store of milk lay in earthen and wooden vessels, after a very orderly and cleanly manner. She gave me a large bowl full, of which I drank very heartily, and found myself well refreshed.

About noon I saw coming towards the house a kind of vehicle, drawn like a sledge by four Yahoos. There was in it an old steed, who seemed to be of quality; he alighted with his hind-feet forward, having by accident got a hurt in his left fore-foot. He came to dine with our horse, who

received him with great civility. They dined in the best room, and had oats boiled in milk for the second course, which the old horse ate warm, but the rest cold. Their mangers were placed circular in the middle of the room, and divided into several partitions, round which they sat on their haunches upon bosses of straw. In the middle was a large rack with angles answering to every partition of the manger; so that each horse and mare ate their own hay, and their own mash of oats and milk, with much decency and regularity. The behaviour of the young colt and foal appeared very modest, and that of the master and mistress extremely cheerful and complaisant to their guest. The gray ordered me to stand by him, and much discourse passed between him and his friend concerning me, as I found by the stranger's often looking on me, and the frequent repetition of the word *Yahoo*.

I happened to wear my gloves, which the master gray observing, seemed perplexed, discovering signs of wonder what I had done to my fore-feet; he put his hoof three or four times to them, as if he would signify that I should reduce them to their former shape, which I presently did, pulling off both my gloves, and putting them into my pocket. This occasioned farther talk, and I saw the company was pleased with my behaviour, whereof I soon found the good effects. I was ordered to speak the few words I understood, and while they were at dinner the master taught me the names for oats, milk, fire, water, and some others; which I could readily pronounce after him, having from my youth a great facility in learning languages.

When dinner was done the master horse took me aside, and by signs and words made me understand the concern that he was in, that I had nothing to eat. Oats in their tongue are called *hlunnh*. This word I pronounced two or three times; for although I had refused them at first, yet upon second thoughts I considered that I could contrive to

make of them a kind of bread, which might be sufficient with milk to keep me alive, till I could make my escape to some other country and to creatures of my own species. The horse immediately ordered a white mare-servant of his family to bring me a good quantity of oats in a sort of wooden tray. These I heated before the fire as well as I could, and rubbed them till the husks came off, which I made a shift to winnow from the grain; I ground and beat them between two stones, then took water, and made them into a paste or cake, which I toasted at the fire, and ate warm with milk. It was at first a very insipid diet, though common enough in many parts of Europe, but grew tolerable by time; and having been often reduced to hard fare in my life, this was not the first experiment I had made how easily nature is satisfied. And I cannot but observe, that I never had one hour's sickness while I stayed in this island. 'Tis true, I sometimes made a shift to catch a rabbit or bird by springes made of Yahoos' hairs, and I often gathered wholesome herbs, which I boiled, or ate as salads with my bread, and now and then, for a rarity, I made a little butter, and drank the whey. I was at first at a great loss for salt; but custom soon reconciled the want of it; and I am confident that the frequent use of salt among us is an effect of luxury, and was first introduced only as a provocative to drink; except where it is necessary for preserving of flesh in long voyages, or in places remote from great markets. For we observe no animal to be fond of it but man: and as to myself, when I left this country, it was a great while before I could endure the taste of it in anything that I ate.

This is enough to say upon the subject of my diet, wherewith other travellers fill their books, as if the readers were personally concerned whether we fared well or ill. However, it was necessary to mention this matter, lest the world should think it impossible that I could find

sustenance for three years in such a country, and among such inhabitants.

When it grew towards evening, the master horse ordered a place for me to lodge in; it was but six yards from the house, and separated from the stable of the Yahoos. Here I got some straw, and covering myself with my own clothes, slept very sound. But I was in a short time better accommodated, as the reader shall know hereafter, when I come to treat more particularly about my way of living.

CHAP. III

The Author studious to learn the language; the Houyhnhnm his master assists in teaching him. The language described. Several Houyhnhnms of quality come out of curiosity to see the Author. He gives his master a short account of his voyage.

My principal endeavour was to learn the language, which my master (for so I shall henceforth call him), and his children, and every servant of his house, were desirous to teach me. For they looked upon it as a prodigy that a brute animal should discover such marks of a rational creature. I pointed to every thing and enquired the name of it, which I wrote down in my journal-book when I was alone, and corrected my bad accent by desiring those of the family to pronounce it often. In this employment, a sorrel nag, one of the under servants, was ready to assist me.

In speaking they pronounce through the nose and throat, and their language approaches nearest to the High Dutch or German of any I know in Europe; but is much more graceful and significant. The Emperor Charles V made almost the same observation, when he said that if he were to speak to his horse it should be in High Dutch.

The curiosity and impatience of my master were so great, that he spent many hours of his leisure to instruct me. He was convinced (as he afterwards told me) that I must be a Yahoo, but my teachableness, civility, and cleanliness, astonished him; which were qualities altogether so opposite to those animals. He was most perplexed about my clothes, reasoning sometimes with himself whether they were a part of my body; for I never pulled them off till the family were asleep, and got them on before they waked in the morning. My master was eager to learn from whence I came, how I acquired those

appearances of reason which I discovered in all my actions, and to know my story from my own mouth, which he hoped he should soon do by the great proficiency I made in learning and pronouncing their words and sentences. To help my memory, I formed all I learned into the English alphabet, and writ the words down with the translations. This last after some time I ventured to do in my master's presence. It cost me much trouble to explain to him what I was doing; for the inhabitants have not the least idea of books or literature.

In about ten weeks' time I was able to understand most of his questions, and in three months could give him some tolerable answers. He was extremely curious to know from what part of the country I came, and how I was taught to imitate a rational creature; because the Yahoos (whom he saw I exactly resembled in my head, hands, and face, that were only visible), with some appearance of cunning, and the strongest disposition to mischief, were observed to be the most unteachable of all brutes. I answered that I came over the sea from a far place, with many others of my own kind, in a great hollow vessel made of the bodies of trees. That my companions forced me to land on this coast, and then left me to shift for myself. It was with some difficulty, and by the help of many signs, that I brought him to understand me. He replied, that I must needs be mistaken, or that I *said the thing which was not*. (For they have no word in their language to express lying or falsehood.) He knew it was impossible that there could be a country beyond the sea, or that a parcel of brutes could move a wooden vessel whither they pleased upon water. He was sure no Houyhnhnm alive could make such a vessel, nor would trust Yahoos to manage it.

The word *Houyhnhnm*, in their tongue, signifies a *horse*, and in its etymology, *the perfection of nature*. I told my master, that I was at a loss for expression, but would

improve as fast as I could; and hoped in a short time I should be able to tell him wonders: he was pleased to direct his own mare, his colt and foal, and the servants of the family, to take all opportunities of instructing me, and every day for two or three hours he was at the same pains himself. Several horses and mares of quality in the neighbourhood came often to our house upon the report spread of a wonderful Yahoo, that could speak like a Houyhnhnm, and seemed in his words and actions to discover some glimmerings of reason. These delighted to converse with me: they put many questions, and received such answers as I was able to return. By all these advantages I made so great a progress that in five months from my arrival I understood whatever was spoke, and could express myself tolerably well.

The Houyhnhnms who came to visit my master out of a design of seeing and talking with me, could hardly believe me to be a right Yahoo, because my body had a different covering from others of my kind. They were astonished to observe me without the usual hair or skin, except on my head, face, and hands; but I discovered that secret to my master, upon an accident which happened about a fortnight before.

I have already told the reader, that every night when the family were gone to bed it was my custom to strip and cover myself with my clothes. It happened one morning early that my master sent for me by the sorrel nag, who was his valet; when he came I was fast asleep, my clothes fallen off on one side, and my shirt above my waist. I awaked at the noise he made, and observed him to deliver his message in some disorder; after which he went to my master, and in a great fright gave him a very confused account of what he had seen. This I presently discovered; for going as soon as I was dressed to pay my attendance upon his Honour, he asked me the meaning of what his servant had reported, that I was not the same thing when

I slept as I appeared to be at other times; that his valet assured him, some part of me was white, some yellow, at least not so white, and some brown.

I had hitherto concealed the secret of my dress, in order to distinguish myself as much as possible from that cursed race of Yahoos; but now I found it in vain to do so any longer. Besides, I considered that my clothes and shoes would soon wear out, which already were in a declining condition, and must be supplied by some contrivance from the hides of Yahoos or other brutes; whereby the whole secret would be known. I therefore told my master that in the country from whence I came those of my kind always covered their bodies with the hairs of certain animals prepared by art, as well for decency as to avoid the inclemencies of air, both hot and cold; of which, as to my own person, I would give him immediate conviction, if he pleased to command me; only desiring his excuse, if I did not expose those parts that nature taught us to conceal. He said my discourse was all very strange, but especially the last part; for he could not understand why nature should teach us to conceal what nature had given. That neither himself nor family were ashamed of any parts of their bodies; but however I might do as I pleased. Whereupon I first unbuttoned my coat and pulled it off. I did the same with my waistcoat; I drew off my shoes, stockings, and breeches. I let my shirt down to my waist, and drew up the bottom, fastening it like a girdle about my middle to hide my nakedness.

My master observed the whole performance with great signs of curiosity and admiration. He took up all my clothes in his pastern, one piece after another, and examined them diligently; he then stroked my body very gently and looked round me several times, after which he said it was plain I must be a perfect Yahoo; but that I differed very much from the rest of my species, in the softness and whiteness and smoothness of my skin, my

want of hair in several parts of my body, the shape and shortness of my claws behind and before, and my affectation of walking continually on my two hinder feet. He desired to see no more, and gave me leave to put on my clothes again, for I was shuddering with cold.

I expressed my uneasiness at his giving me so often the appellation of Yahoo, an odious animal for which I had so utter a hatred and contempt. I begged he would forbear applying that word to me, and take the same order in his family, and among his friends whom he suffered to see me. I requested likewise that the secret of my having a false covering to my body might be known to none but himself, at least as long as my present clothing should last; for as to what the sorrel nag his valet had observed, his Honour might command him to conceal it.

All this my master very graciously consented to, and thus the secret was kept till my clothes began to wear out, which I was forced to supply by several contrivances that shall hereafter be mentioned. In the meantime he desired I would go on with my utmost diligence to learn their language, because he was more astonished at my capacity for speech and reason than at the figure of my body, whether it were covered or no; adding that he waited with some impatience to hear the wonders which I promised to tell him.

From thenceforward he doubled the pains he had been at to instruct me; he brought me into all company, and made them treat me with civility, because, as he told them privately, this would put me into good humour and make me more diverting.

Every day when I waited on him, beside the trouble he was at in teaching, he would ask me several questions concerning myself, which I answered as well as I could; and by these means he had already received some general ideas, though very imperfect. It would be tedious to relate the several steps by which I advanced to a more regular

conversation: but the first account I gave of myself in any order and length, was to this purpose:

That I came from a very far country, as I already had attempted to tell him, with about fifty more of my own species; that we travelled upon the seas, in a great hollow vessel made of wood, and larger than his Honour's house. I described the ship to him in the best terms I could, and explained by the help of my handkerchief displayed, how it was driven forward by the wind. That upon a quarrel among us, I was set on shore on this coast, where I walked forward without knowing whither, till he delivered me from the persecution of those execrable Yahoos. He asked me who made the ship, and how it was possible that the Houyhnhnms of my country would leave it to the management of brutes? My answer was that I durst proceed no further in my relation, unless he would give me his word and honour that he would not be offended, and then I would tell him the wonders I had so often promised. He agreed; and I went on by assuring him that the ship was made by creatures like myself, who in all the countries I had travelled, as well as in my own, were the only governing, rational animals; and that upon my arrival hither I was as much astonished to see the Houyhnhnms act like rational beings, as he or his friends could be in finding some marks of reason in a creature he was pleased to call a Yahoo, to which I owned my resemblance in every part, but could not account for their degenerate and brutal nature. I said farther that if good fortune ever restored me to my native country, to relate my travels hither, as I resolved to do, every body would believe that I *said the thing which was not*; that I invented the story out of my own head; and with all possible respect to himself, his family and friends, and under his promise of not being offended, our countrymen would hardly think it probable, that a Houyhnhnm should be the presiding creature of a nation, and a Yahoo the brute.

CHAP. IV

The Houyhnhnms' notion of truth and falsehood. The Author's discourse disapproved by his master. The Author gives a more particular account of himself, and the accidents of his voyage.

My master heard me with great appearances of uneasiness in his countenance, because *doubting*, or *not believing*, are so little known in this country, that the inhabitants cannot tell how to behave themselves under such circumstances. And I remember in frequent discourses with my master concerning the nature of manhood in other parts of the world, having occasion to talk of *lying* and *false representation*, it was with much difficulty that he comprehended what I meant, although he had otherwise a most acute judgment. For he argued thus: that the use of speech was to make us understand one another, and to receive information of facts; now if any one *said the thing which was not*, these ends were defeated; because I cannot properly be said to understand him; and I am so far from receiving information, that he leaves me worse than in ignorance, for I am led to believe a thing black when it is white, and short when it is long. And these were all the notions he had concerning that faculty of *lying*, so perfectly well understood among human creatures.

To return from this digression; when I asserted that the Yahoos were the only governing animals in my country, which my master said was altogether past his conception, he desired to know whether we had Houyhnhnms among us, and what was their employment: I told him we had great numbers, that in summer they grazed in the fields, and in winter were kept in houses, with hay and oats, where Yahoo servants were employed to rub their skins

smooth, comb their manes, pick their feet, serve them with food, and make their beds. I understand you well, said my master, it is now very plain, from all you have spoken, that whatever share of reason the Yahoos pretend to, the Houyhnhnms are your masters; I heartily wish our Yahoos would be so tractable. I begged his Honour would please to excuse me from proceeding any farther, because I was very certain that the account he expected from me would be highly displeasing. But he insisted in commanding me to let him know the best and the worst: I told him he should be obeyed. I owned that the Houyhnhnms among us, whom we called horses, were the most generous and comely animals we had, that they excelled in strength and swiftness; and when they belonged to persons of quality, employed in travelling, racing, or drawing chariots, they were treated with much kindness and care, till they fell into disease or became foundered in the feet; and then they were sold, and used to all kind of drudgery till they died; after which their skins were stripped and sold for what they were worth, and their bodies left to be devoured by dogs and birds of prey. But the common race of horses had not so good fortune, being kept by farmers and carriers, and other mean people, who put them to great labour, and fed them worse. I described, as well as I could, our way of riding, the shape and use of a bridle, a saddle, a spur, and a whip, of harness and wheels. I added that we fastened plates of a certain hard substance called iron at the bottom of their feet, to preserve their hoofs from being broken by the stony ways on which we often travelled.

My master, after some expressions of great indignation, wondered how we dared to venture upon a Houyhnhnm's back, for he was sure that the weakest servant in his house would be able to shake off the strongest Yahoo, or by lying down and rolling on his back squeeze the brute to death. I answered that our horses were trained up

from three or four years old to the several uses we intended them for; that if any of them proved intolerably vicious, they were employed for carriages; that they were severely beaten while they were young, for any mischievous tricks; that the males, designed for common use of riding or draught, were generally castrated about two years after their birth, to take down their spirits and make them more tame and gentle; that they were indeed sensible of rewards and punishments; but his Honour would please to consider, that they had not the least tincture of reason any more than the Yahoos in this country.

It put me to the pains of many circumlocutions to give my master a right idea of what I spoke; for their language doth not abound in variety of words, because their wants and passions are fewer than among us. But it is impossible to represent his noble resentment at our savage treatment of the Houyhnhnm race, particularly after I had explained the manner and use of castrating horses among us, to hinder them from propagating their kind, and to render them more servile. He said if it were possible there could be any country where Yahoos alone were endued with reason, they certainly must be the governing animal, because reason will in time always prevail against brutal strength. But considering the frame of our bodies, and especially of mine, he thought no creature of equal bulk was so ill contrived, for employing that reason in the common offices of life; whereupon he desired to know whether those among whom I lived resembled me or the Yahoos of his country. I assured him, that I was as well shaped as most of my age; but the younger and the females were much more soft and tender, and the skins of the latter generally as white as milk. He said I differed indeed from other Yahoos, being much more cleanly, and not altogether so deformed, but in point of real advantage he thought I differed for the worse. That my nails were of no use either to my fore or hinder-feet; as to my fore-feet,

he could not properly call them by that name, for he never observed me to walk upon them; that they were too soft to bear the ground; that I generally went with them uncovered, neither was the covering I sometimes wore on them of the same shape or so strong as that on my feet behind. That I could not walk with any security, for if either of my hinder-feet slipped, I must inevitably fall. He then began to find fault with other parts of my body, the flatness of my face, the prominence of my nose, my eyes placed directly in front, so that I could not look on either side without turning my head; that I was not able to feed myself without lifting one of my fore-feet to my mouth; and therefore nature had placed those joints to answer that necessity. He knew not what could be the use of those several clefts and divisions in my feet behind; that these were too soft to bear the hardness and sharpness of stones without a covering made from the skin of some other brute; that my whole body wanted a fence against heat and cold, which I was forced to put on and off every day with tediousness and trouble. And lastly that he observed every animal in this country naturally to abhor the Yahoos, whom the weaker avoided and the stronger drove from them. So that supposing us to have the gift of reason, he could not see how it were possible to cure that natural antipathy which every creature discovered against us; nor consequently, how we could tame and render them serviceable. However, he would, (as he said,) debate the matter no farther, because he was more desirous to know my own story, the country where I was born, and the several actions and events of my life before I came hither.

I assured him how extremely desirous I was that he should be satisfied on every point; but I doubted much whether it would be possible for me to explain myself on several subjects whereof his Honour could have no conception, because I saw nothing in his country to which I

could resemble them. That however I would do my best, and strive to express myself by similitudes, humbly desiring his assistance when I wanted proper words; which he was pleased to promise me.

I said my birth was of honest parents in an island called England, which was remote from this country, as many days' journey as the strongest of his Honour's servants could travel in the annual course of the sun. That I was bred a surgeon, whose trade it is to cure wounds and hurts in the body, got by accident or violence; that my country was governed by a female man, whom we called a Queen. That I left it to get riches, whereby I might maintain myself and family when I should return. That in my last voyage I was Commander of the ship, and had about fifty Yahoos under me, many of which died at sea, and I was forced to supply them by others picked out from several nations. That our ship was twice in danger of being sunk; the first time by a great storm, and the second, by striking against a rock. Here my master interposed, by asking me how I could persuade strangers out of different countries to venture with me, after the losses I had sustained, and the hazards I had run. I said they were fellows of desperate fortunes, forced to fly from the places of their birth, on account of their poverty or their crimes. Some were undone by lawsuits; others spent all they had in drinking, whoring, and gaming; others fled for treason; many for murder, theft, poisoning, robbery, perjury, forgery, coining false money, for committing rapes or sodomy, for flying from their colours, or deserting to the enemy, and most of them had broken prison; none of these durst return to their native countries for fear of being hanged, or of starving in a jail; and therefore were under the necessity of seeking a livelihood in other places.

During this discourse my master was pleased to interrupt me several times; I had made use of many circumlocutions in describing to him the nature of the several

crimes, for which most of our crew had been forced to fly their country. This labour took up several days' conversation before he was able to comprehend me. He was wholly at a loss to know what could be the use or necessity of practising those vices. To clear up which I endeavoured to give some ideas of the desire of power and riches, of the terrible effects of lust, intemperance, malice and envy. All this I was forced to define and describe by putting of cases, and making of suppositions. After which, like one whose imagination was struck with something never seen or heard of before, he would lift up his eyes with amazement and indignation. Power, government, war, law, punishment, and a thousand other things had no terms wherein that language could express them, which made the difficulty almost insuperable to give my master any conception of what I meant. But being of an excellent understanding, much improved by contemplation and converse, he at last arrived at a competent knowledge of what human nature in our parts of the world is capable to perform, and desired I would give him some particular account of that land which we call Europe, but especially of my own country.

CHAP. V

The Author, at his master's command, informs him of the state of England. The causes of war among the princes of Europe. The Author begins to explain the English constitution.

THE reader may please to observe, that the following extract of many conversations I had with my master, contains a summary of the most material points which were discoursed at several times for above two years; his Honour often desiring fuller satisfaction as I farther improved in the Houyhnhnm tongue. I laid before him, as well as I could, the whole state of Europe; I discoursed of trade and manufactures, of arts and sciences; and the answers I gave to all the questions he made, as they arose upon several subjects, were a fund of conversation not to be exhausted. But I shall here only set down the substance of what passed between us concerning my own country, reducing it into order as well as I can, without any regard to time or other circumstances, while I strictly adhere to truth. My only concern is that I shall hardly be able to do justice to my master's arguments and expressions, which must needs suffer by my want of capacity, as well as by a translation into our barbarous English.

In obedience therefore to his Honour's commands, I related to him the Revolution under the Prince of Orange; the long war with France entered into by the said prince, and renewed by his successor the present Queen, wherein the greatest powers of Christendom were engaged, and which still continued: I computed at his request that about a million of Yahoos might have been killed in the whole progress of it, and perhaps a hundred or more cities taken, and thrice as many ships burnt or sunk.

He asked me what were the usual causes or motives that made one country go to war with another. I answered they were innumerable, but I should only mention a few of the chief. Sometimes the ambition of princes, who never think they have land or people enough to govern; sometimes the corruption of ministers, who engage their master in a war in order to stifle or divert the clamour of the subjects against their evil administration. Difference in opinions hath cost many millions of lives: for instance, whether flesh be bread, or bread be flesh; whether the juice of a certain berry be blood or wine; whether whistling be a vice or a virtue; whether it be better to kiss a post, or throw it into the fire; what is the best colour for a coat, whether black, white, red, or gray; and whether it should be long or short, narrow or wide, dirty or clean; with many more. Neither are any wars so furious and bloody, or of so long continuance, as those occasioned by difference in opinion, especially if it be in things indifferent.

Sometimes the quarrel between two princes is to decide which of them shall dispossess a third of his dominions, where neither of them pretend to any right. Sometimes one prince quarrelleth with another, for fear the other should quarrel with him. Sometimes a war is entered upon, because the enemy is too strong, and sometimes because he is too weak. Sometimes our neighbours want the things which we have, or have the things which we want; and we both fight, till they take ours or give us theirs. It is a very justifiable cause of a war to invade a country after the people have been wasted by famine, destroyed by pestilence, or embroiled by factions among themselves. It is justifiable to enter into war against our nearest ally, when one of his towns lies convenient for us, or a territory of land, that would render our dominions round and complete. If a prince sends forces into a nation where the people are poor and ignorant, he may lawfully put

half of them to death, and make slaves of the rest, in order to civilize and reduce them from their barbarous way of living. It is a very kingly, honourable, and frequent practice, when one prince desires the assistance of another to secure him against an invasion, that the assistant, when he hath driven out the invader, should seize on the dominions himself, and kill, imprison or banish the prince he came to relieve. Alliance by blood or marriage is a frequent cause of war between princes; and the nearer the kindred is, the greater is their disposition to quarrel: poor nations are hungry, and rich nations are proud; and pride and hunger will ever be at variance. For these reasons, the trade of a soldier is held the most honourable of all others; because a soldier is a Yahoo hired to kill in cold blood as many of his own species, who have never offended him, as possibly he can.

There is likewise a kind of beggarly princes in Europe, not able to make war by themselves, who hire out their troops to richer nations, for so much a day to each man; of which they keep three fourths to themselves, and it is the best part of their maintenance; such are those in Germany and other northern parts of Europe.

What you have told me, (said my master) upon the subject of war, does indeed discover most admirably the effects of that reason you pretend to: however, it is happy that the shame is greater than the danger; and that nature hath left you utterly incapable of doing much mischief.

For your mouths lying flat with your faces, you can hardly bite each other to any purpose, unless by consent. Then as to the claws upon your feet before and behind, they are so short and tender, that one of our Yahoos would drive a dozen of yours before him. And therefore in recounting the numbers of those who have been killed in battle, I cannot but think that you have *said the thing which is not*.

I could not forbear shaking my head and smiling a

little at his ignorance. And being no stranger to the art of war, I gave him a description of cannons, culverins, muskets, carabines, pistols, bullets, powder, swords, bayonets, battles, sieges, retreats, attacks, undermines, countermines, bombardments, sea fights; ships sunk with a thousand men, twenty thousand killed on each side; dying groans, limbs flying in the air, smoke, noise, confusion, trampling to death under horses' feet; flight, pursuit, victory; fields strewed with carcasses left for food to dogs, and wolves, and birds of prey; plundering, stripping, ravishing, burning, and destroying. And to set forth the valour of my own dear countrymen, I assured him that I had seen them blow up a hundred enemies at once in a siege, and as many in a ship, and beheld the dead bodies come down in pieces from the clouds, to the great diversion of the spectators.

I was going on to more particulars, when my master commanded me silence. He said whoever understood the nature of Yahoos might easily believe it possible for so vile an animal to be capable of every action I had named, if their strength and cunning equalled their malice. But as my discourse had increased his abhorrence of the whole species, so he found it gave him a disturbance in his mind, to which he was wholly a stranger before. He thought his ears being used to such abominable words, might by degrees admit them with less detestation. That although he hated the Yahoos of this country, yet he no more blamed them for their odious qualities, than he did a *gmnayh* (a bird of prey) for its cruelty, or a sharp stone for cutting his hoof. But when a creature pretending to reason could be capable of such enormities, he dreaded lest the corruption of that faculty might be worse than brutality itself. He seemed therefore confident, that instead of reason, we were only possessed of some quality fitted to increase our natural vices; as the reflection from a troubled stream

returns the image of an ill-shapen body, not only larger, but more distorted.

He added, that he had heard too much upon the subject of war, both in this and some former discourses. There was another point which a little perplexed him at present. I had informed him, that some of our crew left their country on account of being ruined by *Law*; that I had already explained the meaning of the word; but he was at a loss how it should come to pass, that the law which was intended for every man's preservation, should be any man's ruin. Therefore he desired to be farther satisfied what I meant by law, and the dispensers thereof, according to the present practice in my own country; because he thought nature and reason were sufficient guides for a reasonable animal, as we pretended to be, in showing us what we ought to do, and what to avoid.

I assured his Honour that law was a science wherein I had not much conversed, further than by employing advocates, in vain, upon some injustices that had been done me: however, I would give him all the satisfaction I was able.

I said there was a society of men among us, bred up from their youth in the art of proving by words multiplied for the purpose, that white is black, and black is white, according as they are paid. To this society all the rest of the people are slaves. For example, if my neighbour hath a mind to my cow, he hires a lawyer to prove that he ought to have my cow from me. I must then hire another to defend my right, it being against all rules of law that any man should be allowed to speak for himself. Now in this case I who am the right owner lie under two great disadvantages. First, my lawyer, being practised almost from his cradle in defending falsehood, is quite out of his element when he would be an advocate for justice, which as an office unnatural, he always attempts with ill-will. The second disadvantage is that my lawyer must

proceed with great caution, or else he will be reprimanded by the judges, and abhorred by his brethren, as one that would lessen the practice of the law. And therefore I have but two methods to preserve my cow. The first is to gain over my adversary's lawyer with a double fee, who will then betray his client by insinuating that he hath justice on his side. The second way is for my lawyer to make my cause appear as unjust as he can, by allowing the cow to belong to my adversary: and this, if it be skilfully done, will certainly bespeak the favour of the bench.

Now, your Honour is to know that these judges are persons appointed to decide all controversies of property, as well as for the trial of criminals, and picked out from the most dexterous lawyers, who are grown old or lazy, and having been biassed all their lives against truth and equity, are under such a fatal necessity of favouring fraud, perjury, and oppression, that I have known several of them refuse a large bribe from the side where justice lay, rather than injure the faculty, by doing any thing unbecoming their nature or their office.

It is a maximum among these lawyers, that whatever hath been done before may legally be done again: and therefore they take special care to record all the decisions formerly made against common justice and the general reason of mankind. These, under the name of *precedents*, they produce as authorities, to justify the most iniquitous opinions; and the judges never fail of directing accordingly.

In pleading they studiously avoid entering into the merits of the cause, but are loud, violent, and tedious in dwelling upon all circumstances which are not to the purpose. For instance, in the case already mentioned, they never desire to know what claim or title my adversary hath to my cow; but whether the said cow were red or black, her horns long or short, whether the field I graze her in be round or square, whether she was milked at

home or abroad, what diseases she is subject to, and the like; after which they consult precedents, adjourn the cause from time to time, and in ten, twenty, or thirty years, come to an issue.

It is likewise to be observed, that this society hath a peculiar cant and jargon of their own, that no other mortal can understand, and wherein all their laws are written, which they take special care to multiply; whereby they have wholly confounded the very essence of truth and falsehood, of right and wrong; so that it will take thirty years to decide whether the field left me by my ancestors for six generations belongs to me, or to a stranger three hundred miles off.

In the trial of persons accused for crimes against the state the method is much more short and commendable: the judge first sends to sound the disposition of those in power, after which he can easily hang or save the criminal, strictly preserving all due forms of law.

Here my master interposing, said it was a pity that creatures endowed with such prodigious abilities of mind as these lawyers, by the description I gave of them, must certainly be, were not rather encouraged to be instructors of others in wisdom and knowledge. In answer to which I assured his Honour that in all points out of their own trade, they were the most ignorant and stupid generation among us, the most despicable in common conversation, avowed enemies to all knowledge and learning, and equally disposed to pervert the general reason of mankind in every other subject of discourse, as in that of their own profession.

CHAP. VI

A continuation of the state of England under Queen Anne. The character of a first minister in the courts of Europe.

My master was yet wholly at a loss to understand what motives could incite this race of lawyers to perplex, disquiet, and weary themselves, and engage in a confederacy of injustice, merely for the sake of injuring their fellow-animals; neither could he comprehend what I meant in saying they did it for hire. Whereupon I was at much pains to describe to him the use of money, the materials it was made of, and the value of the metals; that when a Yahoo had got a great store of this precious substance, he was able to purchase whatever he had a mind to; the finest clothing, the noblest houses, great tracts of land, the most costly meats and drinks, and have his choice of the most beautiful females. Therefore since money alone was able to perform all these feats, our Yahoos thought they could never have enough of it to spend or save, as they found themselves inclined from their natural bent either to profusion or avarice. That the rich man enjoyed the fruit of the poor man's labour, and the latter were a thousand to one in proportion to the former. That the bulk of our people were forced to live miserably, by labouring every day for small wages to make a few live plentifully. I enlarged myself much on these and many other particulars to the same purpose; but his Honour was still to seek; for he went upon a supposition that all animals had a title to their share in the productions of the earth, and especially those who presided over the rest. Therefore he desired I would let him know what these costly meats were, and how any of us happened to want them. Where-

upon I enumerated as many sorts as came into my head, with the various methods of dressing them, which could not be done without sending vessels by sea to every part of the world, as well for liquors to drink, as for sauces, and innumerable other conveniences. I assured him that this whole globe of earth must be at least three times gone round, before one of our better female Yahoos could get her breakfast or a cup to put it in. He said that must needs be a miserable country which cannot furnish food for its own inhabitants. But what he chiefly wondered at, was how such vast tracts of ground as I described should be wholly without fresh water, and the people put to the necessity of sending over the sea for drink. I replied that England (the dear place of my nativity) was computed to produce three times the quantity of food, more than its inhabitants are able to consume, as well as liquors extracted from grain, or pressed out of the fruit of certain trees, which made excellent drink, and the same proportion in every other convenience of life. But, in order to feed the luxury and intemperance of the males, and the vanity of the females, we sent away the greatest part of our necessary things to other countries, from whence in return we brought the materials of diseases, folly, and vice, to spend among ourselves. Hence it follows of necessity that vast numbers of our people are compelled to seek their livelihood by begging, robbing, stealing, cheating, pimping, forswearing, flattering, suborning, forging, gaming, lying, fawning, hectoring, voting, scribbling, stargazing, poisoning, whoring, canting, libelling, freethinking, and the like occupations: every one of which terms, I was at much pains to make him understand.

That wine was not imported among us from foreign countries, to supply the want of water or other drinks, but because it was a sort of liquid which made us merry by putting us out of our senses, diverted all melancholy thoughts, begat wild extravagant imaginations in the

brain, raised our hopes, and banished our fears, suspended every office of reason for a time, and deprived us of the use of our limbs, till we fell into a profound sleep; although it must be confessed, that we always awaked sick and dispirited and that the use of this liquor filled us with diseases, which made our lives uncomfortable and short.

But beside all this, the bulk of our people supported themselves by furnishing the necessities or conveniences of life to the rich, and to each other. For instance, when I am at home and dressed as I ought to be, I carry on my body the workmanship of an hundred tradesmen; the building and furniture of my house employ as many more, and five times the number to adorn my wife.

I was going on to tell him of another sort of people, who get their livelihood by attending the sick, having upon some occasions informed his Honour that many of my crew had died of diseases. But here it was with the utmost difficulty that I brought him to apprehend what I meant. He could easily conceive that a Houyhnhnm grew weak and heavy a few days before his death, or by some accident might hurt a limb. But that nature, who works all things to perfection, should suffer any pains to breed in our bodies, he thought impossible, and desired to know the reason of so unaccountable an evil. I told him we fed on a thousand things which operated contrary to each other; that we ate when we were not hungry, and drank without the provocation of thirst; that we sat whole nights drinking strong liquors without eating a bit, which disposed us to sloth, inflamed our bodies, and precipitated or prevented digestion. That prostitute female Yahoos acquired a certain malady, which bred rottenness in the bones of those who fell into their embraces; that this and many other diseases were propagated from father to son, so that great numbers come into the world with complicated maladies upon them; that it would be endless to

give him a catalogue of all diseases incident to human bodies; for they could not be fewer than five or six hundred, spread over every limb and joint; in short, every part, external and intestine, having diseases appropriated to them. To remedy which there was a sort of people bred up among us, in the profession of pretence of curing the sick. And because I had some skill in the faculty, I would in gratitude to his Honour let him know the whole mystery and method by which they proceed.

Their fundamental is that all diseases arise from repletion, from whence they conclude that a great evacuation of the body is necessary, either through the natural passage or upwards at the mouth. Their next business is from herbs, minerals, gums, oils, shells, salts, juices, seaweed, excrements, barks of trees, serpents, toads, frogs, spiders, dead men's flesh and bones, birds, beasts and fishes, to form a composition for smell and taste the most abominable, nauseous and detestable they can possibly contrive, which the stomach immediately rejects with loathing; and this they call a vomit; or else from the same store-house, with some other poisonous additions, they command us to take in at the orifice above or below (just as the physician then happens to be disposed) a medicine equally annoying and disgusting to the bowels; which relaxing the belly, drives down all before it, and this they call a purge or a clyster. For nature (as the physicians allege) having intended the superior anterior orifice only for the intromission of solids and liquids, and the inferior posterior for ejection, these artists ingeniously considering that in all diseases nature is forced out of her seat, therefore to replace her in it the body must be treated in a manner directly contrary, by interchanging the use of each orifice, forcing solids and liquids in at the anus, and making evacuations at the mouth.

But besides real diseases we are subject to many that are only imaginary, for which the physicians have invented

imaginary cures; these have their several names, and so have the drugs that are proper for them, and with these our female Yahoos are always infested.

One great excellency in this tribe is their skill at prognostics, wherein they seldom fail; their predictions in real diseases, when they rise to any degree of malignity, generally portending death, which is always in their power, when recovery is not: and therefore, upon any unexpected signs of amendment, after they have pronounced their sentence, rather than be accused as false prophets, they know how to approve their sagacity to the world by a seasonable dose.

They are likewise of special use to husbands and wives who are grown weary of their mates, to eldest sons, to great ministers of state, and often to princes.

I had formerly upon occasion discoursed with my master upon the nature of government in general, and particularly of our own excellent constitution, deservedly the wonder and envy of the whole world. But having here accidentally mentioned a minister of state, he commanded me some time after to inform him what species of Yahoo I particularly meant by that appellation.

I told him that a First or Chief Minister of State, who was the person I intended to describe, was a creature wholly exempt from joy and grief, love and hatred, pity and anger; at least made use of no other passions but a violent desire of wealth, power, and titles; that he applies his words to all uses, except to the indication of his mind; that he never tells a truth but with an intent that you should take it for a lie; nor a lie but with a design that you should take it for a truth; that those he speaks worst of behind their backs are in the surest way of preferment; and whenever he begins to praise you to others or to yourself, you are from that day forlorn. The worst mark you can receive is a promise,

especially when it is confirmed with an oath; after which every wise man retires, and gives over all hopes.

There are three methods by which a man may rise to be chief minister: the first is by knowing how with prudence to dispose of a wife, a daughter, or a sister: the second, by betraying or undermining his predecessor: and the third is by a furious zeal in public assemblies against the corruptions of the court. But a wise prince would rather choose to employ those who practise the last of these methods; because such zealots prove always the most obsequious and subservient to the will and passions of their master. That these ministers having all employments at their disposal, preserve themselves in power by bribing the majority of a senate or great council; and at last, by an expedient called an Act of Indemnity (whereof I described the nature to him) they secure themselves from after-reckonings, and retire from the public, laden with the spoils of the nation.

The palace of a chief minister, is a seminary to breed up others in his own trade: the pages, lackeys, and porter, by imitating their master, become ministers of state in their several districts, and learn to excel in the three principal ingredients, of insolence, lying, and bribery. Accordingly they have a subaltern court paid to them by persons of the best rank, and sometimes by the force of dexterity and impudence arrive through several gradations to be successors to their lord.

He is usually governed by a decayed wench or favourite footman, who are the tunnels through which all graces are conveyed, and may properly be called, in the last resort, the governors of the kingdom.

One day in discourse my master, having heard me mention the nobility of my country, was pleased to make me a compliment which I could not pretend to deserve: that he was sure I must have been born of some noble family, because I far exceeded in shape, colour, and clean-

liness, all the Yahoos of his nation, although I seemed to fail in strength and agility, which must be imputed to my different way of living from those other brutes; and besides I was not only endowed with the faculty of speech, but likewise with some rudiments of reason, to a degree that with all his acquaintance I passed for a prodigy.

He made me observe, that among the Houyhnhnms, the white, the sorrel, and the iron-gray, were not so exactly shaped as the bay, the dapple-gray, and the black; nor born with equal talents of the mind, or a capacity to improve them; and therefore continued always in the condition of servants, without ever aspiring to match out of their own race, which in that country would be reckoned monstrous and unnatural.

I made his Honour my most humble acknowledgments for the good opinion he was pleased to conceive of me; but assured him at the same time that my birth was of the lower sort, having been born of plain honest parents, who were just able to give me a tolerable education; that nobility among us was altogether a different thing from the idea he had of it; that our young noblemen are bred from their childhood in idleness and luxury; that as soon as years will permit, they consume their vigour and contract odious diseases among lewd females; and when their fortunes are almost ruined, they marry some woman of mean birth, disagreeable person, and unsound constitution, merely for the sake of money, whom they hate and despise. That the productions of such marriages are generally scrofulous, rickety, or deformed children; by which means the family seldom continues above three generations, unless the wife takes care to provide a healthy father among her neighbours or domestics, in order to improve and continue the breed. That a weak diseased body, a meagre countenance, and sallow complexion, are the true marks of noble blood; and a healthy robust appearance is so disgraceful in a man of quality.

that the world concludes his real father to have been a groom or a coachman. The imperfections of his mind run parallel with those of his body, being a composition of spleen, dullness, ignorance, caprice, sensuality and pride.

Without the consent of this illustrious body no law can be enacted, repealed, or altered; and these have the decision of all our possessions without appeal.

CHAP. VII

The Author's great love of his native country. His master's observations upon the constitution and administration of England, as described by the Author, with parallel cases and comparisons. His master's observations upon human nature.

THE reader may be disposed to wonder how I could prevail on myself to give so free a representation of my own species, among a race of mortals who were already too apt to conceive the vilest opinion of human kind, from that entire congruity betwixt me and their Yahoos. But I must freely confess that the many virtues of those excellent quadrupeds placed in opposite view to human corruptions, had so far opened my eyes and enlarged my understanding, that I began to view the actions and passions of man in a very different light, and to think the honour of my own kind not worth managing; which, besides, it was impossible for me to do before a person of so acute a judgment as my master, who daily convinced me of a thousand faults in myself, whereof I had not the least perception before, and which among us would never be numbered even among human infirmities. I had likewise learned from his example an utter detestation of all falsehood or disguise, and truth appeared so amiable to me, that I determined upon sacrificing every thing to it.

Let me deal so candidly with the reader as to confess that there was yet a much stronger motive for the freedom I took in my representation of things. I had not been a year in this country before I contracted such a love and veneration for the inhabitants, that I entered on a firm resolution never to return to human kind, but to pass the rest of my life among these admirable Hou-

yhnhnms in the contemplation and practice of every virtue; where I could have no example or incitement to vice. But it was decreed by fortune, my perpetual enemy, that so great a felicity should not fall to my share. However, it is now some comfort to reflect that in what I said of my countrymen I extenuated their faults as much as I durst before so strict an examiner, and upon every article gave as favourable a turn as the matter would bear. For indeed who is there alive that will not be swayed by his bias and partiality to the place of his birth?

I have related the substance of several conversations I had with my master, during the greatest part of the time I had the honour to be in his service, but have indeed for brevity sake omitted much more than is here set down.

When I had answered all his questions, and his curiosity seemed to be fully satisfied, he sent for me one morning early, and commanding me to sit down at some distance, (an honour which he had never before conferred upon me) he said he had been very seriously considering my whole story, as far as it related both to myself and my country; that he looked upon us as a sort of animals to whose share, by what accident he could not conjecture, some small pittance of reason had fallen, whereof we made no other use than by its assistance to aggravate our natural corruptions, and to acquire new ones which nature had not given us. That we disarmed ourselves of the few abilities she had bestowed, had been very successful in multiplying our original wants, and seemed to spend our whole lives in vain endeavours to supply them by our own inventions. That as to myself, it was manifest I had neither the strength nor agility of a common Yahoo, that I walked infirmly on my hinder feet, had found out a contrivance to make my claws of no use or defence, and to remove the hair from my chin, which was intended as a shelter from the sun and the weather. Lastly, that I

could neither run with speed, nor climb trees like my brethren (as he called them) the Yahoos in this country.

That our institutions of government and law were plainly owing to our gross defects in reason, and by consequence, in virtue; because reason alone is sufficient to govern a rational creature; which was therefore a character we had no pretence to challenge, even from the account I had given of my own people; although he manifestly perceived that in order to favour them I had concealed many particulars, and often *said the thing which was not*.

He was the more confirmed in this opinion, because he observed that as I agreed in every feature of my body with other Yahoos, except where it was to my real disadvantage in point of strength, speed and activity, the shortness of my claws, and some other particulars where nature had no part; so from the representation I had given him of our lives, our manners, and our actions, he found as near a resemblance in the disposition of our minds. He said the Yahoos were known to hate one another more than they did any different species of animals; and the reason usually assigned was the odiousness of their own shapes, which all could see in the rest, but not in themselves. He had therefore begun to think it not unwise in us to cover our bodies, and by that invention conceal many of our own deformities from each other, which would else be hardly supportable. But he now found he had been mistaken, and that the dissensions of those brutes in his country were owing to the same cause with ours, as I had described them. For if (said he) you throw among five Yahoos as much food as would be sufficient for fifty, they will, instead of eating peaceably, fall together by the ears, each single one impatient to have all to itself; and therefore a servant was usually employed to stand by while they were feeding abroad, and those kept at home were tied at a distance from each

other: that if a cow died of age or accident, before a Houyhnhnm could secure it for his own Yahoos, those in the neighbourhood would come in herds to seize it, and then would ensue such a battle as I had described, with terrible wounds made by their claws on both sides, although they seldom were able to kill one another, for want of such convenient instruments of death as we had invented. At other times the like battles have been fought between the Yahoos of several neighbourhoods without any visible cause; those of one district watching all opportunities to surprise the next before they are prepared. But if they find their project hath miscarried, they return home, and, for want of enemies, engage in what I call a civil war among themselves.

That in some fields of his country there are certain shining stones of several colours, whereof the Yahoos are violently fond, and when part of these stones is fixed in the earth, as it sometimes happeneth, they will dig with their claws for whole days to get them out, then carry them away, and hide them by heaps in their kennels; but still looking round with great caution, for fear their comrades should find out their treasure. My master said he could never discover the reason of this unnatural appetite, or how these stones could be of any use to a Yahoo; but now he believed it might proceed from the same principle of avarice which I had ascribed to mankind: that he had once, by way of experiment, privately removed a heap of these stones from the place where one of his Yahoos had buried it: whereupon the sordid animal missing his treasure, by his loud lamenting brought the whole herd to the place, there miserably howled, then fell to biting and tearing the rest, began to pine away, would neither eat nor sleep nor work, till he ordered a servant privately to convey the stones into the same hole and hide them as before; which when his Yahoo had found, he presently recovered his spirits and good humour,

but took good care to remove them to a better hiding-place, and hath ever since been a very serviceable brute.

My master farther assured me, which I also observed myself, that in the fields where these shining stones abound, the fiercest and most frequent battles are fought, occasioned by perpetual inroads of the neighbouring Yahoos.

He said it was common when two Yahoos discovered such a stone in a field, and were contending which of them should be the proprietor, a third would take the advantage, and carry it away from them both; which my master would needs contend to have some kind of resemblance with our suits at law; wherein I thought it for our credit not to undeceive him; since the decision he mentioned was much more equitable than many decrees among us; because the plaintiff and defendant there lost nothing beside the stone they contended for, whereas our courts of equity would never have dismissed the cause while either of them had any thing left.

My master continuing his discourse, said there was nothing that rendered the Yahoos more odious than their undistinguishing appetite to devour every thing that came in their way, whether herbs, roots, berries, the corrupted flesh of animals, or all mingled together; and it was peculiar in their temper that they were fonder of what they could get by rapine or stealth at a greater distance than much better food provided for them at home. If their prey held out, they would eat till they were ready to burst, after which nature had pointed out to them a certain root that gave them a general evacuation.

There was also another kind of root very juicy, but somewhat rare and difficult to be found, which the Yahoos sought for with much eagerness, and would suck it with great delight; and it produced in them the same effects that wine hath upon us. It would make them sometimes hug, and sometimes tear one another; they would howl

and grin, and chatter, and reel, and tumble, and then fall asleep in the dirt.

I did indeed observe that the Yahoos were the only animals in this country subject to any diseases; which, however, were much fewer than horses have among us, and contracted not by any ill-treatment they meet with, but by the nastiness and greediness of that sordid brute. Neither has their language any more than a general appellation for those maladies, which is borrowed from the name of the beast, and called *Hnea-Yahoo*, or the *Yahoo's evil*, and the cure prescribed is a mixture of their own dung and urine forcibly put down the Yahoo's throat. This I have since often known to have been taken with success, and do freely recommend it to my countrymen, for the public good, as an admirable specific against all diseases produced by repletion.

As to learning, government, arts, manufactures, and the like, my master confessed he could find little or no resemblance between the Yahoos of that country and those in ours. For he only meant to observe what parity there was in our natures. He had heard indeed some curious Houyhnhnms observe that in most herds there was a sort of ruling Yahoo (as among us there is generally some leading or principal stag in a park), who was always more deformed in body and mischievous in disposition than any of the rest. That this leader had usually a favourite as like himself as he could get, whose employment was to lick his master's feet and posteriors, and drive the female Yahoos to his kennel; for which he was now and then rewarded with a piece of ass's flesh. This favourite is hated by the whole herd, and therefore to protect himself, keeps always near the person of his leader. He usually continues in office till a worse can be found; but the very moment he is discarded, his successor, at the head of all the Yahoos in that district, young and old, male and female, come in a body, and discharge their

excrements upon him from head to foot. But how far this might be applicable to our courts and favourites, and ministers of state, my master said I could best determine.

I durst make no return to this malicious insinuation, which debased human understanding below the sagacity of a common hound, who has judgment enough to distinguish and follow the cry of the ablest dog in the pack, without being ever mistaken.

My master told me there were some qualities remarkable in the Yahoos, which he had not observed me to mention, or at least very slightly, in the accounts I had given him of human kind. He said those animals, like other brutes, had their females in common; but in this they differed, that the she Yahoo would admit the male while she was pregnant; and that the hes would quarrel and fight with the females as fiercely as with each other. Both which practices were such degrees of brutality, that no other sensitive creature ever arrived at.

Another thing he wondered at in the Yahoos was their strange disposition to nastiness and dirt, whereas there appears to be a natural love of cleanliness in all other animals. As to the former accusation, I was glad to let it pass without any reply, because I had not a word to offer upon it in defence of my species, which otherwise I certainly had done from my own inclinations. But I could have easily vindicated human kind from the imputation of singularity upon the last article, if there had been any swine in that country (as unluckily for me there were not), which although it may be a sweeter quadruped than a Yahoo, cannot I humbly conceive in justice pretend to more cleanliness; and so his Honour himself must have owned, if he had seen their filthy way of feeding, and their custom of wallowing and sleeping in the mud.

My master likewise mentioned another quality which his servants had discovered in several Yahoos, and to him was wholly unaccountable. He said, a fancy would

sometimes take a Yahoo to retire into a corner, to lie down and howl and groan, and spurn away all that came near him, although he were young and fat, wanted neither food nor water; nor did the servants imagine what could possibly ail him. And the only remedy they found was to set him to hard work, after which he would infallibly come to himself. To this I was silent out of partiality to my own kind; yet here I could plainly discover the true seeds of spleen, which only seizeth on the lazy, the luxurious, and the rich; who, if they were forced to undergo the same regimen, I would undertake for the cure.

His Honour had further observed that a female Yahoo would often stand behind a bank or a bush, to gaze on the young males passing by, and then appear, and hide, using many antic gestures and grimaces, at which time it was observed that she had a most offensive smell; and when any of the males advanced, would slowly retire, looking often back, and with a counterfeit show of fear, run off into some convenient place where she knew the male would follow her.

At other times if a female stranger came among them, three or four of her own sex would get about her, and stare and chatter, and grin, and smell her all over; and then turn off with gestures that seemed to express contempt and disdain.

Perhaps my master might refine a little in these speculations, which he had drawn from what he observed himself, or had been told him by others; however, I could not reflect without some amazement, and much sorrow, that the rudiments of coquetry, censure, and scandal, should have place by instinct in womankind.

I expected every moment that my master would accuse the Yahoos of those unnatural appetites in both sexes, so common among us. But nature, it seems, hath not been so expert a school-mistress; and these politer pleasures are entirely the productions of art and reason, on our side of the globe.

CHAP. VIII

The Author relates several particulars of the Yahoos. The great virtues of the Houyhnhnms. The education and exercises of their youth. Their general assembly.

As I ought to have understood human nature much better than I supposed it possible for my master to do, so it was easy to apply the character he gave of the Yahoos to myself and my countrymen; and I believed I could yet make farther discoveries from my own observation. I therefore often begged his favour to let me go among the herds of Yahoos in the neighbourhood, to which he always very graciously consented, being perfectly convinced that the hatred I bore those brutes would never suffer me to be corrupted by them; and his Honour ordered one of his servants, a strong sorrel nag, very honest and good-natured, to be my guard, without whose protection I durst not undertake such adventures. For I have already told the reader how much I was pestered by those odious animals upon my first arrival. And I afterwards failed very narrowly three or four times of falling into their clutches, when I happened to stray at any distance without my hanger. And I have reason to believe they had some imagination that I was of their own species, which I often assisted myself, by stripping up my sleeves, and showing my naked arms and breast in their sight, when my protector was with me. At which times they would approach as near as they durst, and imitate my actions after the manner of monkeys, but ever with great signs of hatred; as a tame jack-daw with cap and stockings is always persecuted by the wild ones, when he happens to be got among them.

They are prodigiously nimble from their infancy; how-

ever, I once caught a young male of three years old, and endeavoured by all marks of tenderness to make it quiet; but the little imp fell a squalling and scratching and biting with such violence that I was forced to let it go; and it was high time, for a whole troop of old ones came about us at the noise, but finding the cub was safe (for away it ran), and my sorrel nag being by, they durst not venture near us. I observed the young animal's flesh to smell very rank, and the stink was somewhat between a weasel and a fox, but much more disagreeable. I forgot another circumstance (and perhaps I might have the reader's pardon if it were wholly omitted), that while I held the odious vermin in my hands, it voided its filthy excrements of a yellow liquid substance, all over my clothes; but by good fortune there was a small brook hard by, where I washed myself as clean as I could; although I durst not come into my master's presence, until I were sufficiently aired.

By what I could discover, the Yahoos appear to be the most unteachable of all animals, their capacities never reaching higher than to draw or carry burdens. Yet I am of opinion this defect ariseth chiefly from a perverse, restive disposition. For they are cunning, malicious, treacherous, and revengeful. They are strong and hardy, but of a cowardly spirit, and by consequence, insolent, abject, and cruel. It is observed that the red-haired of both sexes are more libidinous and mischievous than the rest, whom yet they much exceed in strength and activity.

The Houyhnhnms keep the Yahoos for present use in huts not far from the house; but the rest are sent abroad to certain fields, where they dig up roots, eat several kinds of herbs, and search about for carrion, or sometimes catch weasels and *luhimuks* (a sort of wild rat), which they greedily devour. Nature hath taught them to dig deep holes with their nails on the side of a rising ground, wherein they lie by themselves; only the kennels

of the females are larger, sufficient to hold two or three cubs.

They swim from their infancy like frogs, and are able to continue long under water, where they often take fish, which the females carry home to their young. And upon this occasion, I hope the reader will pardon my relating an odd adventure.

Being one day abroad with my protector the sorrel nag, and the weather exceeding hot, I entreated him to let me bathe in a river that was near. He consented, and I immediately stripped myself stark naked, and went down softly into the stream. It happened that a young female Yahoo, standing behind a bank, saw the whole proceeding, and inflamed by desire, as the nag and I conjectured, came running with all speed, and leaped into the water, within five yards of the place where I bathed. I was never in my life so terribly frightened; the nag was grazing at some distance, not suspecting any harm. She embraced me after a most fulsome manner; I roared as loud as I could, and the nag came galloping towards me, whereupon she quitted her grasp, with the utmost reluctance, and leaped upon the opposite bank, where she stood gazing and howling all the time I was putting on my clothes.

This was matter of diversion to my master and his family, as well as of mortification to myself. For now I could no longer deny that I was a real Yahoo in every limb and feature, since the females had a natural propensity to me, as one of their own species. Neither was the hair of this brute of a red colour (which might have been some excuse for an appetite a little irregular), but black as a sloe, and her countenance did not make an appearance altogether so hideous as the rest of the kind; for, I think, she could not be above eleven years old.

Having lived three years in this country, the reader I suppose will expect that I should, like other travellers,

give him some account of the manners and customs of its inhabitants, which it was indeed my principal study to learn.

As these noble Houyhnhnms are endowed by nature with a general disposition to all virtues, and have no conceptions or ideas of what is evil in a rational creature, so their grand maxim is to cultivate reason, and to be wholly governed by it. Neither is reason among them a point problematical as with us, where men can argue with plausibility on both sides of the question; but strikes you with immediate conviction; as it must needs do where it is not mingled, obscured, or discoloured by passion and interest. I remember it was with extreme difficulty that I could bring my master to understand the meaning of the word *opinion*, or how a point could be disputable; because reason taught us to affirm or deny only where we are certain, and beyond our knowledge we cannot do either. So that controversies, wranglings, disputes, and positiveness in false or dubious propositions, are evils unknown among the Houyhnhnms. In the like manner when I used to explain to him our several systems of natural philosophy, he would laugh that a creature pretending to reason should value itself upon the knowledge of other people's conjectures, and in things where that knowledge, if it were certain, could be of no use. Wherein he agreed entirely with the sentiments of Socrates, as Plato delivers them; which I mention as the highest honour I can do that prince of philosophers. I have often since reflected what destruction such a doctrine would make in the libraries of Europe, and how many paths to fame would be then shut up in the learned world.

Friendship and benevolence are the two principal virtues among the Houyhnhnms, and these not confined to particular objects, but universal to the whole race. For a stranger from the remotest part is equally treated with the nearest neighbour, and wherever he goes looks

upon himself as at home. They preserve decency and civility in the highest degrees, but are altogether ignorant of ceremony. They have no fondness for their colts or foals, but the care they take in educating them proceeds entirely from the dictates of reason. And I observed my master to show the same affection to his neighbour's issue that he had for his own. They will have it that nature teaches them to love the whole species, and it is reason only that maketh a distinction of persons, where there is a superior degree of virtue.

When the matron Houyhnhnms have produced one of each sex, they no longer accompany with their consorts, except they lose one of their issue by some casualty, which very seldom happens; but in such a case they meet again; or when the like accident befalls a person whose wife is past bearing, some other couple bestow him one of their own colts, and then go together again till the mother is pregnant. This caution is necessary to prevent the country from being over-burthened with numbers. But the race of inferior Houyhnhnms bred up to be servants is not so strictly limited upon this article; these are allowed to produce three of each sex, to be domestics in the noble families.

In their marriages they are exactly careful to choose such colours as will not make any disagreeable mixture in the breed. Strength is chiefly valued in the male, and comeliness in the female; not upon the account of love, but to preserve the race from degenerating; for where a female happens to excel in strength, a consort is chosen with regard to comeliness. Courtship, love, presents, jointures, settlements, have no place in their thoughts, or terms whereby to express them in their language. The young couple meet and are joined, merely because it is the determination of their parents and friends: it is what they see done every day, and they look upon it as one of the necessary actions of a rational being. But the violation

of marriage, or any other unchastity, was never heard of; and the married pair pass their lives with the same friendship and mutual benevolence that they bear to all others of the same species who come in their way; without jealousy, fondness, quarrelling, or discontent.

In educating the youth of both sexes, their method is admirable, and highly deserves our imitation. These are not suffered to taste a grain of oats, except upon certain days, till eighteen years old; nor milk, but very rarely; and in summer they graze two hours in the morning, and as long in the evening, which their parents likewise observe; but the servants are not allowed above half that time, and a great part of their grass is brought home, which they eat at the most convenient hours, when they can be best spared from work.

Temperance, industry, exercise and cleanliness, are the lessons equally enjoined to the young ones of both sexes; and my master thought it monstrous in us to give the females a different kind of education from the males, except in some articles of domestic management; whereby, as he truly observed, one half of our natives were good for nothing but bringing children into the world; and to trust the care of our children to such useless animals, he said, was yet a greater instance of brutality.

But the Houyhnhnms train up their youth to strength, speed, and hardiness, by exercising them in running races up and down steep hills, and over hard stony grounds; and when they are all in a sweat, they are ordered to leap over head and ears into a pond or river. Four times a year the youth of a certain district meet to show their proficiency in running and leaping, and other feats of strength and agility; where the victor is rewarded with a song made in his or her praise. On this festival the servants drive a herd of Yahoos into the field, laden with hay and oats and milk, for a repast to the Houyhnhnms;

after which these brutes are immediately driven back again, for fear of being noisome to the assembly.

Every fourth year, at the vernal equinox, there is a representative council of the whole nation, which meets in a plain about twenty miles from our house, and continues about five or six days. Here they enquire into the state and condition of the several districts; whether they abound or be deficient in hay or oats, or cows or Yahoos. And wherever there is any want (which is but seldom) it is immediately supplied by unanimous consent and contribution. Here likewise the regulation of children is settled: as for instance, if a Houyhnhnm hath two males, he changeth one of them with another that hath two females; and when a child hath been lost by any casualty, where the mother is past breeding, it is determined what family in the district shall breed another to supply the loss.

CHAP. IX

A grand debate at the general assembly of the Houyhnhnms, and how it was determined. The learning of the Houyhnhnms. Their buildings. Their manner of burials. The defectiveness of their language.

ONE of these grand assemblies was held in my time, about three months before my departure, whither my master went as the representative of our district. In this council was resumed their old debate, and indeed, the only debate which ever happened in that country; whereof my master after his return gave me a very particular account.

The question to be debated was whether the Yahoos should be exterminated from the face of the earth. One of the members for the affirmative offered several arguments of great strength and weight, alleging that as the Yahoos were the most filthy, noisome, and deformed animal which nature ever produced, so they were the most restive and indocible, mischievous and malicious: they would privately suck the teats of the Houyhnhnms' cows, kill and devour their cats, trample down their oats and grass, if they were not continually watched, and commit a thousand other extravagancies. He took notice of a general tradition, that Yahoos had not been always in that country; but that many ages ago two of these brutes appeared together upon a mountain, whether produced by the heat of the sun upon corrupted mud and slime, or from the ooze and froth of the sea, was never known. That these Yahoos engendered, and their brood in a short time grew so numerous as to over-run and infest the whole nation. That the Houyhnhnms to get rid of this evil, made a general hunting, and at last enclosed the whole

herd; and destroying the elder, every Houyhnhnm kept two young ones in a kennel, and brought them to such a degree of tameness, as an animal so savage by nature can be capable of acquiring; using them for draught and carriage. That there seemed to be much truth in this tradition, and that those creatures could not be *Ylnhniamsky* (or *aborigines* of the land), because of the violent hatred the Houyhnhnms, as well as all other animals, bore them; which although their evil disposition sufficiently deserved, could never have arrived at so high a degree, if they had been aborigines, or else they would have long since been rooted out. That the inhabitants taking a fancy to use the service of the Yahoos, had very imprudently neglected to cultivate the breed of asses, which were a comely animal, easily kept, more tame and orderly, without any offensive smell, strong enough for labour, although they yield to the other in agility of body; and if their braying be no agreeable sound, it is far preferable to the horrible howlings of the Yahoos.

Several others declared their sentiments to the same purpose, when my master proposed an expedient to the assembly, whereof he had indeed borrowed the hint from me. He approved of the tradition mentioned by the honourable member who spoke before, and affirmed that the two Yahoos said to be first seen among them had been driven thither over the sea; that coming to land and being forsaken by their companions they retired to the mountains, and degenerating by degrees, became in process of time, much more savage than those of their own species in the country from whence these two originals came. The reason of his assertion was that he had now in his possession a certain wonderful Yahoo (meaning myself), which most of them had heard of, and many of them had seen. He then related to them how he first found me; that my body was all covered with an artificial composure of the skins and hairs of other animals; that

I spoke in a language of my own, and had thoroughly learned theirs; that I had related to him the accidents which brought me thither; that when he saw me without my covering I was an exact Yahoo in every part, only of a whiter colour, less hairy, and with shorter claws. He added how I had endeavoured to persuade him that in my own and other countries the Yahoos acted as the governing, rational animal, and held the Houyhnhnms in servitude; that he observed in me all the qualities of a Yahoo, only a little more civilized by some tincture of reason, which however was in a degree as far inferior to the Houyhnhnm race as the Yahoos of their country were to me; that among other things I mentioned a custom we had of castrating Houyhnhnms when they were young, in order to render them tame; that the operation was easy and safe; that it was no shame to learn wisdom from brutes, as industry is taught by the ant, and building by the swallow. (For so I translate the word *lyhannh*, although it be a much larger fowl.) That this invention might be practised upon the younger Yahoos here, which, besides rendering them tractable and fitter for use, would in an age put an end to the whole species without destroying life. That in the mean time the Houyhnhnms should be exhorted to cultivate the breed of asses, which, as they are in all respects more valuable brutes, so they have this advantage, to be fit for service at five years old, which the others are not till twelve.

This was all my master thought fit to tell me at that time of what passed in the grand council. But he was pleased to conceal one particular, which related personally to myself, whereof I soon felt the unhappy effect, as the reader will know in its proper place, and from whence I date all the succeeding misfortunes of my life.

The Houyhnhnms have no letters, and consequently their knowledge is all traditional. But there happening few events of any moment among a people so well united,

naturally disposed to every virtue, wholly governed by reason, and cut off from all commerce with other nations, the historical part is easily preserved without burthening their memories. I have already observed that they are subject to no diseases, and therefore can have no need of physicians. However, they have excellent medicines composed of herbs, to cure accidental bruises and cuts in the pastern or frog of the foot by sharp stones, as well as other maims and hurts in the several parts of the body.

They calculate the year by the revolution of the sun and the moon, but use no subdivisions into weeks. They are well enough acquainted with the motions of those two luminaries, and understand the nature of eclipses; and this is the utmost progress of their astronomy.

In poetry they must be allowed to excel all other mortals; wherein the justness of their similes, and the minuteness, as well as exactness of their descriptions, are indeed inimitable. Their verses abound very much in both of these, and usually contain either some exalted notions of friendship and benevolence, or the praises of those who were victors in races and other bodily exercises. Their buildings, although very rude and simple, are not inconvenient, but well contrived to defend them from all injuries of cold and heat. They have a kind of tree, which at forty years old loosens in the root, and falls with the first storm: they grow very straight, and being pointed like stakes with a sharp stone (for the Houyhnhnms know not the use of iron), they stick them erect in the ground about ten inches asunder, and then weave in oat-straw, or sometimes wattles betwixt them. The roof is made after the same manner, and so are the doors.

The Houyhnhnms use the hollow part between the pastern and the hoof of their fore-feet as we do our hands, and this with greater dexterity than I could at first imagine. I have seen a white mare of our family

thread a needle (which I lent her on purpose) with that joint. They milk their cows, reap their oats, and do all the work which requires hands, in the same manner. They have a kind of hard flints, which by grinding against other stones, they form into instruments, that serve instead of wedges, axes, and hammers. With tools made of these flints they likewise cut their hay and reap their oats, which there groweth naturally in several fields: the Yahoos draw home the sheaves in carriages, and the servants tread them in certain covered huts, to get out the grain, which is kept in stores. They make a rude kind of earthen and wooden vessels, and bake the former in the sun.

If they can avoid casualties, they die only of old age, and are buried in the obscurest places that can be found, their friends and relations expressing neither joy nor grief at their departure; nor does the dying person discover the least regret that he is leaving the world, any more than if he were upon returning home from a visit to one of his neighbours. I remember my master having once made an appointment with a friend and his family to come to his house upon some affair of importance, on the day fixed the mistress and her two children came very late; she made two excuses, first for her husband, who, as she said, happened that very morning to *shnuwnh*. The word is strongly expressive in their language, but not easily rendered into English; it signifies, *to retire to his first mother*. Her excuse for not coming sooner was that her husband dying late in the morning, she was a good while consulting her servants about a convenient place where his body should be laid; and I observed she behaved herself at our house as cheerfully as the rest, and died about three months after.

They live generally to seventy or seventy-five years, very seldom to fourscore: some weeks before their death they feel a gradual decay, but without pain. During this

time they are much visited by their friends, because they cannot go abroad with their usual ease and satisfaction. However, about ten days before their death, which they seldom fail in computing, they return the visits that have been made them by those who are nearest in the neighbourhood, being carried in a convenient sledge drawn by Yahoos; which vehicle they use, not only upon this occasion, but when they grow old, upon long journeys, or when they are lamed by any accident. And therefore when the dying Houyhnhnms return those visits, they take a solemn leave of their friends, as if they were going to some remote part of the country, where they designed to pass the rest of their lives.

I know not whether it may be worth observing that the Houyhnhnms have no word in their language to express any thing that is evil, except what they borrow from the deformities or ill qualities of the Yahoos. Thus they denote the folly of a servant, an omission of a child, a stone that cuts their feet, a continuance of foul or unseasonable weather, and the like, by adding to each the epithet of Yahoo. For instance, *Hhnm Yahoo*, *Whnaholm Yahoo*, *Ynlhmndwihlma Yahoo*, and an ill-contrived house *Ynholmhnmrohlnw Yahoo*.

I could with great pleasure enlarge further upon the manners and virtues of this excellent people; but intending in a short time to publish a volume by itself expressly upon that subject, I refer the reader thither, and in the mean time, proceed to relate my own sad catastrophe.

CHAP. X

The Author's economy, and happy life among the Houyhnhnms. His great improvement in virtue, by conversing with them. Their conversations. The Author has notice given him by his master that he must depart from the country. He falls into a swoon for grief, but submits. He contrives and finishes a canoe, by the help of a fellow-servant, and puts to sea at a venture.

I HAD settled my little economy to my own heart's content. My master had ordered a room to be made for me after their manner, about six yards from the house; the sides and floors of which I plastered with clay, and covered with rush-mats of my own contriving; I had beaten hemp, which there grows wild, and made of it a sort of ticking; this I filled with the feathers of several birds I had taken with springes made of Yahoos' hairs, and were excellent food. I had worked two chairs with my knife, the sorrel nag helping me in the grosser and more laborious part. When my clothes were worn to rags, I made myself others with the skins of rabbits, and of a certain beautiful animal about the same size, called *nnuhnoh*, the skin of which is covered with a fine down. Of these I likewise made very tolerable stockings. I soled my shoes with wood which I cut from a tree and fitted to the upper leather, and when this was worn out, I supplied it with the skins of Yahoos dried in the sun. I often got honey out of hollow trees, which I mingled with water, or ate with my bread. No man could more verify the truth of these two maxims, *That nature is very easily satisfied*; and *That necessity is the mother of invention*. I enjoyed perfect health of body, and tranquillity of mind; I did not feel the treachery or inconstancy of a friend, nor the injuries of a secret or open enemy. I had

no occasion of bribing, flattering, or pimping to procure the favour of any great man or of his minion. I wanted no fence against fraud or oppression; here was neither physician to destroy my body, nor lawyer to ruin my fortune; no informer to watch my words and actions, or forge accusations against me for hire; here were no gibbers, censurers, backbiters, pickpockets, highwaymen, house-breakers, attorneys, bawds, buffoons, gamesters, politicians, wits, splenetics, tedious talkers, controvertists, ravishers, murderers, robbers, virtuosos; no leaders or followers of party and faction; no encouragers to vice, by seducement or examples; no dungeon, axes, gibbets, whipping-posts, or pillories; no cheating shopkeepers or mechanics; no pride, vanity, or affectation; no fops, bullies, drunkards, strolling whores, or poxes; no ranting, lewd, expensive wives; no stupid, proud pedants; no importunate, overbearing, quarrelsome, noisy, roaring, empty, conceited, swearing companions; no scoundrels, raised from the dust for the sake of their vices, or nobility thrown into it on account of their virtues; no lords, fiddlers, judges, or dancing-masters.

I had the favour of being admitted to several Houyhnhnms, who came to visit or dine with my master; where his Honour graciously suffered me to wait in the room, and listen to their discourse. Both he and his company would often descend to ask me questions, and receive my answers. I had also sometimes the honour of attending my master in his visits to others. I never presumed to speak, except in answer to a question; and then I did it with inward regret, because it was a loss of so much time for improving myself; but I was infinitely delighted with the station of an humble auditor in such conversations, where nothing passed but what was useful, expressed in the fewest and most significant words; where the greatest decency was observed, without the least degree of ceremony; where no person spoke without being pleased

himself, and pleasing his companions; where there was no interruption, tediousness, heat, or difference of sentiments. They have a notion that when people are met together, a short silence doth much improve conversation: this I found to be true; for during those little intermissions of talk, new ideas would arise in their thoughts, which very much enlivened the discourse. Their subjects are generally on friendship and benevolence, or order and economy; sometimes upon the visible operations of nature, or ancient traditions; upon the bounds and limits of virtue; upon the unerring rules of reason, or upon some determinations to be taken at the next great assembly; and often upon the various excellencies of poetry. I may add without vanity that my presence often gave them sufficient matter for discourse, because it afforded my master an occasion of letting his friends into the history of me and my country, upon which they were all pleased to descant in a manner not very advantageous to human kind; and for that reason I shall not repeat what they said: only I may be allowed to observe that his Honour, to my great admiration, appeared to understand the nature of Yahoos in all countries much better than myself. He went through all our vices and follies, and discovered many which I had never mentioned to him, by only supposing what qualities a Yahoo of their country, with a small proportion of reason, might be capable of exerting; and concluded, with too much probability, how vile as well as miserable such a creature must be.

I freely confess that all the little knowledge I have of any value was acquired by the lectures I received from my master, and from hearing the discourses of him and his friends; to which I should be prouder to listen than to dictate to the greatest and wisest assembly in Europe. I admired the strength, comeliness, and speed of the inhabitants; and such a constellation of virtues in such amiable persons produced in me the highest veneration.

At first, indeed, I did not feel that natural awe which the Yahoos and all other animals bear towards them; but it grew upon me by degrees, much sooner than I imagined, and was mingled with a respectful love and gratitude, that they would condescend to distinguish me from the rest of my species.

When I thought of my family, my friends, my countrymen, or human race in general, I considered them as they really were, Yahoos in shape and disposition, perhaps a little more civilized, and qualified with the gift of speech, but making no other use of reason than to improve and multiply those vices whereof their brethren in this country had only the share that nature allotted them. When I happened to behold the reflection of my own form in a lake or fountain, I turned away my face in horror and detestation of myself, and could better endure the sight of a common Yahoo than of my own person. By conversing with the Houyhnhnms, and looking upon them with delight, I fell to imitate their gait and gesture, which is now grown into an habit, and my friends often tell me in a blunt way, that I trot like a horse; which, however, I take for a great compliment. Neither shall I disown that in speaking I am apt to fall into the voice and manner of the Houyhnhnms, and hear myself ridiculed on that account without the least mortification.

In the midst of all this happiness, and when I looked upon myself to be fully settled for life, my master sent for me one morning a little earlier than his usual hour. I observed by his countenance that he was in some perplexity, and at a loss how to begin what he had to speak. After a short silence he told me he did not know how I would take what he was going to say; that in the last general assembly, when the affair of the Yahoos was entered upon, the representatives had taken offence at his keeping a Yahoo (meaning myself) in his family more like a Houyhnhnm than a brute animal. That he was

known frequently to converse with me, as if he could receive some advantage or pleasure in my company; that such a practice was not agreeable to reason or nature, nor a thing never heard of before among them. The assembly did therefore exhort him, either to employ me like the rest of my species, or command me to swim back to the place from whence I came. That the first of these expedients was utterly rejected by all the Houyhnhnms who had ever seen me at his house or their own: for they alleged that because I had some rudiments of reason, added to the natural pravity of those animals, it was to be feared I might be able to seduce them into the woody and mountainous parts of the country, and bring them in troops by night to destroy the Houyhnhnms' cattle, as being naturally of the ravenous kind, and averse from labour.

My master added that he was daily pressed by the Houyhnhnms of the neighbourhood to have the assembly's exhortation executed, which he could not put off much longer. He doubted it would be impossible for me to swim to another country, and therefore wished I would contrive some sort of vehicle resembling those I had described to him, that might carry me on the sea; in which work I should have the assistance of his own servants, as well as those of his neighbours. He concluded that for his own part he could have been content to keep me in his service as long as I lived; because he found I had cured myself of some bad habits and dispositions, by endeavouring, as far as my inferior nature was capable, to imitate the Houyhnhnms.

I should here observe to the reader, that a decree of the general assembly in this country is expressed by the word *hnhloayn*, which signifies an exhortation, as near as I can render it; for they have no conception how a rational creature can be compelled, but only advised or exhorted, because no person can disobey reason with-

out giving up his claim to be a rational creature.

I was struck with the utmost grief and despair at my master's discourse, and being unable to support the agonies I was under, I fell into a swoon at his feet; when I came to myself he told me that he concluded I had been dead (for these people are subject to no such imbecilities of nature). I answered in a faint voice that death would have been too great an happiness; that although I could not blame the assembly's exhortation, or the urgency of his friends, yet, in my weak and corrupt judgment, I thought it might consist with reason to have been less rigorous. That I could not swim a league, and probably the nearest land to theirs might be distant above an hundred; that many materials, necessary for making a small vessel to carry me off, were wholly wanting in this country, which, however, I would attempt in obedience and gratitude to his Honour, although I concluded the thing to be impossible, and therefore looked on myself as already devoted to destruction. That the certain prospect of an unnatural death was the least of my evils; for supposing I should escape with life by some strange adventure, how could I think with temper of passing my days among Yahoos, and relapsing into my old corruptions, for want of examples to lead and keep me within the paths of virtue? That I knew too well upon what solid reasons all the determinations of the wise Houyhnhnms were founded, not to be shaken by arguments of mine, a miserable Yahoo; and therefore, after presenting him with my humble thanks for the offer of his servants' assistance in making a vessel, and desiring a reasonable time for so difficult a work, I told him I would endeavour to preserve a wretched being; and if ever I returned to England, was not without hopes of being useful to my own species by celebrating the praises of the renowned Houyhnhnms, and proposing their virtues to the imitation of mankind.

My master in a few words made me a very gracious reply, allowed me the space of two months to finish my boat; and ordered the sorrel nag, my fellow-servant (for so at this distance I may presume to call him) to follow my instructions, because I told my master that his help would be sufficient, and I knew he had a tenderness for me.

In his company my first business was to go to that part of the coast where my rebellious crew had ordered me to be set on shore. I got upon a height, and looking on every side into the sea, fancied I saw a small island towards the north-east: I took out my pocket-glass, and could then clearly distinguish it about five leagues off, as I computed; but it appeared to the sorrel nag to be only a blue cloud; for as he had no conception of any country beside his own, so he could not be as expert in distinguishing remote objects at sea as we who so much converse in that element.

After I had discovered this island, I considered no farther; but resolved it should, if possible, be the first place of my banishment, leaving the consequence to fortune.

I returned home, and consulting with the sorrel nag, we went into a copse at some distance, where I with my knife, and he with a sharp flint fastened very artificially after their manner to a wooden handle, cut down several oak wattles about the thickness of a walking-staff, and some larger pieces. But I shall not trouble the reader with a particular description of my own mechanics; let it suffice to say that in six weeks' time, with the help of the sorrel nag, who performed the parts that required most labour, I finished a sort of Indian canoe, but much larger, covering it with the skins of Yahoos well stitched together, with hempen threads of my own making. My sail was likewise composed of the skins of the same animal; but I made use of the youngest I could get, the older

being too tough and thick ; and I likewise provided myself with four paddles. I laid in a stock of boiled flesh, of rabbits and fowls, and took with me two vessels, one filled with milk and the other with water.

I tried my canoe in a large pond near my master's house, and then corrected in it what was amiss ; stopping all the chinks with Yahoos' tallow, till I found it staunch, and able to bear me and my freight. And when it was as complete as I could possibly make it, I had it drawn on a carriage very gently by Yahoos to the sea-side, under the conduct of the sorrel nag and another servant.

When all was ready, and the day came for my departure, I took leave of my master and lady and the whole family, my eyes flowing with tears, and my heart quite sunk with grief. But his Honour, out of curiosity, and perhaps (if I may speak it without vanity) partly out of kindness, was determined to see me in my canoe, and got several of his neighbouring friends to accompany him. I was forced to wait above an hour for the tide, and then observing the wind very fortunately bearing towards the island to which I intended to steer my course, I took a second leave of my master ; but as I was going to prostrate myself to kiss his hoof, he did me the honour to raise it gently to my mouth. I am not ignorant how much I have been censured for mentioning this last particular. For my detractors are pleased to think it improbable that so illustrious a person should descend to give so great a mark of distinction to a creature so inferior as I. Neither have I forgot how apt some travellers are to boast of extraordinary favours they have received. But if these censurers were better acquainted with the noble and courteous disposition of the Houyhnhnms, they would soon change their opinion.

I paid my respects to the rest of the Houyhnhnms in his Honour's company ; then getting into my canoe, I pushed off from shore.

CHAP. XI

The Author's dangerous voyage. He arrives at New Holland, hoping to settle there. Is wounded with an arrow by one of the natives. Is seized and carried by force into a Portuguese ship. The great civilities of the Captain. The Author arrives at England.

I BEGAN this desperate voyage on February 15, 1714-5, at 9 o'clock in the morning. The wind was very favourable; however, I made use at first only of my paddles; but considering I should soon be weary, and that the wind might chop about, I ventured to set up my little sail; and thus with the help of the tide I went at the rate of a league and a half an hour, as near as I could guess. My master and his friends continued on the shore till I was almost out of sight; and I often heard the sorrel nag (who always loved me) crying out, *Hnuy illa nyha majah Yahoo*, Take care of thyself, gentle Yahoo.

My design was, if possible, to discover some small island uninhabited, yet sufficient by my labour to furnish me with the necessaries of life, which I would have thought a greater happiness than to be first minister in the politest court of Europe; so horrible was the idea I conceived of returning to live in the society and under the government of Yahoos. For in such a solitude as I desired I could at least enjoy my own thoughts, and reflect with delight on the virtues of those inimitable Houyhnhnms, without any opportunity of degenerating into the vices and corruptions of my own species.

The reader may remember what I related when my crew conspired against me and confined me to my cabin. How I continued there several weeks without knowing what course we took; and when I was put ashore in the long-boat, how the sailors told me with oaths, whether

true or false, that they knew not in what part of the world we were. However, I did then believe us to be about ten degrees southward of the Cape of Good Hope, or about 45 degrees southern latitude, as I gathered from some general words I overheard among them, being I supposed to the south-east in their intended voyage to Madagascar. And although this were but little better than conjecture, yet I resolved to steer my course eastward, hoping to reach the south-west coast of New Holland, and perhaps some such island as I desired, lying westward of it. The wind was full west, and by six in the evening I computed I had gone eastward at least eighteen leagues, when I spied a very small island about half a league off, which I soon reached. It was nothing but a rock, with one creek, naturally arched by the force of tempests. Here I put in my canoe, and climbing up a part of the rock, I could plainly discover land to the east, extending from south to north. I lay all night in my canoe; and repeating my voyage early in the morning, I arrived in seven hours to the south-east point of New Holland. This confirmed me in the opinion I have long entertained, that the maps and charts place this country at least three degrees more to the east than it really is; which thought I communicated many years ago to my worthy friend Mr. Herman Moll, and gave him my reasons for it, although he hath rather chosen to follow other authors.

I saw no inhabitants in the place where I landed, and being unarmed, I was afraid of venturing far into the country. I found some shellfish on the shore, and ate them raw, not daring to kindle a fire, for fear of being discovered by the natives. I continued three days feeding on oysters and limpets, to save my own provisions; and I fortunately found a brook of excellent water, which gave me great relief.

On the fourth day, venturing out early a little too far, I saw twenty or thirty natives upon a height, not above

five hundred yards from me. They were stark naked, men, women, and children, round a fire, as I could discover by the smoke. One of them spied me, and gave notice to the rest; five of them advanced towards me, leaving the women and children at the fire. I made what haste I could to the shore, and getting into my canoe, shoved off: the savages observing me retreat, ran after me; and before I could get far enough into the sea, discharged an arrow, which wounded me deeply on the inside of my left knee (I shall carry the mark to my grave). I apprehended the arrow might be poisoned, and paddling out of the reach of their darts (being a calm day), I made a shift to suck the wound and dress it as well as I could.

I was at a loss what to do, for I durst not return to the same landing-place, but stood to the north, and was forced to paddle; for the wind, though very gentle, was against me, blowing north-west. As I was looking about for a secure landing-place, I saw a sail to the north-north-east, which appearing every minute more visible, I was in some doubt whether I should wait for them or no; but at last my detestation of the Yahoo race prevailed, and turning my canoe, I sailed and paddled together to the south, and got into the same creek from whence I set out in the morning, choosing rather to trust myself among these barbarians, than live with European Yahoos. I drew up my canoe as close as I could to the shore, and hid myself behind a stone by the little brook, which, as I have already said, was excellent water.

The ship came within half a league of this creek, and sent her long-boat with vessels to take in fresh water (for the place it seems was very well known), but I did not observe it till the boat was almost on shore, and it was too late to seek another hiding-place. The seamen at their landing observed my canoe, and rummaging it all over, easily conjectured that the owner could not be far off. Four of them well armed searched every cranny and

lurking-hole, till at last they found me flat on my face behind the stone. They gazed awhile in admiration at my strange uncouth dress, my coat made of skins, my wooden-soled shoes, and my furred stockings; from whence, however, they concluded I was not a native of the place, who all go naked. One of the seamen in Portuguese bid me rise, and asked who I was. I understood that language very well, and getting upon my feet, said I was a poor Yahoo, banished from the Houyhnhnms, and desired they would please let me depart. They admired to hear me answer them in their own tongue, and saw by my complexion I must be an European, but were at a loss to know what I meant by Yahoos and Houyhnhnms, and at the same time fell a laughing at my strange tone in speaking, which resembled the neighing of a horse. I trembled all the while betwixt fear and hatred: I again desired leave to depart, and was gently moving to my canoe; but they laid hold of me, desiring to know what country I was of, whence I came, with many other questions. I told them I was born in England, from whence I came about five years ago, and then their country and ours were at peace. I therefore hoped they would not treat me as an enemy, since I meant them no harm, but was a poor Yahoo, seeking some desolate place where to pass the remainder of his unfortunate life.

When they began to talk, I thought I never heard or saw any thing so unnatural; for it appeared to me as monstrous as if a dog or a cow should speak in England, or a Yahoo in Houyhnhnm-land. The honest Portuguese were equally amazed at my strange dress, and the odd manner of delivering my words, which however they understood very well. They spoke to me with great humanity, and said they were sure the Captain would carry me gratis to Lisbon, from whence I might return to my own country; that two of the seamen would go back to the ship, inform the Captain of what they had seen, and

receive his orders; in the mean time, unless I would give my solemn oath not to fly, they would secure me by force. I thought it best to comply with their proposal. They were very curious to know my story, but I gave them very little satisfaction; and they all conjectured that my misfortunes had impaired my reason. In two hours the boat, which went loaden with vessels of water, returned with the Captain's command to fetch me on board. I fell on my knees to preserve my liberty; but all was in vain, and the men having tied me with cords, heaved me into the boat, from whence I was taken into the ship, and from thence into the Captain's cabin.

His name was Pedro de Mendez; he was a very courteous and generous person; he entreated me to give some account of myself, and desired to know what I would eat or drink; said I should be used as well as himself, and spoke so many obliging things, that I wondered to find such civilities from a Yahoo. However, I remained silent and sullen; I was ready to faint at the very smell of him and his men. At last I desired something to eat out of my own canoe; but he ordered me a chicken and some excellent wine, and then directed that I should be put to bed in a very clean cabin. I would not undress myself, but lay on the bed-clothes, and in half an hour stole out, when I thought the crew was at dinner, and getting to the side of the ship was going to leap into the sea, and swim for my life, rather than continue among Yahoos. But one of the seamen prevented me, and having informed the Captain, I was chained to my cabin.

After dinner Don Pedro came to me, and desired to know my reason for so desperate an attempt, assured me he only meant to do me all the service he was able, and spoke so very movingly, that at last I descended to treat him like an animal which had some little portion of reason. I gave him a very short relation of my voyage, of the conspiracy against me by my own men, of the

country where they set me on shore, and of my three years residence there. All which he looked upon as if it were a dream or a vision; whereat I took great offence, for I had quite forgot the faculty of lying, so peculiar to Yahoos in all countries where they preside, and, consequently the disposition of suspecting truth in others of their own species. I asked him whether it were the custom in his country to say *the thing that was not*. I assured him I had almost forgot what he meant by falsehood, and if I had lived a thousand years in Houyhnhnm-land, I should never have heard a lie from the meanest servant, that I was altogether indifferent whether he believed me or no, but however, in return for his favours, I would give so much allowance to the corruption of his nature as to answer any objection he would please to make, and then he might easily discover the truth.

The Captain, a wise man, after many endeavours to catch me tripping in some part of my story, at last began to have a better opinion of my veracity, and the rather, because he confessed he met with a Dutch skipper, who pretended to have landed with five others of his crew upon a certain island or continent south of New Holland, where they went for fresh water, and observed a horse driving before him several animals exactly resembling those I described under the name of Yahoos, with some other particulars, which the Captain said he had forgot; because he then concluded them all to be lies. But he added that since I professed so inviolable an attachment to truth, I must give him my word of honour to bear him company in this voyage, without attempting any thing against my life, or else he would continue me a prisoner till we arrived at Lisbon. I gave him the promise he required, but at the same time protested that I would suffer the greatest hardships rather than return to live among Yahoos.

Our voyage passed without any considerable accident.

In gratitude to the Captain I sometimes sat with him at his earnest request, and strove to conceal my antipathy to human kind, although it often broke out, which he suffered to pass without observation. But the greatest part of the day I confined myself to my cabin, to avoid seeing any of the crew. The Captain had often entreated me to strip myself of my savage dress, and offered to lend me the best suit of clothes he had. This I would not be prevailed on to accept, abhorring to cover myself with any thing that had been on the back of a Yahoo. I only desired he would lend me two clean shirts, which having been washed since he wore them, I believed would not so much defile me. These I changed every second day, and washed them myself.

We arrived at Lisbon, Nov. 5, 1715. At our landing the Captain forced me to cover myself with his cloak, to prevent the rabble from crowding about me. I was conveyed to his own house, and at my earnest request he led me up to the highest room backwards. I conjured him to conceal from all persons what I had told him of the Houyhnhnms, because the least hint of such a story would not only draw numbers of people to see me, but probably put me in danger of being imprisoned, or burnt by the Inquisition. The Captain persuaded me to accept a suit of clothes newly made; but I would not suffer the tailor to take my measure; however, Don Pedro being almost of my size, they fitted me well enough. He accoutred me with other necessaries all new, which I aired for twenty-four hours before I would use them.

The Captain had no wife, nor above three servants, none of which were suffered to attend at meals, and his whole deportment was so obliging, added to very good *human* understanding, that I really began to tolerate his company. He gained so far upon me that I ventured to look out of the back window. By degrees I was brought into another room, from whence I peeped into the street,

but drew my head back in a fright. In a week's time he seduced me down to the door. I found my terror gradually lessened, but my hatred and contempt seemed to increase. I was at last bold enough to walk the street in his company, but kept my nose well stopped with rue, or sometimes with tobacco.

In ten days Don Pedro, to whom I had given some account of my domestic affairs, put it upon me as a matter of honour and conscience, that I ought to return to my native country, and live at home with my wife and children. He told me there was an English ship in the port just ready to sail, and he would furnish me with all things necessary. It would be tedious to repeat his arguments, and my contradictions. He said it was altogether impossible to find such a solitary island as I had desired to live in; but I might command in my own house, and pass my time in a manner as recluse as I pleased.

I complied at last, finding I could not do better. I left Lisbon the 24th day of November, in an English merchantman, but who was the master I never inquired. Don Pedro accompanied me to the ship, and lent me twenty pounds. He took kind leave of me, and embraced me at parting, which I bore as well as I could. During this last voyage I had no commerce with the master or any of his men; but pretending I was sick, kept close in my cabin. On the fifth of December, 1715, we cast anchor in the Downs about nine in the morning, and at three in the afternoon I got safe to my house at Rotherhith.

My wife and family received me with great surprise and joy, because they concluded me certainly dead; but I must freely confess the sight of them filled me only with hatred, disgust, and contempt, and the more by reflecting on the near alliance I had to them. For although since my unfortunate exile from the Houyhnhnm country, I had compelled myself to tolerate the sight of

Yahoos, and to converse with Don Pedro de Mendez, yet my memory and imagination were perpetually filled with the virtues and ideas of those exalted Houyhnhnms. And when I began to consider that by copulating with one of the Yahoo species I had become a parent of more, it struck me with the utmost shame, confusion, and horror.

As soon as I entered the house, my wife took me in her arms and kissed me, at which, having not been used to the touch of that odious animal for so many years, I fell in a swoon for almost an hour. At the time I am writing it is five years since my last return to England: during the first year I could not endure my wife or children in my presence, the very smell of them was intolerable, much less could I suffer them to eat in the same room. To this hour they dare not presume to touch my bread, or drink out of the same cup, neither was I ever able to let one of them take me by the hand. The first money I laid out was to buy two young stone-horses, which I keep in a good stable, and next to them the groom is my greatest favourite; for I feel my spirits revived by the smell he contracts in the stable. My horses understand me tolerably well; I converse with them at least four hours every day. They are strangers to bridle or saddle; they live in great amity with me, and friendship to each other.

CHAP. XII

The Author's veracity. His design in publishing this work. His censure of those travellers who swerve from the truth. The Author clears himself from any sinister ends in writing. An objection answered. The method of planting colonies. His native country commended. The right of the Crown to those countries described by the Author is justified. The difficulty of conquering them. The Author takes his last leave of the reader, proposeth his manner of living for the future, gives good advice, and concludes.

THUS, gentle reader, I have given thee a faithful history of my travels for sixteen years and above seven months; wherein I have not been so studious of ornament as truth. I could perhaps like others have astonished thee with strange improbable tales; but I rather chose to relate plain matter of fact in the simplest manner and style; because my principal design was to inform, and not to amuse thee.

It is easy for us who travel into remote countries, which are seldom visited by Englishmen or other Europeans, to form descriptions of wonderful animals both at sea and land. Whereas a traveller's chief aim should be to make men wiser and better, and to improve their minds by the bad as well as good example of what they deliver concerning foreign places.

I could heartily wish a law was enacted, that every traveller, before he were permitted to publish his voyages, should be obliged to make oath before the Lord High Chancellor that all he intended to print was absolutely true to the best of his knowledge; for then the world would no longer be deceived as it usually is, while some writers, to make their works pass the better upon the public, impose the grossest falsities on the unwary reader.

I have perused several books of travels with great delight in my younger days; but having since gone over most parts of the globe, and been able to contradict many fabulous accounts from my own observation, it hath given me a great disgust against this part of reading, and some indignation to see the credulity of mankind so impudently abused. Therefore since my acquaintance were pleased to think my poor endeavours might not be unacceptable to my country, I imposed on myself as a maxim, never to be swerved from, that I would *strictly adhere to truth*; neither indeed can I be ever under the least temptation to vary from it, while I retain in my mind the lectures and example of my noble master, and the other illustrious Houyhnhnms, of whom I had so long the honour to be an humble hearer.

—*Nec si miserum Fortuna Sinonem
Finxit, vanum etiam mendacemque improba finget.*

I know very well how little reputation is to be got by writings which require neither genius nor learning, nor indeed any other talent except a good memory or an exact journal. I know likewise that writers of travels, like dictionary-makers, are sunk into oblivion by the weight and bulk of those who come after, and therefore lie uppermost. And it is highly probable that such travellers who shall hereafter visit the countries described in this work of mine, may, by detecting my errors (if there be any), and adding many new discoveries of their own, jostle me out of vogue, and stand in my place, making the world forget that I was ever an author. This indeed would be too great a mortification if I wrote for fame: but, as my sole intention was the PUBLIC GOOD, I cannot be altogether disappointed. For who can read of the virtues I have mentioned in the glorious Houyhnhnms, without being ashamed of his own vices, when he considers himself as the reasoning, governing animal of his country? I shall

say nothing of those remote nations where Yahoos preside; amongst which the least corrupted are the Brobdingnagians, whose wise maxims in morality and government it would be our happiness to observe. But I forbear descanting farther, and rather leave the judicious reader to his own remarks and applications.

I am not a little pleased that this work of mine can possibly meet with no censurers: for what objections can be made against a writer who relates only plain facts that happened in such distant countries, where we have not the least interest with respect either to trade or negotiations? I have carefully avoided every fault with which common writers of travels are often too justly charged. Besides, I meddle not the least with any party, but write without passion, prejudice, or ill-will against any man or number of men whatsoever. I write for the noblest end, to inform and instruct mankind, over whom I may, without breach of modesty, pretend to some superiority, from the advantages I received by conversing so long among the most accomplished Houyhnhnms. I write without any view towards profit or praise. I never suffer a word to pass that may look like reflection, or possibly give the least offence even to those who are most ready to take it. So that I hope I may with justice pronounce myself an author perfectly blameless, against whom the tribes of answerers, considerers, observers, reflecters, detectors, remarkers, will never be able to find matter for exercising their talents.

I confess it was whispered to me that I was bound in duty as a subject of England to have given in a memorial to a Secretary of State at my first coming over; because whatever lands are discovered by a subject belong to the Crown. But I doubt whether our conquests in the countries I treat of, would be as easy as those of Ferdinando Cortez over the naked Americans. The Lilliputians I think are hardly worth the charge of a fleet and army to reduce

them; and I question whether it might be prudent or safe to attempt the Brobdingnagians; or whether an English army would be much at their ease with the Flying Island over their heads. The Houyhnhnms, indeed, appear not to be so well prepared for war, a science to which they are perfect strangers, and especially against missive weapons. However, supposing myself to be a minister of state, I could never give my advice for invading them. Their prudence, unanimity, unacquaintedness with fear, and their love of their country, would amply supply all defects in the military art. Imagine twenty thousand of them breaking into the midst of an European army, confounding the ranks, overturning the carriages, battering the warriors' faces into mummy by terrible yerks from their hinder hoofs. For they would well deserve the character given to Augustus: *Recalcitrat undique tutus*. But instead of proposals for conquering that magnanimous nation, I rather wish they were in a capacity or disposition to send a sufficient number of their inhabitants for civilizing Europe, by teaching us the first principles of honour, justice, truth, temperance, public spirit, fortitude, chastity, friendship, benevolence, and fidelity. The names of all which virtues are still retained among us in most languages, and are to be met with in modern as well as ancient authors; which I am able to assert from my own small reading.

But I had another reason which made me less forward to enlarge his Majesty's dominions by my discoveries. To say the truth, I had conceived a few scruples with relation to the distributive justice of princes upon those occasions. For instance, a crew of pirates are driven by a storm they know not whither, at length a boy discovers land from the topmast, they go on shore to rob and plunder, they see an harmless people, are entertained with kindness, they give the country a new name, they take formal possession of it for their King, they set up a rotten plank or a stone for a memorial, they murder two or three dozen

of the natives, bring away a couple more by force for a sample, return home, and get their pardon. Here commences a new dominion acquired with a title by *divine right*. Ships are sent with the first opportunity, the natives driven out or destroyed, their princes tortured to discover their gold, a free licence given to all acts of inhumanity and lust, the earth reeking with the blood of its inhabitants: and this execrable crew of butchers employed in so pious an expedition, is a *modern colony* sent to convert and civilize an idolatrous and barbarous people.

But this description, I confess, doth by no means affect the British nation, who may be an example to the whole world for their wisdom, care, and justice in planting colonies; their liberal endowments for the advancement of religion and learning; their choice of devout and able pastors to propagate Christianity; their caution in stocking their provinces with people of sober lives and conversations from this the mother kingdom; their strict regard to the distribution of justice, in supplying the civil administration through all their colonies with officers of the greatest abilities, utter strangers to corruption; and to crown all, by sending the most vigilant and virtuous governors, who have no other views than the happiness of the people over whom they preside, and the honour of the King their master.

But, as those countries which I have described do not appear to have any desire of being conquered, and enslaved, murdered or driven out by colonies, nor abound either in gold, silver, sugar, or tobacco; I did humbly conceive they were by no means proper objects of our zeal, our valour, or our interest. However, if those whom it more concerns think fit to be of another opinion, I am ready to depose, when I shall be lawfully called, that no European did ever visit these countries before me. I mean, if the inhabitants ought to be believed; unless a dispute may arise about the two Yahoos, said to have been seen many

ages ago in a mountain in Houyhnhnm-land, from whence the opinion is, that the race of those brutes hath descended; and these, for anything I know, may have been English, which indeed I was apt to suspect from the lineaments of their posterity's countenances, although very much defaced. But, how far that will go to make out a title, I leave to the learned in colony-law.

But as to the formality of taking possession in my Sovereign's name, it never came once into my thoughts; and if it had, yet as my affairs then stood, I should perhaps in point of prudence and self-preservation have put it off to a better opportunity.

Having thus answered the only objection that can ever be raised against me as a traveller, I here take a final leave of all my courteous readers, and return to enjoy my own speculations in my little garden at Redriff, to apply those excellent lessons of virtue which I learned among the Houyhnhnms, to instruct the Yahoos of my own family as far as I shall find them docible animals; to behold my figure often in a glass, and thus if possible habituate myself by time to tolerate the sight of a human creature; to lament the brutality of Houyhnhnms in my own country, but always treat their persons with respect, for the sake of my noble master, his family, his friends, and the whole Houyhnhnm race, whom these of ours have the honour to resemble in all their lineaments, however their intellectuals came to degenerate.

I began last week to permit my wife to sit at dinner with me, at the farthest end of a long table, and to answer (but with the utmost brevity) the few questions I ask her. Yet the smell of a Yahoo continuing very offensive, I always keep my nose well stopped with rue, lavender, or tobacco leaves. And although it be hard for a man late in life to remove old habits, I am not altogether out of hopes in some time to suffer a neighbour Yahoo in my

company, without the apprehensions I am yet under of his teeth or his claws.

My reconciliation to the Yahoo-kind in general might not be so difficult, if they would be content with those vices and follies only which nature hath entitled them to. I am not in the least provoked at the sight of a lawyer, a pick-pocket, a colonel, a fool, a lord, a gamester, a politician, a whore-master, a physician, an evidence, a sub-orner, an attorney, a traitor, or the like; this is all according to the due course of things: but when I behold a lump of deformity and diseases both in body and mind, smitten with *pride*, it immediately breaks all the measures of my patience; neither shall I be ever able to comprehend how such an animal and such a vice could tally together. The wise and virtuous Houyhnhnms, who abound in all excellencies that can adorn a rational creature, have no name for this vice in their language, which hath no terms to express any thing that is evil, except those whereby they describe the detestable qualities of their Yahoos, among which they were not able to distinguish this of pride, for want of thoroughly understanding human nature, as it sheweth itself in other countries, where that animal presides. But I, who had more experience, could plainly observe some rudiments of it among the wild Yahoos.

But the Houyhnhnms, who live under the government of reason, are no more proud of the good qualities they possess, than I should be for not wanting a leg or an arm, which no man in his wits would boast of, although he must be miserable without them. I dwell the longer upon this subject from the desire I have to make the society of an English Yahoo by any means not insupportable; and therefore I here entreat those who have any tincture of this absurd vice, that they will not presume to come in my sight.

A
T A L E
OF A
T U B.

Written for the Universal Improvement of Mankind.

Diu multumque desideratum.

To which is added,
An ACCOUNT of a
B A T T L E
BETWEEN THE
Antient and Modern BOOKS
in St. James's Library.

Bafima eacabafa eanaa irraurifta, diarba da caeotaba
fobor camelanthi. *Iren. Lib. I. C. 18.*

— *Juvaeque novos decerpere flores,
Insignemque meo capiti petere inde coronam,
Unde prius nulli velarunt tempora Musæ. Lucret.*

The Fifth EDITION: With the Author's Apology and Explanatory Notes.
By *W. W-tt-n*, B. D. and others.

LONDON: Printed for *John Nutt*, near
Stationers-Hall. M DCC X.

Treatises wrote by the same Author, most of them mentioned in the following Discourses; which will be speedily published.

A Character of the present Set of Wits in this Island.

A panegyric Essay upon the Number THREE.

A Dissertation upon the principal Productions of Grub Street.

Lectures upon a Dissection of Human Nature.

A Panegyric upon the World.

An analytical Discourse upon Zeal, histori-theo-physiologically considered.

A general History of Ears.

A modest Defence of the Proceedings of the Rabble in all ages.

A Description of the Kingdom of Absurdities.

A Voyage into England, by a Person of Quality in Terra Australis incognita, translated from the Original.

A critical Essay upon the Art of Canting, philosophically, physically, and musically considered.

A TALE OF A TUB

ANALYTICAL TABLE

The Author's Apology

THE Tale approved of by a great majority among the men of taste (351). Some treatises written expressly against it; but not one syllable in its defence (351). The greatest part of it finished in 1696, eight years before it was published (351). The author's intention when he began it (351). No irreligious or immoral opinion can fairly be deduced from the book (352). The clergy have no reason to dislike it (352). The author's intentions not having met with a candid interpretation, he declined engaging in a task he had proposed to himself, of examining some publications, that were intended against all religion (353). Unfair to fix a name upon an author, who had so industriously concealed himself (353). The *Letter on Enthusiasm*, ascribed by several to the same author (354). If the abuses in law or physic had been the subject of this treatise, the learned professors in either faculty would have been more liberal than the clergy (354). The passages which appear most liable to objection are parodies (354). The author entirely innocent of any intention of glancing at those tenets of religion, which he has by some prejudiced or ignorant readers been supposed to mean (355). This particularly the case in the passage about the three wooden machines (355). An irony runs through the whole book (355). Not necessary to take notice of treatises written against it (356). The usual fate of common answerers to books of merit is to sink into waste paper and oblivion (356). The case very different, when a great genius exposes

a foolish piece (356). Reflections occasioned by Dr. King's *Remarks on the Tale of a Tub*; others, by Mr. Wotton's (357). The manner in which the Tale was first published accounted for (362). The *Fragment* not printed in the way the author intended; being the ground-work of a much larger discourse (363). The oaths of Peter why introduced (363). The severest strokes of satire in the treatise are levelled against the custom of employing wit in profaneness or immodesty (363). Wit the noblest and most useful gift of human nature; and humour the most agreeable (364). Those who have no share of either, think the blow weak, because they are themselves insensible (364).

P.S. The author of the *Key* wrong in all his conjectures (366). The whole work entirely by one hand; the author defying any one to claim three lines in the book (366).

The Bookseller's Dedication to the Lord Somers

How he finds out that lord to be the patron intended by his author (367). Dedicators ridiculous, who praise their patrons for qualities that do not belong to them (369).

The Bookseller to the Reader

Tells how long he has had these papers, when they were writ, and why he publishes them now (370).

The Dedication to Posterity

The author, apprehending that Time will soon destroy almost all the writings of this age, complains of his malice against modern authors and their productions, in hurrying them so quickly off the scene; and therefore addresses posterity in favour of his contemporaries; assures him they abound in wit and learning, and books; and, for

instance, mentions Dryden, Tate, D'Urfey, Bentley, and Wotton (372).

Preface

The occasion and design of this work (379).

Project for employing the beaux of the nation (380). Of modern prefaces (381). Modern wit how delicate (381). Method for penetrating into an author's thoughts (382).

Complaints of every writer against the multitude of writers, like the fat fellow in a crowd (382). Our author insists on the common privilege of writers, viz. to be favourably explained, when not understood; and to praise himself in the modern way (384). This treatise without satire; and why (385). Fame sooner got by satire than panegyric; the subject of the latter being narrow, and that of the former infinite (386). Difference between Athens and England, as to general and particular satire (387). The author designs a panegyric on the world, and a modest defence of the rabble (388).

SECT. I. THE INTRODUCTION. A physico-mythological dissertation on the different sorts of oratorical machines (390). Of the bar and the bench (391). The author fond of the number Three; promiseth a panegyric on it (392). Of pulpits; which are the best (392). Of ladders on which the British orators surpass all others (392). Of the stage itinerant; the seminary of the two former (393). A physical reason why those machines are elevated (393). Of the curious contrivance of modern theatres (394). These three machines emblematically represent the various sorts of authors (394).

An apologetical dissertation for the Grub Street writers, against their revolted rivals of Gresham and Will's (396). Superficial readers cannot easily find out wisdom; which is compared to several pretty things (398). Commentaries promised on several writings of Grub Street authors, as *Reynard the Fox*, *Tom Thumb*, *Dr. Faustus*, *Whittington*

and his *Cat*, *The Hind and Panther*, *Tommy Pots*, and *The Wise Men of Gotham* (399). The author's pen and person worn out in serving the state (401). Multiplicity of titles and dedications (402).

SECT. II. TALE OF A TUB (402). Of a Father and his Three Sons (402). His will, and his legacies to them (403). Of the young men's carriage at the beginning: and of the genteel qualifications they acquired in town (404). Description of a new sect, who adored their creator the tailor (405). Of their idol, and their system (405). The three brothers follow the mode against their father's will; and get shoulder-knots, by help of distinctions; gold-lace, by help of tradition; flame-coloured satin lining, by means of a supposed codicil; silver fringe, by virtue of critical interpretation; and embroidery of Indian figures, by laying aside the plain literal meaning (408). The will at last locked up (414). Peter got into a lord's house, and after his death turned out his children (415).

SECT. III. A DIGRESSION concerning Critics (416). Three sorts of Critics; the two first sorts now extinct (416). The true Critic's genealogy, office, definition (417). Antiquity of their race proved from Pausanias, who represents them by asses browsing on vines; and Herodotus, by asses with horns; and by an ass that frightened a Scythian army; and Diodorus, by a poisonous weed; and Ctesias, by serpents that poison with their vomit; and Terence, by the name of *Malevoli* (420). The true Critic compared to a Tailor, and to a true Beggar (423). Three characteristics of a true modern Critic (425).

SECT. IV. A TALE OF A TUB continued (425). Peter assumes grandeur and titles; and, to support them, turns projector (426). The Author's hopes of being translated into foreign languages (426). Peter's first invention, of *Terra Australis Incognita* (427). The second of a remedy for Worms (427). The third, a Whispering-Office (427). Fourth, an Insurance-Office (428). Fifth, an Universal

Pickle (428). Sixth, a set of Bulls with leaden feet (429). Lastly, his pardons to malefactors (431). Peter's brains turned; he plays several tricks, and turns out his brothers' wives (432). Gives his brothers bread for mutton and for wine (434). Tells huge lies: of a cow's milk, would fill 3,000 churches; of a sign-post as large as 16 men of war; of a house, that travelled 2,000 leagues (436). The brothers steal a copy of the will; break open the cellar door; and are both kicked out of doors by Peter (437).

SECT. V. A DIGRESSION in the modern kind (438). Our author expatiates on his great pains to serve the public by instructing, and more by diverting (438). The Moderns having so far excelled the Ancients, the Author gives them a receipt for a complete system of all arts and sciences, in a small pocket volume (439). Several defects discovered in Homer; and his ignorance in modern inventions, &c. (441). Our Author's writings fit to supply all defects (443). He justifies his praising his own writings, by modern examples (443).

SECT. VI. TALE OF A TUB continued (445). The two brothers ejected agree in a resolution to reform, according to the will (446). They take different names; and are found to be of different complexions (446). How Martin began rudely, but proceeded more cautiously, in reforming his coat (448). Jack, of a different temper, and full of zeal, falls a-tearing all to pieces (449). He endeavours to kindle up Martin to the same pitch; but, not succeeding, they separate (451). Jack runs mad, gets many names. and founds the sect of Æolists (452).

SECT. VII. A DIGRESSION in praise of Digressions (453). Digressions suited to modern palates (453). A proof of depraved appetites; but necessary for modern writers (454). Two ways now in use to be book-learned; 1. by learning Titles; 2. by reading Indexes (455). Advantages of this last: and of Abstracts (455). The number of writers

increasing above the quantity of matter, this method becomes necessary and useful (455). The Reader empowered to transplant this Digression (458).

SECT. VIII. TALE continued (458). System of the *Æolists*: they hold wind, or spirit, to be the origin of all things, and to bear a great part in their composition (458). Of the fourth and fifth animas attributed by them to man (459). Of their belching, or preaching (460). Their inspiration from *Σκοτία* (461). They use barrels for pulpits (462). Female officers used for inspiration; and why (463). The notion opposite to that of a Deity, fittest to form a Devil (464). Two Devils dreaded by the *Æolists* (464). Their relation with a Northern nation (465). The Author's respect for this sect (465).

SECT. IX. DISSERTATION ON MADNESS. Great conquerors of empires, and founders of sects in philosophy and religion, have generally been persons whose reason was disturbed (466). A small vapour, mounting to the brain, may occasion great revolutions (466). Examples: of Henry IV., who made great preparations for war, because of his mistress's absence; and of Louis XIV., whose great actions concluded in a fistula. Extravagant notions of several great philosophers, how nice to distinguish from madness (467). Mr. Wotton's fatal mistake, in misapplying his peculiar talents (471). Madness the source of conquests and systems (473). Advantages of fiction and delusion over truth and reality (473). The outside of things better than the inside (474). Madness, how useful (475). A proposal for visiting Bedlam, and employing the divers members in a way useful to the public (477).

SECT. X. A FARTHER DIGRESSION. The Author's compliments to the Readers (480). Great civilities practised between Authors and Readers; and our Author's thanks to the whole nation (480). How well satisfied Authors and Booksellers are (481). To what occasions we owe most

of the present writings (481). Of a paltry scribbler, our Author is afraid of; and therefore desires Dr. Bentley's protection (482). He gives here his whole store at one meal (482). Usefulness of this treatise to different sorts of Readers; the superficial, the ignorant, and the learned (483). Proposal for making some ample Commentaries on this work; and of the usefulness of Commentaries for dark writers (484). Useful hints for the Commentators of this Treatise (484).

SECT. XI. THE TALE OF A TUB continued (486). The Author, not in haste to be at home, shows the difference between a traveller weary, or in haste, and another in good plight, that takes his pleasure, and views every pleasant scene in his way (486). The sequel of Jack's adventures; his superstitious veneration for the Holy Scripture, and the uses he made of it (487). His flaming zeal, and blind submission to the Decrees (487). His harangue for Predestination (490). He covers roguish tricks with a show of devotion (491). Affects singularity in manners and speech (492). His aversion to music and painting (492). His discourses provoke sleep (493). His groaning, and affecting to suffer for the good cause (493). The great antipathy of Peter and Jack made them both run into extremes, where they often met (494).

The degenerate ears of this age cannot afford a sufficient handle to hold men by (496). The senses and passions afford many handles (497). Curiosity is that by which our Author has held his readers so long (498). The rest of this story lost, &c. (498).

THE CONCLUSION. Of the proper Seasons for publishing books (499). Of profound Writers (501). Of the ghost of Wit (501). Sleep and the Muses nearly related (502). Apology for the Author's fits of dulness (502). Method and Reason the lacqueys of Invention (502). Our Author's great collection of Flowers of little use till now (502).

THE BATTLE OF THE BOOKS

The Preface tells us, this piece was written in 1697, on occasion of a famous dispute about Ancient and Modern Learning, between Sir William Temple and the Earl of Orrery on the one side, and Mr. Wotton and Dr. Bentley on the other (517).

War and invasions generally proceed from the attacks of Want and Poverty upon Plenty and Riches (519). The Moderns quarrel with the Ancients, about the possession of the highest top of Parnassus; and desire them to surrender it, or to let it be levelled (520). The answer of the Ancients not accepted (521). A war ensues; in which rivulets of ink are spilt; and both parties hang out their trophies, books of controversy (522). These books haunted with disorderly spirits; though often bound to the peace in Libraries (523). The Author's advice in this case neglected, occasions a terrible fight in St. James's Library (524). Dr. Bentley, the Library Keeper, a great enemy to the Ancients (524). The Moderns, finding themselves 50,000 strong, give the Ancients ill language (526). Temple, a favourite of the Ancients (527). An incident of a quarrel between a Bee and a Spider; with their arguments on both sides (527). Æsop applies them to the present dispute (530). The order of battle of the Moderns, and names of their leaders (532). The leaders of the Ancients (534). Jupiter calls a council of the Gods, and consults the book of Fate; and then sends his orders below (534). Momus brings the news to Criticism; whose habitation and company is described (535). She arrives; and sheds her influence on her son Wotton (537). The battle described (538). Paracelsus engages Galen; Aristotle aims at Bacon, and kills Descartes; Homer overthrows Gondibert, kills Denham and Wesley,¹ Per-

¹ Samuel Wesley, rector of Ormesby and Epworth, in Lincolnshire. He died April 25, 1735. [S.]

rault¹ and Fontenelle (538). Encounter of Virgil and Dryden; of Lucan and Blackmore; of Creech and Horace; of Pindar and Cowley (540). The episode of Bentley and Wotton (543). Bentley's armour (544). His speech to the modern generals (544). Scaliger's answer (545). Bentley and Wotton march together (545). Bentley attacks Phalaris and Æsop (546). Wotton attacks Temple in vain (547). Boyle pursues Wotton; and, meeting Bentley in his way, he pursues and kills them both (548).

Desunt cetera.

A DISCOURSE CONCERNING THE MECHANICAL OPERATION OF THE SPIRIT

The Author, at a loss what title to give this piece, finds, after much pains, that of *A Letter to a Friend* to be most in vogue. Of modern excuses for haste and negligence, &c.

SECT. I. Mahomet's fancy of being carried to Heaven by an Ass, followed by many Christians. A great affinity between this creature and man. That talent of bringing his rider to Heaven, the subject of this Discourse; but for Ass and Rider, the Author uses the synonymous terms of Enlightened Teacher and Fanatic Hearer. A tincture of Enthusiasm runs through all men and all sciences; but prevails most in Religion. Enthusiasm defined and distinguished. That which is Mechanical and Artificial is treated of by our Author. Though Art oftentimes changes into Nature: examples in the Scythian Longheads, and English Roundheads. Sense and Reason must be laid aside to let this Spirit operate. The objections about the manner of the Spirit from above descending upon the Apostles, make not against this

¹ Charles Perrault, author of a poem, entitled, *Le Siècle de Louis le Grand*, in which the modern authors are exalted above the ancient; and of several other curious works. He was born in 1626, and died in 1703. [Nichols.]

Spirit that arises within. The methods by which the Assembly helps to work up this Spirit, jointly with the Preacher.

SECT. II. How some worship a good Being, others an evil. Most people confound the bounds of good and evil. Vain mortals think the Divinity interested in their meanest actions. The scheme of spiritual mechanism left out. Of the usefulness of quilted night-caps, to keep in the heat, to give motion and vigour to the little animals that compose the brain. Sound of far greater use than sense in the operations of the Spirit, as in Music. Inward light consists of theological polysyllables and mysterious texts. Of the great force of one vowel in canting; and of blowing the nose, hawking, spitting, and belching. The Author to publish an Essay on the Art of Canting. Of speaking through the nose, of snuffling: its origin from a disease occasioned by a conflict betwixt the Flesh and the Spirit. Inspired vessels, like lanterns, have a sorry sooty outside. Fanaticism deduced from the Ancients, in their Orgies, Bacchanals, &c. Of their great lasciviousness on those occasions. The Fanatics of the first centuries, and those of later times, generally agree in the same principle, of improving spiritual into carnal ejaculations, &c.

AN APOLOGY

For the, &c.

IF good and ill nature equally operated upon Mankind, I might have saved myself the trouble of this Apology; for it is manifest by the reception the following discourse hath met with, that those who approve it, are a great majority among the men of taste; yet there have been two or three treatises written expressly against it, besides many others that have flirted at it occasionally, without one syllable having been ever published in its defence, or even quotation to its advantage, that I can remember, except by the polite author of a late discourse between a Deist and a Socinian.

Therefore, since the book seems calculated to live at least as long as our language and our taste admit no great alterations, I am content to convey some Apology along with it.

The greatest part of that book was finished above thirteen years since, 1696, which is eight years before it was published. The author was then young, his invention at the height, and his reading fresh in his head. By the assistance of some thinking, and much conversation, he had endeavoured to strip himself of as many real prejudices as he could; I say real ones, because, under the notion of prejudices, he knew to what dangerous heights some men have proceeded. Thus prepared, he thought the numerous and gross corruptions in Religion and Learning might furnish matter for a satire, that would be useful and diverting. He resolved to proceed in a manner that should be altogether new, the world having been already too long

nauseated with endless repetitions upon every subject. The abuses in Religion, he proposed to set forth in the Allegory of the Coats, and the three Brothers, which was to make up the body of the discourse. Those in learning he chose to introduce by way of digressions. He was then a young gentleman much in the world, and wrote to the taste of those who were like himself; therefore, in order to allure them, he gave a liberty to his pen, which might not suit with maturer years, or graver characters, and which he could have easily corrected with a very few blots, had he been master of his papers, for a year or two before their publication.

Not that he would have governed his judgment by the ill-placed cavils of the sour, the envious, the stupid, and the tasteless, which he mentions with disdain. He acknowledges there are several youthful sallies, which, from the grave and the wise, may deserve a rebuke. But he desires to be answerable no farther than he is guilty, and that his faults may not be multiplied by the ignorant, the unnatural, and uncharitable applications of those who have neither candour to suppose good meanings, nor palate to distinguish true ones. After which, he will forfeit his life, if any one opinion can be fairly deduced from that book, which is contrary to Religion or Morality.

Why should any clergyman of our church be angry to see the follies of fanaticism and superstition exposed, though in the most ridiculous manner; since that is perhaps the most probable way to cure them, or at least to hinder them from farther spreading? Besides, though it was not intended for their perusal, it rallies nothing but what they preach against. It contains nothing to provoke them by the least scurrility upon their persons or their functions. It celebrates the Church of England as the most perfect of all others in discipline and doctrine, it advances no opinion they reject, nor condemns any they receive. If the clergy's resentments lay upon their hands, in my

humble opinion they might have found more proper objects to employ them on: *nondum tibi defuit hostis*; I mean those heavy, illiterate scribblers, prostitute in their reputations, vicious in their lives, and ruined in their fortunes, who, to the shame of good sense as well as piety, are greedily read, merely upon the strength of bold, false, impious assertions, mixed with unmannerly reflections upon the priesthood, and openly intended against all Religion; in short, full of such principles as are kindly received, because they are levelled to remove those terrors, that Religion tells men will be the consequence of immoral lives. Nothing like which is to be met with in this discourse, though some of them are pleased so freely to censure it. And I wish there were no other instance of what I have too frequently observed, that many of that reverend body are not always very nice in distinguishing between their enemies and their friends.

Had the author's intentions met with a more candid interpretation from some whom out of respect he forbears to name, he might have been encouraged to an examination of books written by some of those authors above described, whose errors, ignorance, dulness, and villainy, he thinks he could have detected and exposed in such a manner, that the persons who are most conceived to be infected by them, would soon lay them aside and be ashamed: But he has now given over those thoughts; since the *weightiest* men, in the *weightiest* stations, are pleased to think it a more dangerous point to laugh at those corruptions in Religion, which they themselves must disapprove, than to endeavor pulling up those very foundations, wherein all Christians have agreed.

He thinks it no fair proceeding, that any person should offer determinately to fix a name upon the author of this discourse, who hath all along concealed himself from most of his nearest friends: Yet several have gone a

farther step, and pronounced another book¹ to have been the work of the same hand with this, which the author directly affirms to be a thorough mistake; he having yet never so much as read that discourse: a plain instance how little truth there often is in general surmises, or in conjectures drawn from a similitude of style, or way of thinking.

Had the author writ a book to expose the abuses in Law, or in Physic, he believes the learned professors in either faculty would have been so far from resenting it, as to have given him thanks for his pains, especially if he had made an honourable reservation for the true practice of either science. But Religion, they tell us, ought not to be ridiculed; and they tell us truth: yet surely the corruptions in it may; for we are taught by the tritest maxim in the world, that Religion being the best of things, its corruptions are likely to be the worst.

There is one thing which the judicious reader cannot but have observed, that some of those passages in this discourse, which appear most liable to objection, are what they call parodies, where the author personates the style and manner of other writers, whom he has a mind to expose. I shall produce one instance, it is in the four hundred and first page. Dryden, L'Estrange, and some others I shall not name, are here levelled at, who, having spent their lives in faction, and apostasies, and all manner of vice, pretended to be sufferers for Loyalty and Religion. So Dryden tells us, in one of his prefaces, of his merits and sufferings, [and] thanks God that he *possesses his soul in patience*.² In other places he talks at the same rate; and L'Estrange often uses the like style;

¹ *Letter on Enthusiasm* [published in 1708 by Lord Shaftesbury].—S.

² In the *Tale of a Tub*, Dryden is repeatedly mentioned with great disrespect, not only as a translator and original author, but a mean-spirited sycophant of the great. The passage here alluded to occurs in the *Essay on Satire*, which Dryden prefixed to his version of Juvenal.—S.

and I believe the reader may find more persons to give that passage an application. But this is enough to direct those who may have overlooked the author's intention.

There are three or four other passages, which prejudiced or ignorant readers have drawn by great force to hint at ill meanings; as if they glanced at some tenets in religion. In answer to all which, the author solemnly protests, he is entirely innocent; and never had it once in his thoughts, that anything he said, would in the least be capable of such interpretations, which he will engage to deduce full as fairly from the most innocent book in the world. And it will be obvious to every reader, that this was not any part of his scheme or design, the abuses he notes being such as all Church of England men agree in; nor was it proper for his subject to meddle with other points, than such as have been perpetually controverted since the Reformation.

To instance only in that passage about the three wooden machines, mentioned in the Introduction: In the original manuscript there was a description of a fourth, which those who had the papers in their power, blotted out, as having something in it of satire, that I suppose they thought was too particular; and therefore they were forced to change it to the number Three, from whence some have endeavoured to squeeze out a dangerous meaning, that was never thought on. And, indeed, the conceit was half spoiled by changing the numbers; that of Four being much more cabalistic, and, therefore, better exposing the pretended virtue of Numbers, a superstition there intended to be ridiculed.

Another thing to be observed is, that there generally runs an irony through the thread of the whole book, which the men of taste will observe and distinguish, and which will render some objections that have been made, very weak and insignificant.

This Apology being chiefly intended for the satisfaction

of future readers, it may be thought unnecessary to take any notice of such treatises as have been writ against this ensuing discourse, which are already sunk into waste paper and oblivion, after the usual fate of common answerers to books, which are allowed to have any merit: They are indeed like annuals, that grow about a young tree, and seem to vie with it for a summer, but fall and die with the leaves in autumn, and are never heard of any more. When Dr. *Eachard* writ his book about the Contempt of the Clergy, numbers of these answerers immediately started up, whose memory, if he had not kept alive by his replies, it would now be utterly unknown that he were ever answered at all. There is indeed an exception, when any great genius thinks it worth his while to expose a foolish piece; so we still read Marvell's Answer to Parker ¹ with pleasure, though the book it answers be sunk long ago: so the Earl of Orrery's *Remarks* will be read with delight, when the *Dissertation* he exposes will neither be sought nor found: ² but these are no enterprises for common hands, nor to be hoped for above once or twice in an age. Men would be more cautious of losing their time in such an undertaking, if they did but consider, that, to answer a book effectually, requires more pains and skill, more wit, learning, and judgment, than were employed in the writing it. And the author assures those gentlemen, who have given themselves that trouble with him, that his discourse is the product of the study, the observation, and the invention of several years; that he often blotted out much more than he left, and if his papers had not

¹ Parker, afterwards Bishop of Oxford, wrote many treatises against the Dissenters, with insolence and contempt, says Burnet, that enraged them beyond measure; for which he was chastised by Andrew Marvell, under-secretary to Milton, in a little book called *The Rehearsal Transposed*.—H.

² Boyle's remarks upon *Bentley's Dissertation on the Epistles of Phalaris*.—H.

been a long time out of his possession, they must have still undergone more severe corrections: and do they think such a building is to be battered with dirt-pellets, however envenomed the mouths may be that discharge them? He hath seen the productions but of two answerers, one of which first appeared as from an unknown hand, but since avowed by a person,¹ who, upon some occasions, hath discovered no ill vein of humour. 'Tis a pity *any* occasion should put him under a necessity of being so hasty in his productions, which, otherwise, might often be entertaining. But there were other reasons obvious enough for his miscarriage in this; he writ against the conviction of his talent, and entered upon one of the wrongest attempts in nature, to turn into ridicule, by a week's labour, a work which had cost so much time, and met with so much success in ridiculing others: the manner how he has handled his subject I have now forgot, having just looked it over, when it first came out, as others did, merely for the sake of the title.

The other answer is from a person of a graver character, and is made up of half invective, and half annotation; ² in the latter of which, he hath generally succeeded well enough. And the project at that time was not amiss, to draw in readers to his pamphlet, several having appeared desirous that there might be some explication of the more difficult passages. Neither can he be altogether blamed for offering at the invective part, because it is agreed on all hands that the author had given him sufficient provocation. The great objection is against his manner of treating it, very unsuitable to one of his function. It was determined by a fair majority, that this answerer had, in a

¹ Dr. William King, the civilian, author of *An Account of Denmark*, a dissertation on samplers, and other pieces of burlesque on the Royal Society.—H.

² Wotton's *Defence of his Reflections upon Ancient and Modern Learning*.—H.

way not to be pardoned, drawn his pen against a certain great man then alive, and universally revered for every good quality that could possibly enter into the composition of the most accomplished person; it was observed how he was pleased, and affected to have that noble writer called his adversary; and it was a point of satire well directed; for I have been told Sir W[illiam] T[emple] was sufficiently mortified at the term. All the men of wit and politeness were immediately up in arms through indignation, which prevailed over their contempt, by the consequences they apprehended from such an example; and it grew to be Porsenna's case; *idem trecenti juravimus*. In short, things were ripe for a general insurrection, till my Lord Orrery had a little laid the spirit, and settled the ferment. But, his lordship being principally engaged with another antagonist,¹ it was thought necessary, in order to quiet the minds of men, that this opposer should receive a reprimand, which partly occasioned that discourse of *The Battle of the Books*; and the author was farther at the pains to insert one or two remarks on him, in the body of the book.

This answerer has been pleased to find fault with about a dozen passages, which the author will not be at the trouble of defending, further than by assuring the reader, that, for the greater part, the reflecter is entirely mistaken, and forces interpretations which never once entered into the writer's head, nor will he is sure into that of any reader of taste and candour; he allows two or three at most, there produced, to have been delivered unwarily: for which he desires to plead the excuse offered already, of his youth, and frankness of speech, and his papers being out of his power at the time they were published.

But this answerer insists, and says, what he chiefly dislikes, is the design: what that was, I have already told,

¹ Bentley, concerning Phalaris and Æsop.—H.

and I believe there is not a person in England who can understand that book, that ever imagined it to have been anything else, but to expose the abuses and corruptions in Learning and Religion.

But it would be good to know what design this reflecter was serving, when he concludes his pamphlet with a Caution to Readers to beware of thinking the author's wit was entirely his own: surely this must have had some allay of personal animosity, at least mixed with the design of serving the public by so useful a discovery; and it indeed touches the author in a very tender point; who insists upon it, that through the whole book he has not borrowed one single hint from any writer in the world; and he thought, of all criticisms, that would never have been one. He conceived it was never disputed to be an original, whatever faults it might have. However this answerer produces three instances to prove this author's wit is not his own in many places. The first is, that the names of Peter, Martin, and Jack, are borrowed from a letter of the late Duke of Buckingham. Whatever wit is contained in those three names, the author is content to give it up, and desires his readers will subtract as much as they placed upon that account; at the same time protesting solemnly, that he never once heard of that letter, except in this passage of the answerer: so that the names were not borrowed, as he affirms, though they should happen to be the same; which, however, is odd enough, and what he hardly believes: that of Jack being not quite so obvious as the other two. The second instance to shew the author's wit is not his own, is Peter's banter (as he calls it in his *Alsatia* phrase) upon Transubstantiation, which is taken from the same duke's conference with an Irish priest, where a cork is turned into a horse. This the author confesses to have seen about ten years after his book was writ, and a year or two after it was published. Nay, the answerer overthrows this himself; for he allows the *Tale*

was writ in 1697; and I think that pamphlet was not printed in many years after. It was necessary that corruption should have some allegory as well as the rest; and the author invented the properest he could, without inquiring what other people had writ; and the commonest reader will find, there is not the least resemblance between the two stories. The third instance is in these words; 'I have been assured, that the battle in St. James's Library is, *mutatis mutandis*, taken out of a French book, entitled, *Combat des Livres*, if I misremember not.' In which passage there are two clauses observable; 'I have been assured'; and, 'if I misremember not.' I desire first to know whether, if that conjecture proves an utter falsehood, those two clauses will be a sufficient excuse for this worthy critic. The matter is a trifle; but, would he venture to pronounce at this rate upon one of greater moment? I know nothing more contemptible in a writer than the character of a plagiarist, which he here fixes at a venture; and this not for a passage, but a whole discourse, taken out from another book, only *mutatis mutandis*. The author is as much in the dark about this as the answerer; and will imitate him by an affirmation at random; that if there be a word of truth in this reflection, he is a paltry, imitating pedant; and the answerer is a person of wit, manners, and truth. He takes his boldness, from never having seen any such treatise in his life, nor heard of it before; and he is sure it is impossible for two writers, of different times and countries, to agree in their thoughts after such a manner, that two continued discourses shall be the same, only *mutatis mutandis*. Neither will he insist upon the mistake of the title, but let the answerer and his friend produce any book they please, he defies them to shew one single particular, where the judicious reader will affirm he has been obliged for the smallest hint; giving only allowance for the accidental encountering of a single thought, which he knows may sometimes happen; though he has

never yet found it in that discourse, nor has heard it objected by anybody else.

So that, if ever any design was unfortunately executed, it must be that of this answerer; who, when he would have it observed, that the author's wit is not his own, is able to produce but three instances, two of them mere trifles, and all three manifestly false. If this be the way these gentlemen deal with the world in those criticisms, where we have not leisure to defeat them, their readers had need be cautious how they rely upon their credit; and whether this proceeding can be reconciled to humanity or truth, let those who think it worth their while determine.

It is agreed, this answerer would have succeeded much better, if he had stuck wholly to his business, as a commentator upon the *Tale of a Tub*, wherein it cannot be denied that he hath been of some service to the public, and has given very fair conjectures towards clearing up some difficult passages;¹ but it is the frequent error of those men (otherwise very commendable for their labours), to make excursions beyond their talent and their office, by pretending to point out the beauties and the faults; which is no part of their trade, which they always fail in, which the world never expected from them, nor gave them any thanks for endeavouring at. The part of Minellius, or Farnaby,² would have fallen in with his genius, and might have been serviceable to many readers, who cannot enter into the abstruser parts of that discourse; but *optat ephippia bos piger*: the dull, unwieldy, ill-shaped ox would needs put on the furniture of a horse, not considering he was born to labour, to plough the ground for the sake of superior beings, and that he has neither the shape, mettle.

¹ Which have accordingly been retained in all subsequent editions.—S.

² Low commentators who wrote notes upon classic authors for the use of schoolboys.—H.

nor speed, of that nobler animal he would affect to personate.

It is another pattern of this answerer's fair dealing, to give us hints that the author is dead, and yet to lay the suspicion upon somebody, I know not who, in the country; to which can be only returned, that he is absolutely mistaken in all his conjectures; and surely conjectures are, at best, too light a pretence to allow a man to assign a name in public. He condemns a book, and consequently the author, of whom he is utterly ignorant; yet at the same time fixes in print what he thinks a disadvantageous character upon those who never deserved it. A man who receives a buffet in the dark, may be allowed to be vexed; but it is an odd kind of revenge, to go to cuffs in broad day with the first he meets with, and lay the last night's injury at his door. And thus much of this *discreet, candid, pious*, and *ingenious* answerer.

How the author came to be without his papers, is a story not proper to be told, and of very little use, being a private fact of which the reader would believe as little or as much as he thought good. He had, however, a blotted copy by him, which he intended to have writ over, with many alterations, and this the publishers were well aware of, having put it into the bookseller's preface, that they *apprehended a surreptitious copy, which was to be altered, &c.* This, though not regarded by readers, was a real truth, only the surreptitious copy was rather that which was printed; and they made all haste they could, which indeed was needless; the author not being at all prepared; but he has been told the bookseller was in much pain, having given a good sum of money for the copy.

In the author's original copy there were not so many chasms as appear in the book; and why some of them were left, he knows not; had the publication been trusted to him, he should have made several corrections of passages, against which nothing hath been ever objected. He should

likewise have altered a few of those that seem with any reason to be excepted against; but, to deal freely, the greatest number he should have left untouched, as never suspecting it possible any wrong interpretations could be made of them.

The author observes, at the end of the book, there is a discourse called *A Fragment*, which he more wondered to see in print than all the rest. Having been a most imperfect sketch, with the addition of a few loose hints, which he once lent a gentleman, who had designed a discourse on somewhat the same subject; he never thought of it afterwards; and it was a sufficient surprise to see it pieced up together, wholly out of the method and scheme he had intended; for it was the ground-work of a much larger discourse, and he was sorry to observe the materials so foolishly employed.

There is one further objection made by those who have answered this book, as well as by some others, that Peter is frequently made to repeat oaths and curses. Every reader observes, it was necessary to know that Peter did swear and curse. The oaths are not printed out, but only supposed, and the idea of an oath is not immoral, like the idea of a profane or immodest speech. A man may laugh at the Popish folly of cursing people to hell, and imagine them swearing, without any crime; but lewd words, or dangerous opinions, though printed by halves, fill the reader's mind with ill ideas; and of these the author cannot be accused. For the judicious reader will find that the severest strokes of satire in his book are levelled against the modern custom of employing wit upon those topics; of which there is a remarkable instance in the four hundred and fifty-sixth page, as well as in several others, though perhaps once or twice expressed in too free a manner, excusable only for the reasons already alleged. Some overtures have been made, by a third hand, to the bookseller, for the author's altering those passages

which he thought might require it; but it seems the bookseller will not hear of any such thing, being apprehensive it might spoil the sale of the book.

The author cannot conclude this apology without making this one reflection; that, as wit is the noblest and most useful gift of human nature, so humour is the most agreeable; and where these two enter far into the composition of any work, they will render it always acceptable to the world. Now, the great part of those who have no share or taste of either, but by their pride, pedantry, and ill manners, lay themselves bare to the lashes of both, think the blow is weak, because they are insensible; and, where wit hath any mixture of raillery, 'tis but calling it banter, and the work is done. This polite word of theirs was first borrowed from the bullies in White-Friars, then fell among the footmen, and at last retired to the pedants; by whom it is applied as properly to the productions of wit, as if I should apply it to Sir Isaac Newton's mathematics. But, if this bantering, as they call it, be so despicable a thing, whence comes it to pass they have such a perpetual itch towards it themselves? To instance only in the answerer already mentioned: it is grievous to see him, in some of his writings, at every turn going out of his way to be waggish, to tell us of a *cow that pricked up her tail*; and in his answer to this discourse, he says, *it is all a farce and a ladle*; with other passages equally shining. One may say of these *impedimenta literarum*, that wit owes them a shame; and they cannot take wiser counsel than to keep out of harm's way, or at least not to come till they are sure they are called.

To conclude: with those allowances above required, this book should be read; after which, the author conceives, few things will remain which may not be excused in a young writer. He wrote only to the men of wit and taste, and he thinks he is not mistaken in his accounts, when he says they have been all of his side, enough to give him the

vanity of telling his name, wherein the world, with all its wise conjectures, is yet very much in the dark ; which circumstance is no disagreeable amusement either to the public or himself.

The author is informed, that the bookseller has prevailed on several gentlemen to write some explanatory notes ; for the goodness of which he is not to answer, having never seen any of them, nor intends it, till they appear in print ; when it is not unlikely he may have the pleasure to find twenty meanings which never entered into his imagination.

June 3, 1709.

POSTSCRIPT

SINCE the writing of this, which was about a year ago, a prostitute bookseller hath published a foolish paper, under the name of Notes on the *Tale of a Tub*, with some account of the author: and, with an insolence which, I suppose, is punishable by law, hath presumed to assign certain names. It will be enough for the author to assure the world, that the writer of that paper is utterly wrong in all his conjectures upon that affair. The author farther asserts, that the whole work is entirely of one hand, which every reader of judgment will easily discover: the gentleman who gave the copy to the bookseller, being a friend of the author, and using no other liberties besides that of expunging certain passages, where now the chasms appear under the name of *desiderata*. But if any person will prove his claim to three lines in the whole book, let him step forth, and tell his name and titles; upon which, the bookseller shall have orders to prefix them to the next edition, and the claimant shall from henceforward be acknowledged the undisputed author.

TO THE RIGHT HONOURABLE
JOHN LORD SOMERS

MY LORD,

Though the author has written a large Dedication, yet that being addressed to a prince, whom I am never likely to have the honour of being known to; a person besides, as far as I can observe, not at all regarded, or thought on by any of our present writers; and being wholly free from that slavery which booksellers usually lie under, to the caprices of authors; I think it a wise piece of presumption to inscribe these papers to your lordship, and to implore your lordship's protection of them. God and your lordship know their faults and merits; for, as to my own particular, I am altogether a stranger to the matter; and though everybody else should be equally ignorant, I do not fear the sale of the book, at all the worse, upon that score. Your lordship's name on the front in capital letters will at any time get off one edition: neither would I desire any other help to grow an alderman, than a patent for the sole privilege of dedicating to your lordship.

I should now, in right of a dedicator, give your lordship a list of your own virtues, and, at the same time, be very unwilling to offend your modesty; but chiefly, I should celebrate your liberality towards men of great parts and small fortunes, and give you broad hints that I mean myself. And I was just going on, in the usual method, to peruse a hundred or two of dedications, and transcribe an abstract, to be applied to your lordship; but I was diverted by a certain accident. For, upon the covers of these papers, I casually observed written in large letters the two following words, DETUR DIGNISSIMO; which, for

ought I knew, might contain some important meaning. But it unluckily fell out, that none of the authors I employ understood Latin (though I have them often in pay to translate out of that language); I was therefore compelled to have recourse to the curate of our parish, who Englished it thus, *Let it be given to the worthiest*: and his comment was, that the author meant his work should be dedicated to the sublimest genius of the age for wit, learning, judgment, eloquence, and wisdom. I called at a poet's chamber (who works for my shop) in an alley hard by, showed him the translation, and desired his opinion, who it was that the author could mean; he told me, after some consideration, that vanity was a thing he abhorred; but, by the description, he thought himself to be the person aimed at; and, at the same time, he very kindly offered his own assistance *gratis* towards penning a dedication to himself. I desired him, however, to give a second guess. Why, then, said he, it must be I, or my Lord Somers. From thence I went to several other wits of my acquaintance, with no small hazard and weariness to my person, from a prodigious number of dark, winding stairs; but found them all in the same story, both of your lordship and themselves. Now, your lordship is to understand, that this proceeding was not of my own invention; for I have somewhere heard, it is a maxim, that those to whom everybody allows the second place, have an undoubted title to the first.

This infallibly convinced me, that your lordship was the person intended by the author. But, being very unacquainted in the style and form of dedications, I employed those wits aforesaid to furnish me with hints and materials, towards a panegyric upon your lordship's virtues.

In two days they brought me ten sheets of paper, filled up on every side. They swore to me, that they had ransacked whatever could be found in the characters of

Socrates, Aristides, Epaminondas, Cato, Tully, Atticus, and other hard names, which I cannot now recollect. However, I have reason to believe, they imposed upon my ignorance; because, when I came to read over their collections, there was not a syllable there, but what I and everybody else knew as well as themselves: therefore I grievously suspect a cheat; and that these authors of mine stole and transcribed every word, from the universal report of mankind. So that I look upon myself as fifty shillings out of pocket, to no manner of purpose.

If, by altering the title, I could make the same materials serve for another Dedication (as my betters have done) it would help to make up my loss; but I have made several persons dip here and there in those papers, and before they read three lines, they have all assured me plainly, that they cannot possibly be applied to any person besides your lordship.

I expected, indeed, to have heard of your lordship's bravery at the head of an army; of your undaunted courage in mounting a breach, or scaling a wall; or to have had your pedigree traced in a lineal descent from the house of Austria; or of your wonderful talent at dress and dancing; or your profound knowledge in algebra, metaphysics, and the oriental tongues. But to ply the world with an old beaten story of your wit, and eloquence, and learning, and wisdom, and justice, and politeness, and candour, and evenness of temper in all scenes of life; of that great discernment in discovering, and readiness in favouring deserving men; with forty other common topics; I confess, I have neither conscience nor countenance to do it. Because there is no virtue, either of a public or private life, which some circumstances of your own have not often produced upon the stage of the world; and those few, which, for want of occasions to exert them, might otherwise have passed unseen or unobserved by

your friends, your enemies have at length brought to light.¹

'Tis true, I should be very loth, the bright example of your lordship's virtues should be lost to after-ages, both for their sake and your own; but chiefly because they will be so very necessary to adorn the history of a late reign; and that is another reason why I would forbear to make a recital of them here; because I have been told by wise men, that, as dedications have run for some years past, a good historian will not be apt to have recourse thither in search of characters.

There is one point, wherein I think we dedicators would do well to change our measures; I mean, instead of running on so far upon the praise of our patrons' liberality, to spend a word or two in admiring their patience. I can put a greater compliment on your lordship's, than by giving you so ample an occasion to exercise it at present. Though perhaps I shall not be apt to reckon much merit to your lordship upon that score, who having been formerly used to tedious harangues, and sometimes to as little purpose, will be the readier to pardon this; especially, when it is offered by one, who is with all respect and veneration,

My Lord,

Your lordship's most obedient,

And most faithful servant,

THE BOOKSELLER.

THE BOOKSELLER TO THE READER

It is now six years since these papers came first to my hand, which seems to have been about a twelvemonth after they were writ; for the author tells us in his preface to the first treatise, that he hath calculated it for the year 1697, and in several passages of that Discourse,

¹ See some account of Lord Somers' trial and acquittal in 1701.—S.

as well as the second, it appears they were written about that time.

As to the author, I can give no manner of satisfaction; however, I am credibly informed, that this publication is without his knowledge; for he concludes the copy is lost, having lent it to a person, since dead, and being never in possession of it after: so that, whether the work received his last hand, or whether he intended to fill up the defective places, is like to remain a secret.

If I should go about to tell the reader, by what accident I became master of these papers, it would, in this unbelieving age, pass for little more than the cant or jargon of the trade. I therefore gladly spare both him and myself so unnecessary a trouble. There yet remains a difficult question, why I published them no sooner. I forbore upon two accounts; first, because I thought I had better work upon my hands; and secondly, because I was not without some hope of hearing from the author, and receiving his directions. But I have been lately alarmed with intelligence of a surreptitious copy, which a certain great wit had new polished and refined, or, as our present writers express themselves, *fitted to the humour of the age*; as they have already done, with great felicity, to Don Quixote, Boccacini, La Bruyère, and other authors. However, I thought it fairer dealing to offer the whole work in its naturals. If any gentleman will please to furnish me with a key, in order to explain the more difficult parts, I shall very gratefully acknowledge the favour, and print it by itself.

THE EPISTLE DEDICATORY

TO HIS ROYAL HIGHNESS

PRINCE POSTERITY¹

SIR,

I here present your highness with the fruits of a very few leisure hours, stolen from the short intervals of a world of business, and of an employment quite alien from such amusements as this, the poor production of that refuse of time, which has lain heavy upon my hands, during a long prorogation of parliament, a great dearth of foreign news, and a tedious fit of rainy weather; for which, and other reasons, it cannot choose extremely to deserve such a patronage as that of your highness, whose numberless virtues, in so few years, make the world look upon you as the future example to all princes, for although your highness is hardly got clear of infancy, yet has the universal learned world already resolved upon appealing to your future dictates, with the lowest and most resigned submission; fate having decreed you sole arbiter of the productions of human wit, in this polite and most accomplished age. Methinks, the number of appellants were enough to shock and startle any judge, of a genius less unlimited than yours: but, in order to prevent such glo-

¹ The Citation out of Irenæus in the title-page, which seems to be all gibberish, is a form of initiation used anciently by the Marcossian Heretics.—W. WOTTON.

It is the usual style of decried writers to appeal to Posterity, who is here represented as a prince in his nonage, and Time as his governor; and the author begins in a way very frequent with him, by personating other writers, who sometimes offer such reasons and excuses for publishing their works, as they ought chiefly to conceal and be ashamed of.

rious trials, the person (it seems) to whose care the education of your highness is committed, has resolved (as I am told) to keep you in almost a universal ignorance of our studies, which it is your inherent birth-right to inspect.

It is amazing to me, that this person should have assurance, in the face of the sun, to go about persuading your highness, that our age is almost wholly illiterate, and has hardly produced one writer upon any subject. I know very well, that when your highness shall come to riper years, and have gone through the learning of antiquity, you will be too curious to neglect inquiring into the authors of the very age before you: and to think that this insolent, in the account he is preparing for your view, designs to reduce them to a number so insignificant as I am ashamed to mention; it moves my zeal and my spleen for the honour and interest of our vast flourishing body, as well as of myself, for whom, I know by long experience, he has professed, and still continues, a peculiar malice.

'Tis not unlikely, that, when your highness will one day peruse what I am now writing, you may be ready to expostulate with your governor, upon the credit of what I here affirm, and command him to show you some of our productions. To which he will answer (for I am well informed of his designs) by asking your highness, where they are? and what is become of them? and pretend it a demonstration that there never were any, because they are not then to be found. Not to be found! who has mislaid them? are they sunk in the abyss of things? 'Tis certain, that in their own nature they were light enough to swim upon the surface for all eternity. Therefore the fault is in him, who tied weights so heavy to their heels, as to depress them to the centre. Is their very essence destroyed? Who has annihilated them? were they drowned by purges, or martyred by pipes? who administered them

to the posteriors of ———? But, that it may no longer be a doubt with your highness, who is to be the author of this universal ruin, I beseech you to observe that large and terrible scythe which your governor affects to bear continually about him. Be pleased to remark the length and strength, the sharpness and hardness of his nails and teeth: consider his baneful, abominable breath, enemy to life and matter, infectious and corrupting: and then reflect, whether it be possible, for any mortal ink and paper of this generation, to make a suitable resistance. O! that your highness would one day resolve to disarm this usurping *maitre du palais*¹ of his furious engines, and bring your empire *hors de page*.²

It were endless to recount the several methods of tyranny and destruction, which your governor is pleased to practise upon this occasion. His inveterate malice is such to the writings of our age, that of several thousands produced yearly from this renowned city, before the next revolution of the sun, there is not one to be heard of: Unhappy infants! many of them barbarously destroyed, before they have so much as learnt their mother-tongue to beg for pity. Some he stifles in their cradles; others he frights into convulsions, whereof they suddenly die; some he flays alive; others he tears limb from limb. Great numbers are offered to Moloch; and the rest, tainted by his breath, die of a languishing consumption.

But the concern I have most at heart, is for our corporation of poets; from whom I am preparing a petition to your highness, to be subscribed with the names of one hundred thirty-six of the first rate; but whose immortal productions are never likely to reach your eyes, though each of them is now an humble and an earnest appellant for the laurel, and has large comely volumes ready to shew, for a support to his pretensions. The never-

¹ Comptroller.

² Out of guardianship.

dying works of these illustrious persons, your governor, sir, has devoted to unavoidable death; and your highness is to be made believe, that our age has never arrived at the honour to produce one single poet.

We confess Immortality to be a great and powerful goddess; but in vain we offer up to her our devotions and our sacrifices, if your highnesses's governor, who has usurped the priesthood, must, by an unparalleled ambition and avarice, wholly intercept and devour them.

To affirm that our age is altogether unlearned, and devoid of writers in any kind, seems to be an assertion so bold and so false, that I have been some time thinking, the contrary may almost be proved by uncontrollable demonstration. 'Tis true, indeed, that although their numbers be vast, and their productions numerous in proportion, yet are they hurried so hastily off the scene, that they escape our memory, and delude our sight. When I first thought of this address, I had prepared a copious list of titles to present your highness, as an undisputed argument for what I affirm. The originals were posted fresh upon all gates and corners of streets; but, returning in a very few hours to take a review, they were all torn down, and fresh ones in their places. I inquired after them among readers and booksellers; but I inquired in vain; *the memorial of them was lost among men; their place was no more to be found*; and I was laughed to scorn for a clown and a pedant, without all taste and refinement, little versed in the course of present affairs, and that knew nothing of what had passed in the best companies of court and town. So that I can only avow in general to your highness, that we do abound in learning and wit; but to fix upon particulars, is a task too slippery for my slender abilities. If I should venture in a windy day to affirm to your highness, that there is a large cloud near the horizon in the form of a bear, another in the zenith with the head

of an ass, a third to the westward with claws like a dragon, and your highness should in a few minutes think fit to examine the truth, 'tis certain they would all be changed in figure and position: new ones would arise, and all we could agree upon would be, that clouds there were, but that I was grossly mistaken in the zoography and topography of them.

But your governor perhaps may still insist, and put the question: What is then become of those immense bales of paper, which must needs have been employed in such numbers of books? can these also be wholly annihilate, and so of a sudden, as I pretend? What shall I say in return of so invidious an objection? It ill befits the distance between your highness and me, to send you for ocular conviction to a jakes or an oven, to the windows of a bawdy-house, or to a sordid lantern. Books, like men their authors, have no more than one way of coming into the world, but there are ten thousand to go out of it, and return no more.

I profess to your highness, in the integrity of my heart, that what I am going to say is literally true this minute I am writing: what revolutions may happen before it shall be ready for your perusal, I can by no means warrant; however, I beg you to accept it as a specimen of our learning, our politeness, and our wit. I do therefore affirm, upon the word of a sincere man, that there is now actually in being a certain poet, called John Dryden, whose translation of Virgil was lately printed in a large folio, well bound, and, if diligent search were made, for aught I know, is yet to be seen. There is another, called Nahum Tate, who is ready to make oath, that he has caused many reams of verse to be published whereof both himself and his bookseller (if lawfully required) can still produce authentic copies, and therefore wonders why the world is pleased to make such a secret of it. There is a third, known by the name of Tom Durfey, a poet of a vast

comprehension, an universal genius, and most profound learning. There are also one Mr. Rymer, and one Mr. Dennis, most profound critics. There is a person styled Dr. B—tl-y, who has written near a thousand pages of immense erudition, giving a full and true account of a certain squabble, of wonderful importance, between himself and a bookseller: he is a writer of infinite wit and humour; no man rallies with a better grace, and in more sprightly turns. Farther, I avow to your highness, that with these eyes I have beheld the person of William W-tt-n, B.D., who has written a good sizeable volume against a friend of your governor (from whom, alas! he must therefore look for little favour),¹ in a most gentlemanly style, adorned with the utmost politeness and civility; replete with discoveries equally valuable for their novelty and use; and embellished with traits of wit, so poignant and so apposite, that he is a worthy yokemate to his forementioned friend.

Why should I go upon farther particulars, which might fill a volume with the just eulogies of my contemporary brethren? I shall bequeath this piece of justice to a larger work, wherein I intend to write a character of the present set of wits in our nation: their persons I shall describe particularly and at length, their genius and understandings in miniature.

In the mean time, I do here make bold to present your highness with a faithful abstract, drawn from the universal body of all arts and sciences, intended wholly for your service and instruction. Nor do I doubt in the least, but your highness will peruse it as carefully, and make as considerable improvements, as other young princes have already done, by the many volumes of late years written for a help to their studies.

That your highness may advance in wisdom and virtue,

¹ Sir William Temple.—H.

as well as years, and at last outshine all your royal ancestors, shall be the daily prayer of,

Sir,

Your Highness's

Most devoted, &c.

Decemb. 1697.

THE PREFACE

THE wits of the present age being so very numerous and penetrating, it seems the grandees of Church and State begin to fall under horrible apprehensions, lest these gentlemen, during the intervals of a long peace, should find leisure to pick holes in the weak sides of Religion and Government. To prevent which, there has been much thought employed of late, upon certain projects for taking off the force and edge of those formidable inquirers, from canvassing and reasoning upon such delicate points. They have at length fixed upon one, which will require some time as well as cost to perfect. Meanwhile, the danger hourly increasing, by new levies of wits, all appointed (as there is reason to fear) with pen, ink, and paper, which may, at an hour's warning, be drawn out into pamphlets, and other offensive weapons, ready for immediate execution, it was judged of absolute necessity, that some present expedient be thought on, till the main design can be brought to maturity. To this end, at a Grand Committee some days ago, this important discovery was made by a certain curious and refined observer—that seamen have a custom, when they meet a whale, to fling him out an empty tub by way of amusement, to divert him from laying violent hands upon the ship. This parable was immediately mythologized; the whale was interpreted to be Hobbes's *Leviathan*, which tosses and plays with all schemes of Religion and Government, whereof a great many are hollow, and dry, and empty, and noisy, and wooden, and given to rotation: this is the *Leviathan* from whence the terrible wits of our age are said to borrow their weapons. The ship in danger is easily understood

to be its old antitype, the Commonwealth. But how to analyze the tub, was a matter of difficulty; when, after long enquiry and debate, the literal meaning was preserved; and it was decreed, that, in order to prevent these Leviathans from tossing and sporting with the Commonwealth (which of itself is too apt to fluctuate) they should be diverted from that game by a *Tale of a Tub*. And, my genius being conceived to lie not unhappily that way, I had the honour done me to be engaged in the performance.

This is the sole design in publishing the following treatise, which I hope will serve for an *interim* of some months to employ those unquiet spirits, till the perfecting of that great work; into the secret of which, it is reasonable the courteous reader should have some little light.

It is intended, that a large Academy be erected, capable of containing nine thousand seven hundred forty and three persons; which, by modest computation, is reckoned to be pretty near the current number of wits in this island. These are to be disposed into the several schools of this academy, and there pursue those studies to which their genius most inclines them. The undertaker himself will publish his proposals with all convenient speed; to which I shall refer the curious reader for a more particular account, mentioning at present only a few of the principal schools. There is, first, a large Pæderastic School, with French and Italian masters. There is also the Spelling School, a very spacious building: the School of Looking-glasses: the School of Swearing: the School of Critics: the School of Salivation: the School of Hobby-horses: the School of Poetry: the School of Tops¹: the School of Spleen: the School of Gaming: with many others, too te-

¹ This I think the author should have omitted, it being of the very same nature with the School of Hobby-horses, if one may venture to censure one who is so severe a censurer of others, perhaps with too little distinction.

dious to recount. No person to be admitted member into any of these schools, without an attestation under two sufficient persons' hands, certifying him to be a wit.

But, to return: I am sufficiently instructed in the principal duty of a preface, if my genius were capable of arriving at it. Thrice have I forced my imagination to make the tour of my invention, and thrice it has returned empty; the latter having been wholly drained by the following treatise. Not so, my more successful brethren the moderns; who will by no means let slip a preface or dedication, without some notable distinguishing stroke to surprise the reader at the entry, and kindle a wonderful expectation of what is to ensue. Such was that of a most ingenious poet, who, soliciting his brain for something new, compared himself to the hangman, and his patron to the patient: this was *insigne, recens, indictum ore alio*.¹ When I went through that necessary and noble course of study,² I had the happiness to observe many such egregious touches, which I shall not injure the authors by transplanting: because I have remarked, that nothing is so very tender as a modern piece of wit, which is apt to suffer so much in the carriage. Some things are extremely witty to-day, or fasting, or in this place, or at eight o'clock, or over a bottle, or spoke by Mr. What.d'y'call'm, or in a summer's morning: any of the which, by the smallest transposal or misapplication, is utterly annihilate. Thus, wit has its walks and purlieus, out of which it may not stray the breadth of an hair, upon peril of being lost. The moderns have artfully fixed this mercury, and reduced it to the circumstances of time, place, and person. Such a jest there is, that will not pass out of Covent-Garden; and such a one, that is nowhere intelligible but at Hyde-Park Corner. Now, though it sometimes tenderly affects me to consider, that all the towardly passages I shall de-

¹ Horace. Something extraordinary new, and never hit upon before.

² Reading Prefaces, &c.

liver in the following treatise, will grow quite out of date and relish with the first shifting of the present scene, yet I must needs subscribe to the justice of this proceeding: because, I cannot imagine why we should be at expense to furnish wit for succeeding ages, when the former have made no sort of provision for ours: wherein I speak the sentiment of the very newest, and consequently the most orthodox refiners, as well as my own. However, being extremely solicitous, that every accomplished person, who has got into the taste of wit calculated for this present month of August, 1697, should descend to the very bottom of all the sublime throughout this treatise, I hold fit to lay down this general maxim: whatever reader desires to have a thorough comprehension of an author's thoughts, cannot take a better method, than by putting himself into the circumstances and postures of life, that the writer was in upon every important passage, as it flowed from his pen: For this will introduce a parity, and strict correspondence of ideas, between the reader and the author. Now, to assist the diligent reader in so delicate an affair, as far as brevity will permit, I have recollected, that the shrewdest pieces of this treatise were conceived in bed in a garret; at other times (for a reason best known to myself) I thought fit to sharpen my invention with hunger; and in general, the whole work was begun, continued, and ended, under a long course of physic, and a great want of money. Now, I do affirm, it will be absolutely impossible for the candid peruser to go along with me in a great many bright passages, unless, upon the several difficulties emergent, he will please to capacitate and prepare himself by these directions. And this I lay down as my principal *postulatum*.

Because I have professed to be a most devoted servant of all modern forms, I apprehend some curious wit may object against me, for proceeding thus far in a preface, without declaiming, according to the custom, against the

multitude of writers, whereof the whole multitude of writers most reasonably complains. I am just come from perusing some hundreds of prefaces, wherein the authors do at the very beginning address the gentle reader concerning this enormous grievance. Of these I have preserved a few examples, and shall set them down as near as my memory has been able to retain them.

One begins thus:

For a man to set up for a writer, when the press swarms with, &c.

Another:

The tax upon paper does not lessen the number of scribblers, who daily pester, &c.

Another:

When every little would-be-wit takes pen in hand, 'tis in vain to enter the lists, &c.

Another:

To observe what trash the press swarms with, &c.

Another:

Sir, It is merely in obedience to your commands, that I venture into the public; for who upon a less consideration would be of a party with such a rabble of scribblers, &c.

Now, I have two words in my own defence against this objection. First, I am far from granting the number of writers a nuisance to our nation, having strenuously maintained the contrary, in several parts of the following discourse. Secondly, I do not well understand the justice of this proceeding; because I observe many of these polite prefaces to be not only from the same hand, but from those who are most voluminous in their several productions. Upon which, I shall tell the reader a short tale.

A mountebank, in Leicester-fields, had drawn a huge assembly about him. Among the rest, a fat unwieldy fellow, half stifled in the press, would be every fit crying out, Lord! what a filthy crowd is here! pray, good people, give

way a little. Bless me! what a devil has raked this rabble together! z—ds! what squeezing is this! honest friend, remove your elbow. At last a weaver, that stood next him, could hold no longer. A plague confound you, said he, for an overgrown sloven; and who, in the devil's name, I wonder, helps to make up the crowd half so much as yourself? Don't you consider, with a pox, that you take up more room with that carcass, than any five here? Is not the place as free for us as for you? Bring your own guts to a reasonable compass, and be d—n'd, and then I'll engage we shall have room enough for us all.

There are certain common privileges of a writer, the benefit whereof, I hope, there will be no reason to doubt; particularly, that where I am not understood, it shall be concluded, that something very useful and profound is couched underneath: and again, that whatever word or sentence is printed in a different character, shall be judged to contain something extraordinary either of wit or sublime.

As for the liberty I have thought fit to take of praising myself, upon some occasions or none, I am sure it will need no excuse, if a multitude of great examples be allowed sufficient authority. For it is here to be noted, that praise was originally a pension paid by the world; but the moderns, finding the trouble and charge too great in collecting it, have lately bought out the fee-simple; since which time, the right of presentation is wholly in ourselves. For this reason it is, that when an author makes his own eulogy, he uses a certain form to declare and insist upon his title, which is commonly in these or the like words, 'I speak without vanity'; which I think plainly shews it to be a matter of right and justice. Now I do here once for all declare, that in every encounter of this nature through the following treatise, the form aforesaid is implied; which I mention, to save the trouble of repeating it on so many occasions.

'Tis a great ease to my conscience, that I have writ so elaborate and useful a discourse, without one grain of satire intermixed; which is the sole point wherein I have taken leave to dissent from the famous originals of our age and country. I have observed some satirists to use the public much at the rate that pedants do a naughty boy, ready horsed for discipline: first, expostulate the case, then plead the necessity of the rod from great provocations, and conclude every period with a lash. Now, if I know anything of mankind, these gentlemen might very well spare their reproof and correction: for there is not, through all nature, another so callous and insensible a member as the world's posteriors, whether you apply to it the toe or the birch. Besides, most of our late satirists seem to lie under a sort of mistake; that because nettles have the prerogative to sting, therefore all other weeds must do so too. I make not this comparison out of the least design to detract from these worthy writers; for it is well known among mythologists, that weeds have the pre-eminence over all other vegetables; and therefore the first monarch of this island, whose taste and judgment were so acute and refined, did very wisely root out the roses from the collar of the Order, and plant the thistles in their stead, as the nobler flower of the two. For which reason it is conjectured by profounder antiquaries, that the satirical itch, so prevalent in this part of our island, was first brought among us from beyond the Tweed. Here may it long flourish and abound: may it survive and neglect the scorn of the world, with as much ease and contempt, as the world is insensible to the lashes of it. May their own dulness, or that of their party, be no discouragement for the authors to proceed; but let them remember, it is with wits as with razors, which are never so apt to cut those they are employed on, as when they have lost their edge. Besides, those whose teeth are too rotten to bite, are best, of all others, qualified to revenge that defect with their breath.

I am not like other men, to envy or undervalue the talents I cannot reach; for which reason I must needs bear a true honour to this large eminent sect of our British writers. And I hope this little panegyric will not be offensive to their ears, since it has the advantage of being only designed for themselves. Indeed, nature herself has taken order, that fame and honour should be purchased at a better pennyworth by satire, than by any other productions of the brain; the world being soonest provoked to praise by lashes, as men are to love. There is a problem in an ancient author, why dedications, and other bundles of flattery, run all upon stale, musty topics, without the smallest tincture of anything new; not only to the torment and nauseating of the Christian reader, but (if not suddenly prevented) to the universal spreading of that pestilent disease, the lethargy, in this island: whereas there is very little satire, which has not something in it untouched before. The defects of the former are usually imputed to the want of invention among those who are dealers in that kind; but, I think, with a great deal of injustice; the solution being easy and natural. For the materials of panegyric, being very few in number, have been long since exhausted. For, as health is but one thing, and has been always the same, whereas diseases are by thousands, beside new and daily additions; so, all the virtues that have been ever in mankind, are to be counted upon a few fingers; but his follies and vices are innumerable, and time adds hourly to the heap. Now the utmost a poor poet can do, is to get by heart a list of the cardinal virtues, and deal them with his utmost liberality to his hearer or his patron: he may ring the changes as far as it will go, and vary his phrase till he has talked round: but the reader quickly finds it is all pork,¹ with a little variety of sauce. For there is no inventing terms of art beyond our ideas; and, when ideas are exhausted, terms of art must be so too.

¹ Plutarch.

But though the matter for panegyric were as fruitful as the topics of satire, yet would it not be hard to find out a sufficient reason why the latter will be always better received than the first. For, this being bestowed only upon one, or a few persons at a time, is sure to raise envy, and consequently ill words from the rest, who have no share in the blessing; but satire, being levelled at all, is never resented for an offence by any, since every individual person makes bold to understand it of others, and very wisely removes his particular part of the burden upon the shoulders of the world, which are broad enough, and able to bear it. To this purpose, I have sometimes reflected upon the difference between Athens and England, with respect to the point before us. In the Attic commonwealth,¹ it was the privilege and birthright of every citizen and poet to rail aloud, and in public, or to expose upon the stage, by name, any person they pleased, though of the greatest figure, whether a Creon, an Hyperbolus, an Alcibiades, or a Demosthenes: but, on the other side, the least reflecting word let fall against the people in general, was immediately caught up, and revenged upon the authors, however considerable for their quality or their merits. Whereas in England it is just the reverse of all this. Here, you may securely display your utmost rhetoric against mankind, in the face of the world; tell them, 'That all are gone astray: that there is none that doth good, no not one; that we live in the very dregs of time; that knavery and atheism are epidemic as the pox; that honesty is fled with Astræa'; with any other commonplaces, equally new and eloquent, which are unfurnished by the *splendida bilis*.² And when you have done, the whole audience, far from being offended, shall return you thanks, as a deliverer of precious and useful truths. Nay, farther; it is but to venture your lungs, and you may preach in Covent-Garden against fop-

¹ Vide Xenophon.

² Horace. Spleen.

pery and fornication, and something else: against pride, and dissimulation, and bribery, at Whitehall: you may expose rapine and injustice in the Inns of Court Chapel: and in a city pulpit, be as fierce as you please against avarice, hypocrisy, and extortion. 'Tis but a ball bandied to and fro, and every man carries a racket about him, to strike it from himself, among the rest of the company. But, on the other side, whoever should mistake the nature of things so far, as to drop but a single hint in public, how such a one starved half the fleet, and half-poisoned the rest: how such a one, from a true principle of love and honour, pays no debts but for wenches and play: how such a one has got a clap, and runs out of his estate: how Paris, bribed by Juno and Venus,¹ loth to offend either party, slept out the whole cause on the bench: or how such an orator makes long speeches in the senate, with much thought, little sense, and to no purpose; whoever, I say, should venture to be thus particular, must expect to be imprisoned for *scandalum magnatum*; to have challenges sent him; to be sued for defamation; and to be brought before the bar of the house.

But I forget that I am expatiating on a subject wherein I have no concern, having neither a talent nor an inclination for satire. On the other side, I am so entirely satisfied with the whole present procedure of human things, that I have been some years preparing materials towards *A Panegyric upon the World*; to which I intended to add a second part, entitled, *A modest Defence of the Proceedings of the Rabble in all Ages*. Both these I had thoughts to publish, by way of appendix to the following treatise; but finding my common-place book fill much slower than I had reason to expect, I have chosen to defer them to another occasion. Besides, I have been unhappily prevented

¹ Juno and Venus are money and a mistress, very powerful bribes to a judge, if scandal says true. I remember such reflections were cast about that time, but I cannot fix the person intended here.

in that design by a certain domestic misfortune; in the particulars whereof, though it would be very seasonable, and much in the modern way, to inform the gentle reader, and would also be of great assistance towards extending this preface into the size now in vogue, which by rule ought to be large in proportion as the subsequent volume is small; yet I shall now dismiss our impatient reader from any farther attendance at the porch, and, having duly prepared his mind by a preliminary discourse, shall gladly introduce him to the sublime mysteries that ensue

A TALE OF A TUB, ETC.

SECTION I

THE INTRODUCTION

WHOEVER hath an ambition to be heard in a crowd, must press, and squeeze, and thrust, and climb, with indefatigable pains, till he has exalted himself to a certain degree of altitude above them. Now, in all assemblies, though you wedge them ever so close, we may observe this peculiar property, that over their heads there is room enough, but how to reach it is the difficult point; it being as hard to get quit of number, as of hell.

—*Evadere ad auras,
Hoc opus, hic labor est.*¹

To this end, the philosopher's way in all ages has been by erecting certain edifices in the air: but, whatever practice and reputation these kind of structures have formerly possessed, or may still continue in, not excepting even that of Socrates, when he was suspended in a basket to help contemplation, I think, with due submission, they seem to labour under two inconveniences. First, That the foundations being laid too high, they have been often out of sight, and ever out of hearing. Secondly, That the materials, being very transitory, have suffered much from inclemencies of air, especially in these north-west regions.

Therefore, towards the just performance of this great

¹ But to return, and view the cheerful skies,
In this the task and mighty labour lies.—DRYDEN.

work, there remain but three methods that I can think on; whereof the wisdom of our ancestors being highly sensible, has, to encourage all aspiring adventurers, thought fit to erect three wooden machines for the use of those orators, who desire to talk much without interruption. These are, the pulpit, the ladder, and the stage-itinerant. For, as to the bar, though it be compounded of the same matter, and designed for the same use, it cannot, however, be well allowed the honour of a fourth, by reason of its level or inferior situation exposing it to perpetual interruption from collaterals. Neither can the bench itself, though raised to a proper eminency, put in a better claim, whatever its advocates insist on. For, if they please to look into the original design of its erection; and the circumstances or adjuncts subservient to that design, they will soon acknowledge the present practice exactly correspondent to the primitive institution, and both to answer the etymology of the name, which in the Phœnician tongue is a word of great signification, importing, if literally interpreted, the place of sleep; but in common acceptance, a seat well bolstered and cushioned, for the repose of old and gouty limbs: *senes ut in otia tuta recedant*. Fortune being indebted to them this part of retaliation, that, as formerly they have long talked whilst others slept, so now they may sleep as long whilst others talk.

But if no other argument could occur, to exclude the Bench and the Bar from the list of oratorical machines, it were sufficient that the admission of them would overthrow a number, which I was resolved to establish, whatever argument it might cost me; in imitation of that prudent method observed by many other philosophers and great clerks, whose chief art in division has been to grow fond of some proper mystical number, which their imaginations have rendered sacred, to a degree, that they force common reason to find room for it in every

part of nature; reducing, including, and adjusting, every genus and species within that compass, by coupling some against their wills, and banishing others at any rate. Now, among all the rest, the profound number THREE is that which hath most employed my sublimest speculations, nor ever without wonderful delight. There is now in the press (and will be published next term) a panegyrical essay of mine upon this number, wherein I have by most convincing proofs not only reduced the senses and the elements under its banner, but brought over several deserters from its two great rivals, SEVEN and NINE.

Now, the first of these oratorical machines, in place, as well as dignity, is the pulpit. Of pulpits there are in this island several sorts; but I esteem only that made of timber from the *sylva Caledonia*, which agrees very well with our climate. If it be upon its decay, 'tis the better both for conveyance of sound, and for other reasons to be mentioned by and by. The degree of perfection in shape and size, I take to consist in being extremely narrow, with little ornament; and, best of all, without a cover (for, by ancient rule, it ought to be the only uncovered vessel in every assembly where it is rightfully used), by which means, from its near resemblance to a pillory, it will ever have a mighty influence on human ears.

Of ladders I need say nothing: 'tis observed by foreigners themselves, to the honour of our country, that we excel all nations in our practice and understanding of this machine. The ascending orators do not only oblige their audience in the agreeable delivery, but the whole world in their early publication of these speeches; which I look upon as the choicest treasury of our British eloquence, and whereof, I am informed, that worthy citizen and bookseller, Mr. John Dunton, hath made a faithful and a painful collection, which he shortly designs to publish in twelve volumes in folio, illustrated with copperplates. A

work highly useful and curious, and altogether worthy of such a hand.¹

The last engine of orators is the stage itinerant,² erected with much sagacity, *sub Jove pluvio, in triviis et quadriviis*.³ It is the great seminary of the two former, and its orators are sometimes preferred to the one, and sometimes to the other, in proportion to their deservings, there being a strict and perpetual intercourse between all three.

From this accurate deduction it is manifest, that for obtaining attention in public, there is of necessity required a superior position of place. But although this point be generally granted, yet the cause is little agreed in; and it seems to me, that very few philosophers have fallen into a true, natural solution of this phenomenon. The deepest account, and the most fairly digested of any I have yet met with, is this: that air being a heavy body, and therefore (according to the system of Epicurus⁴), continually descending must needs be more so, when loaden and pressed down by words; which are also bodies of much weight and gravity, as it is manifest from those deep impressions they make and leave upon us; and therefore must be delivered from a due altitude, or else they will neither carry a good aim, nor fall down with a sufficient force.

¹ Mr. John Dunton was a broken bookseller, who commenced author in despair, a sinking in rank from which it may easily be guessed he derived little profit. He published his own memoirs under the modest title of his *Life and Errors*, in which he characterizes every bookseller, stationer, and printer in London, and brings up the rear of his catalogue with the character of seventeen principal binders. This biography he perhaps substituted for the scheme recommended in the text.—S.

² Is the mountebank's stage, whose orators the author determines either to the gallows or a conventicle.

³ In the open air, and in streets where the greatest resort is.

⁴ Lucretius, Lib. 2.

*Corpoream quoque enim vocem constare fatendum est,
Et sonitum, quoniam possunt impellere sensus.*¹

LUCR. Lib. 4.

And I am the readier to favour this conjecture, from a common observation, that in the several assemblies of these orators, nature itself hath instructed the hearers to stand with their mouths open, and erected parallel to the horizon, so as they may be intersected by a perpendicular line from the zenith to the centre of the earth. In which position, if the audience be well compact, every one carries home a share, and little or nothing is lost.

I confess there is something yet more refined, in the contrivance and structure of our modern theatres. For, first, the pit is sunk below the stage, with due regard to the institution above deduced; that, whatever weighty matter shall be delivered thence (whether it be lead or gold) may fall plumb into the jaws of certain critics (as I think they are called) which stand ready open to devour them. Then, the boxes are built round, and raised to a level with the scene, in deference to the ladies; because, that large portion of wit, laid out in raising pruriences and protuberances, is observed to run much upon a line, and ever in a circle. The whining passions, and little starved conceits, are gently wafted up, by their own extreme levity, to the middle region, and there fix and are frozen by the frigid understandings of the inhabitants. Bombastry and buffoonery, by nature lofty and light, soar highest of all, and would be lost in the roof, if the prudent architect had not, with much foresight, contrived for them a fourth place, called the twelve-penny gallery, and there planted a suitable colony, who greedily intercept them in their passage.

Now this physico-logical scheme of oratorical receptacles or machines, contains a great mystery; being a type,

¹ 'Tis certain then, that voice that thus can wound,
Is all material; body every sound.

a sign, an emblem, a shadow, a symbol, bearing analogy to the spacious commonwealth of writers, and to those methods, by which they must exalt themselves to a certain eminency above the inferior world. By the pulpit are adumbrated the writings of our modern saints in Great Britain, as they have spiritualized and refined them, from the dross and grossness of sense and human reason. The matter, as we have said, is of rotten wood; and that upon two considerations; because it is the quality of rotten wood, to give light in the dark: and secondly, because its cavities are full of worms; which is a type with a pair of handles,¹ having a respect to the two principal qualifications of the orator, and the two different fates attending upon his works.

The ladder is an adequate symbol of faction, and of poetry, to both of which so noble a number of authors are indebted for their fame. Of faction, because² . . . *Hiatus in MS.*

. Of *poetry*, because its orators do *perorare* with a song; and because, climbing up by slow degrees, fate is sure to turn them off, before they can reach within many steps of the top: and because it is a preferment attained by transferring of property, and a confounding of *meum* and *tuum*.

Under the stage-itinerant, are couched those produc-

¹ The two principal qualifications of a fanatic preacher are, his inward light, and his head full of maggots; and the two different fates of his writings are, to be burnt or worm-eaten.

² Here is pretended a defect in the manuscript; and this is very frequent with our author, either when he thinks he cannot say anything worth reading, or when he has no mind to enter on the subject, or when it is a matter of little moment, or perhaps to amuse his reader, whereof he is frequently very fond, or, lastly, with some satirical intention [1710].

Thus a former commentator; but it is obvious that the gap is left to infer the danger of describing the factious partizan's progress to that consummation which is the subject of discussion.—S.

tions designed for the pleasure and delight of mortal man; such as, Six-penny-worth of Wit, Westminster Drolleries, Delightful Tales, Compleat Jesters, and the like; by which the writers of and for *Grub Street*, have in these latter ages so nobly triumphed over Time; have clipped his wings, pared his nails, filed his teeth, turned back his hour-glass, blunted his scythe, and drawn the hob-nails out of his shoes. It is under this classis I have presumed to list my present treatise, being just come from having the honour conferred upon me to be adopted a member of that illustrious fraternity.

Now, I am not unaware, how the productions of the *Grub Street* brotherhood, have of late years fallen under many prejudices, nor how it has been the perpetual employment of two junior start-up societies to ridicule them and their authors, as unworthy their established post in the commonwealth of wit and learning. Their own consciences will easily inform them, whom I mean; nor has the world been so negligent a looker-on, as not to observe the continual efforts made by the societies of Gresham,¹ and of Will's,² to edify a name and reputation upon the ruin of OURS. And this is yet a more feeling grief to us, upon the regards of tenderness as well as of justice, when we reflect on their proceedings not only as unjust, but as ungrateful, undutiful, and unnatural. For how can it be forgot by the world or themselves (to say nothing of our own records, which are full and clear in the point), that they both are seminaries not only of our planting, but our watering too? I am informed, our two rivals have lately made an offer to enter into the lists with united forces, and challenge us to a comparison of books,

¹ Gresham College was the place where the Royal Society then met, from whence they removed to Crane Court in Fleet Street.—H.

² Will's coffee-house was formerly the place where the poets usually met, which, though it be yet fresh in memory, yet in some years may be forgot, and want this explanation.

both as to weight and number. In return to which (with licence from our president), I humbly offer two answers: first, we say, the proposal is like that which Archimedes made upon a smaller affair,¹ including an impossibility in the practice; for where can they find scales of capacity enough for the first, or an arithmetician of capacity enough for the second? Secondly, we are ready to accept the challenge, but with this condition, that a third indifferent person be assigned, to whose impartial judgment it shall be left to decide, which society each book, treatise, or pamphlet, do most properly belong to. This point, God knows, is very far from being fixed at present; for we are ready to produce a catalogue of some thousands, which in all common justice ought to be entitled to our fraternity, but [are] by the revolted and new-fangled writers most perfidiously ascribed to the others. Upon all which, we think it very unbecoming our prudence, that the determination should be remitted to the authors themselves; when our adversaries, by briguing and caballing, have caused so universal a defection from us, that the greatest part of our society hath already deserted to them, and our nearest friends begin to stand aloof, as if they were half-ashamed to own us.

This is the utmost I am authorized to say upon so ungrateful and melancholy a subject; because we are extreme unwilling to inflame a controversy, whose continuance may be so fatal to the interests of us all, desiring much rather that things be amicably composed; and we shall so far advance on our side, as to be ready to receive the two prodigals with open arms, whenever they shall think fit to return from their husks and their harlots; which, I think, from the present course of their studies,² they most properly may be said to be engaged in; and,

¹ *Viz.* About moving the earth.

² Virtuoso experiments, and modern comedies.

like an indulgent parent, continue to them our affection and our blessing.

But the greatest maim given to that general reception, which the writings of our society have formerly received (next to the transitory state of all sublunary things), hath been a superficial vein among many readers of the present age, who will by no means be persuaded to inspect beyond the surface and the rind of things; whereas wisdom is a fox, who, after long hunting, will at last cost you the pains to dig out. 'Tis a cheese, which by how much the richer, has the thicker, the homelier, and the coarser coat; and whereof, to a judicious palate, the maggots are the best. 'Tis a sack-posset, wherein the deeper you go, you will find it the sweeter. Wisdom is a hen, whose cackling we must value and consider, because it is attended with an egg. But then lastly, 'tis a nut, which, unless you choose with judgement, may cost you a tooth, and pay you with nothing but a worm. In consequence of these momentous truths, the Grubæan Sages have always chosen to convey their precepts and their arts, shut up within the vehicles of types and fables, which having been perhaps more careful and curious in adorning, than was altogether necessary, it has fared with these vehicles, after the usual fate of coaches over-finely painted and gilt, that the transitory gazers have so dazzled their eyes, and filled their imaginations with the outward lustre, as neither to regard or consider the person or the parts of the owner within. A misfortune we undergo with somewhat less reluctancy, because it has been common to us with Pythagoras, Æsop, Socrates, and other of our predecessors.

However, that neither the world, nor ourselves, may any longer suffer by such misunderstandings, I have been prevailed on, after much importunity from my friends, to travel in a complete and laborious dissertation, upon the prime productions of our society; which, beside their

beautiful externals, for the gratification of superficial readers, have darkly and deeply couched under them the most finished and refined systems of all sciences and arts; as I do not doubt to lay open, by untwisting or unwinding, and either to draw up by exantlation, or display by incision.

This great work was entered upon some years ago, by one of our most eminent members: he began with the *History of Reynard the Fox*,¹ but neither lived to publish his essay, nor to proceed farther in so useful an attempt; which is very much to be lamented, because the discovery he made, and communicated with his friends, is now universally received; nor do I think any of the learned will dispute that famous treatise to be a complete body of civil knowledge, and the revelation, or rather the apocalypse, of all State Arcana. But the progress I have made is much greater, having already finished my annotations upon several dozens; from some of which I shall impart a few hints to the candid reader, as far as will be necessary to the conclusion at which I aim.

The first piece I have handled is that of *Tom Thumb*, whose author was a Pythagorean philosopher. This dark treatise contains the whole scheme of the Metempsychosis, deducing the progress of the soul through all her stages.

The next is *Dr. Faustus*, penned by Artephius, an author *bonæ notæ*, and an *adeptus*; he published it in the nine-hundred-eighty-fourth year of his age;² this writer proceeds wholly by reincrudation, or in the *via humida*; and the marriage between Faustus and Helen does most con-

¹ The Author seems here to be mistaken, for I have seen a Latin edition of *Reynard the Fox*, above an hundred years old, which I take to be the original; for the rest, it has been thought by many people to contain some satirical design in it.

² He lived a thousand.

spicuously dilucidate the fermenting of the male and female dragon.

Whittington and his Cat is the work of that mysterious rabbi, Jehuda Hannasi, containing a defence of the Gemara of the Jerusalem Mishna,¹ and its just preference to that of Babylon, contrary to the vulgar opinion.

The Hind and Panther. This is the masterpiece of a famous writer now living,² intended for a complete abstract of sixteen thousand schoolmen, from Scotus to Bellarmine.

Tommy Potts.³ Another piece, supposed by the same hand, by way of supplement to the former.

The Wise Men of Gotham, cum appendice. This is a treatise of immense erudition, being the great original and fountain of those arguments, bandied about both in France and England, for a just defence of the moderns' learning and wit, against the presumption, the pride, and the ignorance of the ancients. This unknown author hath so exhausted the subject, that a penetrating reader will easily discover whatever hath been written since upon that dispute, to be little more than repetition. An abstract of this treatise hath been lately published by a worthy member of our society.⁴

These notices may serve to give the learned reader an idea, as well as a taste, of what the whole work is likely to produce; wherein I have now altogether circumscribed my thoughts and my studies; and, if I can bring it to a perfection before I die, shall reckon I have well employed

¹ The Gemara is the decision, explanation, or interpretation of the Jewish rabbis; and the Mishna is properly the code or body of the Jewish civil or common law.—H.

² Viz. In the year 1698.

³ A popular ballad, then the favourite of the vulgar, now an object of ambition to the collectors of black-letter.—S.

⁴ This I suppose to be understood of Mr. W-tt-n's *Discourse of Ancient and Modern Learning*.

the poor remains of an unfortunate life.¹ This, indeed, is more than I can justly expect, from a quill worn to the pith in the service of the state, in *pros* and *cons* upon Popish plots, and meal-tubs,² and exclusion bills, and passive obedience, and addresses of lives and fortunes, and prerogative, and property, and liberty of conscience, and letters to a friend: from an understanding and a conscience thread-bare and ragged with perpetual turning; from a head broken in a hundred places by the malignants of the opposite factions; and from a body spent with poxes ill cured, by trusting to bawds and surgeons, who (as it afterwards appeared) were professed enemies to me and the government, and revenged their party's quarrel upon my nose and shins. Fourscore and eleven pamphlets have I written under three reigns, and for the service of six and thirty factions. But, finding the state has no farther occasion for me and my ink, I retire willingly to draw it out into speculations more becoming a philosopher; having, to my unspeakable comfort, passed a long life with a conscience void of offence.

But to return. I am assured from the reader's candour, that the brief specimen I have given, will easily clear all the rest of our society's productions from an aspersion grown, as it is manifest, out of envy and ignorance: that they are of little farther use or value to mankind, beyond the common entertainments of their wit and their style; for these I am sure have never yet been disputed by our keenest adversaries: in both which, as well as the more profound and mystical part, I have throughout this treatise closely followed the most applauded originals. And to render all complete, I have, with much thought

¹ Here the author seems to personate L'Estrange, Dryden, and some others, who, after having passed their lives in vices, faction, and falsehood, have the impudence to talk of merit and innocence and sufferings.

² In King Charles the Second's time, there was an account of a Presbyterian plot, found in a tub, which then made much noise.

and application of mind, so ordered, that the chief title prefixed to it (I mean that under which I design it shall pass in the common conversations of court and town) is modelled exactly after the manner peculiar to our society.

I confess to have been somewhat liberal in the business of titles,¹ having observed the humour of multiplying them, to bear great vogue among certain writers, whom I exceedingly reverence. And indeed it seems not unreasonable that books, the children of the brain, should have the honour to be christened with variety of names, as well as other infants of quality. Our famous Dryden has ventured to proceed a point farther, endeavouring to introduce also a multiplicity of god-fathers; ² which is an improvement of much more advantage, upon a very obvious account. 'Tis a pity this admirable invention has not been better cultivated, so as to grow by this time into general imitation, when such an authority serves it for a precedent. Nor has my endeavours been wanting to second so useful an example. But it seems there is an unhappy expense usually annexed to the calling of a god-father, which was clearly out of my head, as it is very reasonable to believe. Where the pinch lay, I cannot certainly affirm; but having employed a world of thoughts and pains to split my treatise into forty sections, and having entreated forty lords of my acquaintance, that they would do me the honour to stand, they all made it a matter of conscience, and sent me their excuses.

SECTION II

ONCE upon a time, there was a man who had three sons by one wife,³ and all at a birth, neither could the midwife

¹ The title-page in the original was so torn, that it was not possible to recover several titles, which the author here speaks of.

² See Virgil translated, &c.

He dedicated the different parts of Virgil to different patrons.—H.

³ By these three sons, Peter, Martin, and Jack, Popery, the Church of England, and our Protestant dissenters, are designed.—W. WORTON.

tell certainly which was the eldest. Their father died while they were young; and upon his deathbed, calling the lads to him, spoke thus:

'Sons, because I have purchased no estate, nor was born to any, I have long considered of some good legacies to bequeath you; and at last, with much care, as well as expense, have provided each of you (here they are) a new coat.¹ Now, you are to understand, that these coats have two virtues contained in them: one is, that with good wearing, they will last you fresh and sound as long as you live; the other is, that they will grow in the same proportion with your bodies, lengthening and widening of themselves, so as to be always fit. Here, let me see them on you before I die. So, very well; pray, children, wear them clean, and brush them often. You will find in my will² (here it is) full instructions in every particular concerning the wearing and management of your coats; wherein you must be very exact, to avoid the penalties I have appointed for every transgression or neglect, upon which your future fortunes will entirely depend. I have also commanded in my will, that you should live together in one house like brethren and friends, for then you will be sure to thrive, and not otherwise.'

Here the story says, this good father died, and the three sons went all together to seek their fortunes.

I shall not trouble you with recounting what adventures they met for the first seven years; any farther than by taking notice, that they carefully observed their father's will, and kept their coats in very good order: that they travelled through several countries, encountered a

¹ By his coats which he gave his sons, the garments of the Israelites.—W. WORTON.

An error (with submission) of the learned commentator; for by the coats are meant the doctrine and faith of Christianity, by the wisdom of the Divine Founder fitted to all times, places, and circumstances.—LAMBIN.

² The New Testament.

reasonable quantity of giants, and slew certain dragons.

Being now arrived at the proper age for producing themselves, they came up to town, and fell in love with the ladies, but especially three, who about that time were in chief reputation; the Duchess d'Argent, Madame de Grands Titres, and the Countess d'Orgueil.¹ On their first appearance, our three adventurers met with a very bad reception; and soon with great sagacity guessing out the reason, they quickly began to improve in the good qualities of the town: they writ, and rallied, and rhymed, and sung, and said, and said nothing: they drank, and fought, and whored, and slept, and swore, and took snuff: they went to new plays on the first night, haunted the chocolate-houses, beat the watch, lay on bulks, and got claps: they bilked hackney-coachmen, ran in debt with shopkeepers, and lay with their wives: they killed bailiffs, kicked fiddlers down stairs, eat at Locket's,² loitered at Will's: ³ they talked of the drawing-room, and never came there: dined with lords they never saw: whispered a duchess, and spoke never a word: exposed the scrawls of their laundress for billetdoux of quality: came ever just from court, and were never seen in it: attended the Levee *sub dio*: got a list of peers by heart in one company, and with great familiarity retailed them in another. Above all, they constantly attended those Committees of Senators, who are silent in the House, and loud in the coffee-house; where they nightly adjourn to chew the cud of politics, and are encompassed with a ring of disciples, who lie in wait to catch up their droppings. The three brothers had acquired forty other qualifications of the like stamp, too

¹ Their mistresses are the Duchess d'Argent, Mademoiselle de Grands Titres, and the Countess d'Orgueil, *i. e.* covetousness, ambition, and pride; which were the three great vices that the ancient Fathers inveighed against, as the first corruptions of Christianity.—W. WORRON.

² A noted tavern.—S.

³ See p. 396, *note*.

tedious to recount, and by consequence were justly reckoned the most accomplished persons in the town. But all would not suffice, and the ladies aforesaid continued still inflexible. To clear up which difficulty I must, with the reader's good leave and patience, have recourse to some points of weight, which the authors of that age have not sufficiently illustrated.

For about this time it happened a sect arose,¹ whose tenets obtained and spread very far, especially in the *grand monde*, and among everybody of good fashion. They worshipped a sort of idol,² who, as their doctrine delivered, did daily create men by a kind of manufactory operation. This idol they placed in the highest parts of the house, on an altar erected about three foot: he was shewn in the posture of a Persian emperor, sitting on a superficies, with his legs interwoven under him. This god had a goose for his ensign, whence it is that some learned men pretend to deduce his original from Jupiter Capitolinus. At his left hand, beneath the altar, Hell seemed to open, and catch at the animals the idol was creating; to prevent which, certain of his priests hourly flung in pieces of the uninformed mass, or substance, and sometimes whole limbs already enlivened, which that horrid gulf insatiably swallowed, terrible to behold. The goose was also held a subaltern divinity or *deus minorum gentium*, before whose shrine was sacrificed that creature, whose hourly food is human gore, and who is in so great renown abroad, for being the delight and favourite of the Ægyptian Cercopithecus.³ Millions of these animals were cruelly slaughtered every day, to appease the hunger of that consuming deity. The chief idol was also worshipped as the inventor of the yard and the needle; whether as the god

¹ This is an occasional satire upon dress and fashion, in order to introduce what follows.

² By this idol is meant a tailor.

³ The Ægyptians worshipped a monkey, which animal is very fond of eating lice, styled here creatures that feed on human gore.

of seamen, or on account of certain other mystical attributes, hath not been sufficiently cleared.

The worshippers of this deity had also a system of their belief, which seemed to turn upon the following fundamental. They held the universe to be a large suit of clothes, which invests everything: that the earth is invested by the air; the air is invested by the stars; and the stars are invested by the *primum mobile*. Look on this globe of earth, you will find it to be a very complete and fashionable dress. What is that which some call land, but a fine coat faced with green? or the sea, but a waistcoat of water-tabby? Proceed to the particular works of the creation, you will find how curious Journeyman Nature hath been, to trim up the vegetable beaux; observe how sparkish a periwig adorns the head of a beech, and what a fine doublet of white satin is worn by the birch. To conclude from all, what is man himself but a micro-coat,¹ or rather a complete suit of clothes with all its trimmings? As to his body, there can be no dispute: but examine even the acquirements of his mind, you will find them all contribute in their order towards furnishing out an exact dress. To instance no more: is not religion a cloak; honesty a pair of shoes worn out in the dirt; self-love a surtout; vanity a shirt; and conscience a pair of breeches; which, though a cover for lewdness as well as nastiness, is easily slipt down for the service of both?

These *postulata* being admitted, it will follow in due course of reasoning, that those beings, which the world calls improperly suits of clothes, are in reality the most refined species of animals; or to proceed higher, that they are rational creatures, or men. For is it not manifest that they live, and move, and talk, and perform all other offices of human life? Are not beauty, and wit, and mien, and breeding, their inseparable properties? In short, we

¹ Alluding to the word microcosm, or a little world, as man hath been called by philosophers.

see nothing but them, hear nothing but them. Is it not they who walk the streets, fill up parliament-, coffee-, play-, bawdy-houses? 'Tis true, indeed, that these animals, which are vulgarly called suits of clothes, or dresses, do, according to certain compositions, receive different appellations. If one of them be trimmed up with a gold chain, and a red gown, and a white rod, and a great horse, it is called a Lord-Mayor: if certain ermines and furs be placed in a certain position, we style them a Judge; and so an apt conjunction of lawn and black satin we entitle a Bishop.

Others of these professors, though agreeing in the main system, were yet more refined upon certain branches of it; and held that man was an animal compounded of two dresses, the natural and the celestial suit, which were the body and the soul: that the soul was the outward, and the body the inward clothing; that the latter was *ex traduce*; but the former of daily creation and circumfusion; this last they proved by scripture, because in them we live, and move, and have our being; as likewise by philosophy, because they are all in all, and all in every part. Besides, said they, separate these two, and you will find the body to be only a senseless unsavoury carcass. By all which it is manifest, that the outward dress must needs be the soul.

To this system of religion, were tagged several subaltern doctrines, which were entertained with great vogue; as particularly, the faculties of the mind were deduced by the learned among them in this manner; embroidery was sheer wit; gold fringe was agreeable conversation; gold lace was repartee; a huge long periwig was humour; and a coat full of powder was very good raillery: all which required abundance of *finesse* and *delicatesse* to manage with advantage, as well as a strict observance after times and fashions.

I have, with much pains and reading, collected out of ancient authors, this short summary of a body of philosophy and divinity, which seems to have been composed

by a vein and race of thinking, very different from any other systems, either ancient or modern. And it was not merely to entertain or satisfy the reader's curiosity, but rather to give him light into several circumstances of the following story; that knowing the state of dispositions and opinions in an age so remote, he may better comprehend those great events, which were the issue of them. I advise therefore the courteous reader to peruse with a world of application, again and again, whatever I have written upon this matter. And leaving these broken ends, I carefully gather up the chief thread of my story and proceed.¹

These opinions, therefore, were so universal, as well as the practices of them, among the refined part of court and town, that our three brother-adventurers, as their circumstances then stood, were strangely at a loss. For, on the one side, the three ladies they addressed themselves to (whom we have named already) were ever at the very top of the fashion, and abhorred all that were below it but the breadth of a hair. On the other side, their father's will was very precise, and it was the main precept in it, with the greatest penalties annexed, not to add to, or diminish from, their coats one thread, without a positive command in the will. Now, the coats their father had left them were, 'tis true, of very good cloth, and, besides, so neatly

¹ The first part of the Tale is the history of Peter; thereby Popery is exposed: everybody knows the Papists have made great additions to Christianity; that, indeed, is the great exception which the Church of England makes against them; accordingly Peter begins his pranks with adding a shoulder-knot to his coat.—W. WOTTON.

His description of the cloth of which the coat was made, has a farther meaning than the words may seem to import: 'The coats their father had left them were of very good cloth, and, besides, so neatly sewn, you would swear it had been all of a piece; but, at the same time, very plain, with little or no ornament.' This is the distinguishing character of the Christian religion: *christiana religio absoluta et simplex*, was Ammianus Marcellinus's description of it, who was himself a heathen.—W. WOTTON.

sewn, you would swear they were all of a piece; but, at the same time, very plain, and with little or no ornament: and it happened, that before they were a month in town, great shoulder-knots¹ came up: straight all the world was shoulder-knots; no approaching the ladies' *ruelles* without the *quota* of shoulder-knots. That fellow, cries one, has no soul, where is his shoulder-knot? Our three brethren soon discovered their want by sad experience, meeting in their walks with forty mortifications and indignities. If they went to the play-house, the door-keeper shewed them into the twelve-penny gallery. If they called a boat, says a waterman, I am first sculler. If they stepped to the Rose to take a bottle, the drawer would cry, Friend, we sell no ale. If they went to visit a lady, a footman met them at the door, with, Pray send up your message. In this unhappy case, they went immediately to consult their father's will, read it over and over, but not a word of the shoulder-knot. What should they do? What temper should they find? Obedience was absolutely necessary, and yet shoulder-knots appeared extremely requisite. After much thought, one of the brothers, who happened to be more book-learned than the other two, said, he had found an expedient. 'Tis true,' said he, 'there is nothing here in this will, *totidem verbis*,² making mention of shoulder-knots: but I dare conjecture we may find them *inclusive*, or *totidem syllabis*.' This distinction was immediately approved by all; and so they fell again to examine the will. But

¹ By this is understood the first introducing of pageantry, and unnecessary ornaments in the Church, such as were neither for convenience nor edification, as a shoulder-knot, in which there is neither symmetry nor use.

² When the Papists cannot find anything which they want in Scripture, they go to oral tradition: thus Peter is introduced satisfied with the tedious way of looking for all the letters of any word, which he has occasion for in the Will, when neither the constituent syllables, nor much less the whole word, were there *in terminis*.—W. WORTON.

their evil star had so directed the matter, that the first syllable was not to be found in the whole writing. Upon which disappointment, he who found the former evasion, took heart, and said, 'Brothers, there is yet hopes; for though we cannot find them *totidem verbis*, nor *totidem syllabis*, I dare engage we shall make them out, *tertio modo*, or *totidem literis*.' This discovery was also highly commended, upon which they fell once more to the scrutiny, and picked out S,H,O,U,L,D,E,R; when the same planet, enemy to their repose, had wonderfully contrived, that a K was not to be found. Here was a weighty difficulty! But the distinguishing brother (for whom we shall hereafter find a name) now his hand was in, proved by a very good argument, that K was a modern illegitimate letter, unknown to the learned ages, nor anywhere to be found in ancient manuscripts. Calendæ hath in Q.V.C.¹ been sometimes writ with a K, but erroneously; for in the best copies it has been ever spelt with a C. And by consequence it was a gross mistake in our language to spell Knot with a K; but that from henceforward he would take care it should be writ with a C. Upon this all farther difficulty vanished; shoulder-knots were made clearly out to be *jure paterno*: and our three gentlemen swaggered with as large and as flaunting ones as the best.

But, as human happiness is of a very short duration, so in those days were human fashions, upon which it entirely depends. Shoulder-knots had their time, and we must now imagine them in their decline; for a certain lord came just from Paris, with fifty yards of gold lace upon his coat, exactly trimmed after the court fashion of that month. In two days all mankind appeared closed up in bars of gold lace: ² whoever durst peep abroad without his

¹ Quibusdam veteribus codicibus; *i. e.* some ancient manuscripts.

² I cannot tell whether the author means any new innovation by this word, or whether it be only to introduce the new methods of forcing and perverting Scripture.

compliment of gold lace, was as scandalous as a —, and as ill received among the women. What should our three knights do in this momentous affair? They had sufficiently strained a point already in the affair of shoulder-knots. Upon recourse to the will, nothing appeared there but *altum silentium*. That of the shoulder-knots was a loose, flying, circumstantial point; but this of gold lace seemed too considerable an alteration without better warrant. It did *aliquo modo essentiæ adhærere*, and therefore required a positive precept. But about this time it fell out, that the learned brother aforesaid had read *Aristotelis Dialectica*, and especially that wonderful piece *de Interpretatione*, which has the faculty of teaching its readers to find out a meaning in everything but itself, like commentators on the Revelations, who proceed prophets without understanding a syllable of the text. ‘Brothers,’ said he, ‘you are to be informed,¹ that of wills *duo sunt genera*, nuncupatory² and scriptory; that to the scriptory will here before us, there is no precept or mention about gold lace, *conceditur*: but, *si idem affirmetur de nuncupatorio, negatur*. For, brothers, if you remember, we heard a fellow say, when we were boys, that he heard my father’s man say, that he heard my father say, that he would advise his sons to get gold lace on their coats, as soon as ever they could procure money to buy it.’ ‘By G—! that is very true,’ cries the other; ‘I remember it perfectly well,’ said the third. And so without more ado, they got the largest gold lace in the parish, and walked about as fine as lords.

A while after there came up all in fashion a pretty sort of flame-coloured satin³ for linings; and the mercer

¹ The next subject of our author’s wit is the glosses and interpretations of Scripture; very many absurd ones of which are allowed in the most authentic books of the Church of Rome.—W. WORRON.

² By this is meant tradition, allowed to have equal authority with the scripture, or rather greater.

³ This is purgatory, whereof he speaks more particularly hereafter; but here, only to shew how Scripture was perverted to prove it,

brought a pattern of it immediately to our three gentlemen: 'An please your worships,' said he,¹ 'my Lord C—— and Sir J. W. had linings out of this very piece last night; it takes wonderfully, and I shall not have a remnant left enough to make my wife a pin-cushion, by to-morrow morning at ten o'clock.' Upon this, they fell again to rummage the will, because the present case also required a positive precept, the lining being held by orthodox writers to be of the essence of the coat. After long search, they could fix upon nothing to the matter in hand, except a short advice of their father's in the will, to take care of fire, and put out their candles before they went to sleep.² This, though a good deal for the purpose, and helping very far towards self-conviction, yet not seeming wholly of force to establish a command; and being resolved to avoid farther scruple, as well as future occasion for scandal, says he that was the scholar, 'I remember to have read in wills of a codicil annexed, which is indeed a part of the will, and what it contains hath equal authority with the rest. Now, I have been considering of this same will here before us, and I cannot reckon it to be complete for want of such a codicil: I will therefore fasten one in its proper which was done by giving equal authority with the Canon to Apocrypha, called here a codicil annexed.

It is likely the author, in every one of these changes in the brothers' dresses, refers to some particular error in the Church of Rome, though it is not easy, I think, to apply them all: but by this of flame-coloured satin, is manifestly intended purgatory; by gold lace may perhaps be understood, the lofty ornaments and plate in the churches; the shoulder-knots and silver fringe are not so obvious, at least to me; but the Indian figures of men, women and children, plainly relate to the pictures in the Romish churches, of God like an old man, of the Virgin Mary, and our Saviour as a child.

¹ This shews the time the author writ, it being about fourteen years since those two persons were reckoned the fine gentlemen of the town.

² That is, to take care of hell; and, in order to do that, to subdue and extinguish their lusts.

place very dexterously: I have had it by me some time; it was written by a dog-keeper of my grandfather's,¹ and talks a great deal (as good luck would have it) of this very flame-coloured satin.' The project was immediately approved by the other two; an old parchment scroll was tagged on according to art, in the form of a codicil annexed, and the satin bought and worn.

Next winter, a player, hired for the purpose by the corporation of fringe-makers, acted his part in a new comedy, all covered with silver fringe,² and, according to the laudable custom, gave rise to that fashion. Upon which the brothers, consulting their father's will, to their great astonishment found these words; '*Item*, I charge and command my said three sons to wear no sort of silver fringe upon or about their said coats,' etc., with a penalty, in case of disobedience, too long here to insert. However, after some pause, the brother so often mentioned for his erudition, who was well skilled in criticisms, had found in a certain author, which he said should be nameless, that the same word, which in the will is called fringe, does also signify a broom-stick, and doubtless ought to have the same interpretation in this paragraph. This another of the brothers disliked, because of that epithet silver, which could not, he humbly conceived, in propriety of speech, be reasonably applied to a broom-stick; but it was replied upon him, that this epithet was understood in a mythological and allegorical sense. However, he objected again, why their father should forbid them to wear a broom-stick on their coats, a caution that seemed unnatural and impertinent; upon which he was taken up short, as one that spoke irreverently of a mystery, which doubtless was very useful and significant, but ought not to be over-

¹ I believe this refers to that part of the Apocrypha, where mention is made of Tobit and his dog.

² This is certainly the farther introducing the poms of habit and ornament.

curiously pried into, or nicely reasoned upon. And, in short, their father's authority being now considerably sunk, this expedient was allowed to serve as a lawful dispensation for wearing their full proportion of silver fringe.

A while after was revived an old fashion, long antiquated, of embroidery with Indian figures of men, women, and children.¹ Here they remembered but too well how their father had always abhorred this fashion; that he made several paragraphs on purpose, importing his utter detestation of it, and bestowing his everlasting curse to his sons whenever they should wear it. For all this, in a few days they appeared higher in the fashion than anybody else in the town. But they solved the matter by saying, that these figures were not at all the same with those that were formerly worn, and were meant in the will. Besides, they did not wear them in the sense as forbidden by their father; but as they were a commendable custom, and of great use to the public. That these rigorous clauses in the will did therefore require some allowance, and a favourable interpretation, and ought to be understood *cum grano salis*.

But fashions perpetually altering in that age, the scholastic brother grew weary of searching farther evasions, and solving everlasting contradictions; resolved, therefore, at all hazards, to comply with the modes of the world, they concerted matters together, and agreed unanimously to lock up their father's will in a strong box,² brought out of Greece or Italy (I have forgot which), and trouble themselves no farther to examine it, but only refer to its authority whenever they thought fit. In con-

¹ The images of saints, the blessed Virgin, and our Saviour an infant.

Ibid. Images in the Church of Rome give him but too fair a handle. The brothers remembered, &c. The allegory here is direct. —W. WOTTON.

² The Papists formerly forbade the people the use of scripture in a vulgar tongue: Peter therefore locks up his father's will in a strong

sequence whereof, a while after it grew a general mode to wear an infinite number of points, most of them tagged with silver: upon which, the scholar pronounced *ex cathedra*,¹ that points were absolutely *jure paterno*, as they might very well remember. 'Tis true, indeed, the fashion prescribed somewhat more than were directly named in the will; however, that they, as heirs-general of their father, had power to make and add certain clauses for public emolument, though not deducible, *totidem verbis*, from the letter of the will, or else *multa absurda sequerentur*. This was understood for canonical, and therefore on the following Sunday they came to church all covered with points.

The learned brother, so often mentioned, was reckoned the best scholar in all that, or the next street to it; inso-much as, having run something behind-hand with the world, he obtained the favour from a certain lord,² to receive him into his house, and to teach his children. A while after the lord died, and he, by long practice of his father's will, found the way of contriving a deed of

box, brought out of Greece or Italy. Those countries are named, because the New Testament is written in Greek; and the vulgar Latin, which is the authentic edition of the Bible in the Church of Rome, is in the language of old Italy.—W. WORTON.

¹ The popes, in their decretals and bulls, have given their sanction to very many gainful doctrines, which are now received in the Church of Rome, that are not mentioned in scripture, and are unknown to the primitive church. Peter, accordingly, pronounces *ex cathedra*, that points tagged with silver were absolutely *jure paterno*; and so they wore them in great numbers.—W. WORTON.

² This was Constantine the Great, from whom the popes pretend a donation of St. Peter's patrimony, which they have been never able to produce.

Ibid. The bishops of Rome enjoyed their privileges in Rome at first by the favour of emperors, whom at last they shut out of their own capital city, and then forged a donation from Constantine the Great, the better to justify what they did. In imitation of this, Peter, having run something behind-hand in the world, obtained leave of a certain lord, &c.—W. WORTON.

conveyance of that house to himself and his heirs; upon which he took possession, turned the young squires out, and received his brothers in their stead.

SECTION III

A DIGRESSION CONCERNING CRITICS

THOUGH I have been hitherto as cautious as I could, upon all occasions, most nicely to follow the rules and methods of writing laid down by the example of our illustrious moderns; yet has the unhappy shortness of my memory led me into an error, from which I must immediately extricate myself, before I can decently pursue my principal subject. I confess with shame, it was an unpardonable omission to proceed so far as I have already done, before I had performed the due discourses, expostulatory, supplicatory, or deprecatory, with my good lords the critics. Towards some atonement for this grievous neglect, I do here make humbly bold, to present them with a short account of themselves and their art, by looking into the original and pedigree of the word, as it is generally understood among us, and very briefly considering the ancient and present state thereof.

By the word critic, at this day so frequent in all conversations, there have sometimes been distinguished three very different species of mortal men, according as I have read in ancient books and pamphlets. For first, by this term was understood such persons as invented or drew up rules for themselves and the world, by observing which, a careful reader might be able to pronounce upon the productions of the learned, from his taste to a true relish of the sublime and the admirable, and divide every beauty of matter or of style from the corruption that apes it. In their common perusal of books, singling out the errors and defects, the nauseous, the fulsome, the dull, and the

impertinent, with the caution of a man that walks through Edinburgh streets in a morning, who is indeed as careful as he can to watch diligently, and spy out the filth in his way; not that he is curious to observe the colour and complexion of the ordure, or take its dimensions, much less to be paddling in, or tasting it; but only with a design to come out as cleanly as he may. These men seem, though very erroneously, to have understood the appellation of critic in a literal sense; that one principal part of his office was to praise and acquit; and that a critic, who sets up to read only for an occasion of censure and reproof, is a creature as barbarous as a judge, who should take up a resolution to hang all men that came before him upon a trial.

Again, by the word critic have been meant, the restorers of ancient learning from the worms, and graves, and dust of manuscripts.

Now the races of those two have been for some ages utterly extinct; and besides, to discourse any farther of them, would not be at all to my purpose.

The third and noblest sort, is that of the TRUE CRITIC, whose original is the most ancient of all. Every true critic is a hero born, descending in a direct line, from a celestial stem by Momus and Hybris, who begat Zolius, who begat Tigellius, who begat Etcætera the elder; who begat Bentley, and Rymer, and Wotton, and Perrault, and Dennis, who begat Etcætera the younger.

And these are the critics, from whom the commonwealth of learning has in all ages received such immense benefits, that the gratitude of their admirers placed their origin in Heaven, among those of Hercules, Theseus, Perseus, and other great deservers of mankind. But heroic virtue itself, hath not been exempt from the obloquy of evil tongues. For it hath been objected, that those ancient heroes, famous for their combating so many giants, and dragons, and robbers, were in their own persons a greater

nuisance to mankind, than any of those monsters they subdued; and therefore to render their obligations more complete, when all other vermin were destroyed, should in conscience have concluded with the same justice upon themselves. Hercules most generously did, and hath upon that score procured to himself more temples and votaries, than the best of his fellows. For these reasons, I suppose, it is, why some have conceived, it would be very expedient for the public good of learning, that every true critic, as soon as he had finished his task assigned, should immediately deliver himself up to ratsbane, or hemp, or [leap] from some convenient altitude; and that no man's pretensions to so illustrious a character should by any means be received, before that operation were performed.

Now, from this heavenly descent of criticism, and the close analogy it bears to heroic virtue, 'tis easy to assign the proper employment of a true ancient genuine critic; which is, to travel through this vast world of writings; to pursue and hunt those monstrous faults bred within them; to drag out the lurking errors, like Cacus from his den; to multiply them like Hydra's heads; and rake them together like Augeas's dung; or else drive away a sort of dangerous fowl, who have a perverse inclination to plunder the best branches of the tree of knowledge, like those stymphalian birds that eat up the fruit.

These reasonings will furnish us with an adequate definition of a true critic: that he is a discoverer and collector of writers' faults. Which may be farther put beyond dispute by the following demonstration:—That whoever will examine the writings in all kinds, wherewith this ancient sect has honoured the world, shall immediately find, from the whole thread and tenor of them, that the ideas of the authors have been altogether conversant and taken up with the faults, and blemishes, and oversights, and mistakes of other writers; and, let the subject treated on be whatever it will, their imaginations are so entirely

possessed and replete with the defects of other pens, that the very quintessence of what is bad does of necessity distil into their own; by which means the whole appears to be nothing else but an abstract of the criticisms themselves have made.

Having thus briefly considered the original and office of a critic, as the word is understood in its most noble and universal acceptation, I proceed to refute the objections of those who argue from the silence and pretermission of authors; by which they pretend to prove, that the very art of criticism, as now exercised, and by me explained, is wholly modern; and consequently, that the critics of Great Britain and France have no title to an original so ancient and illustrious as I have deduced. Now, if I can clearly make out, on the contrary, that the most ancient writers have particularly described both the person and the office of a true critic, agreeable to the definition laid down by me, their grand objection, from the silence of authors, will fall to the ground.

I confess to have for a long time borne a part in this general error: from which I should never have acquitted myself, but through the assistance of our noble moderns; whose most edifying volumes I turn indefatigably over night and day, for the improvement of my mind, and the good of my country. These have, with unwearied pains, made many useful searches into the weak sides of the ancients, and given us a comprehensive list of them.¹ Besides, they have proved beyond contradiction, that the very finest things delivered of old, have been long since invented, and brought to light by much later pens; and that the noblest discoveries those ancients ever made, of art or of nature, have all been produced by the transcending genius of the present age. Which clearly shows, how little merit those ancients can justly pretend to; and takes off that blind admiration paid them by men in a corner,

¹ See Wotton, *Of Ancient and Modern Learning*.

who have the unhappiness of conversing too little with present things. Reflecting maturely upon all this, and taking in the whole compass of human nature, I easily concluded, that these ancients, highly sensible of their many imperfections, must needs have endeavoured, from some passages in their works, to obviate, soften, or divert the censorious reader, by satire, or panegyric upon the true critics, in imitation of their masters, the moderns. Now, in the commonplaces of both these,¹ I was plentifully instructed, by a long course of useful study in prefaces and prologues; and therefore immediately resolved to try what I could discover of either, by a diligent perusal of the most ancient writers, and especially those who treated of the earliest times. Here I found, to my great surprise, that although they all entered, upon occasion, into particular descriptions of the true critic, according as they were governed by their fears or their hopes; yet, whatever they touched of that kind, was with abundance of caution, adventuring no farther than mythology and hieroglyphic. This, I suppose, gave ground to superficial readers, for urging the silence of authors, against the antiquity of the true critic, though the types are so apposite, and the applications so necessary and natural, that it is not easy to conceive how any reader of a modern eye and taste could overlook them. I shall venture from a great number to produce a few, which, I am very confident, will put this question beyond dispute.

It well deserves considering, that these ancient writers, in treating enigmatically upon the subject, have generally fixed upon the very same hieroglyph, varying only the story according to their affections or their wit. For first: Pausanias is of opinion, that the perfection of writing correct was entirely owing to the institution of critics; and that he can possibly mean no other than the true critic, is, I think, manifest enough from the following

¹ Satire and panegyric upon critics.

description. He says, they were a race of men, who delighted to nibble at the superfluities, and excrescencies of books; which the learned at length observing, took warning, of their own accord, to lop the luxuriant, the rotten, the dead, the sapless, and the overgrown branches from their works. But now, all this he cunningly shades under the following allegory; that the Nauplians in Argia¹ learned the art of pruning their vines, by observing, that when an ASS had browsed upon one of them, it thrived the better, and bore fairer fruit. But Herodotus,² holding the very same hieroglyph, speaks much plainer, and almost *in terminis*. He hath been so bold as to tax the true critics of ignorance and malice; telling us openly, for I think nothing can be plainer, that in the western part of Libya, there were ASSES with HORNS: upon which relation Ctesias³ yet refines, mentioning the very same animal about India, adding, that whereas all other ASSES wanted a gall, these horned ones were so redundant in that part, that their flesh was not to be eaten, because of its extreme bitterness.

Now, the reason why those ancient writers treated this subject only by types and figures, was, because they durst not make open attacks against a party so potent and so terrible, as the critics of those ages were; whose very voice was so dreadful, that legion of authors would tremble, and drop their pens at the sound: for so Herodotus tells us expressly in another place,⁴ how a vast army of Scythians was put to flight in a panic terror, by the braying of an ASS. From hence it is conjectured by certain profound philologers, that the great awe and reverence paid to a true critic, by the writers of Britain, have been derived to us from those our Scythian ancestors. In short,

¹ Lib. [2.].

² Lib. 4.

³ Vide excerpta ex eo apud Photium.

⁴ Lib. 4.

this dread was so universal, that, in process of time, those authors, who had a mind to publish their sentiments more freely, in describing the true critics of their several ages, were forced to leave off the use of the former hieroglyph, as too nearly approaching the prototype, and invented other terms instead thereof, that were more cautious and mystical. So Diodorus,¹ speaking to the same purpose, ventures no farther than to say, that in the mountains of Helicon, there grows a certain weed, which bears a flower of so damned a scent, as to poison those who offer to smell it. Lucretius gives exactly the same relation :

Est etiam magnis Heliconis montibus arbor,
Floris odore hominem taetro consueta necare.²

Lib. 6.

But Ctesias, whom we lately quoted, hath been a great deal bolder; he had been used with much severity by the true critics of his own age, and therefore could not forbear to leave behind him at least one deep mark of his vengeance against the whole tribe. His meaning is so near the surface, that I wonder how it possibly came to be overlooked by those who deny the antiquity of true critics. For, pretending to make a description of many strange animals about India, he hath set down these remarkable words: 'Amongst the rest,' says he, 'there is a serpent that wants teeth, and consequently cannot bite; but if its vomit (to which it is much addicted) happens to fall upon anything, a certain rottenness or corruption ensues. These serpents are generally found among the mountains, where jewels grow, and they frequently emit a poisonous juice: whereof whoever drinks, that person's brains fly out of his nostrils.'

There was also among the ancients a sort of critic, not distinguished in species from the former, but in growth

¹ Lib.

² Near Helicon, and round the learned hill,
Grow trees, whose blossoms with their odour kill.

or degree, who seem to have been only the tyros or junior scholars; yet, because of their differing employments, they are frequently mentioned as a sect by themselves. The usual exercise of these younger students, was, to attend constantly at theatres, and learn to spy out the worst parts of the play, whereof they were obliged carefully to take note, and render a rational account to their tutors. Fleshed at these smaller sports, like young wolves, they grew up in time to be nimble and strong enough for hunting down large game. For it hath been observed both among ancients and moderns, that a true critic hath one quality in common with a whore and an alderman, never to change his title or his nature; that a gray critic has been certainly a green one, the perfections and acquirements of his age being only the improved talents of his youth; like hemp, which some naturalists inform us is bad for suffocations, though taken but in the seed. I esteem the invention, or at least the refinement of prologues, to have been owing to these younger proficients, of whom Terence makes frequent and honourable mention, under the name of *malevoli*.

Now, 'tis certain, the institution of the true critics was of absolute necessity to the commonwealth of learning. For all human actions seem to be divided, like Themistocles and his company; one man can fiddle, and another can make a small town a great city; and he that cannot do either one or the other, deserves to be kicked out of the creation. The avoiding of which penalty has doubtless given the first birth to the nation of critics; and withal, an occasion for their secret detractors to report, that a true critic is a sort of mechanic, set up with a stock and tools for his trade, at as little expense as a tailor; and that there is much analogy between the utensils and abilities of both: that the tailor's hell is the type of a critic's common-place book, and his wit and learning held forth by the goose; that it requires at least as many of

these to the making up of one scholar, as of the others to the composition of a man; that the valour of both is equal, and their weapons near of a size. Much may be said in answer to those invidious reflections; and I can positively affirm the first to be a falsehood: for, on the contrary, nothing is more certain, than that it requires greater layings out, to be free of the critic's company, than of any other you can name. For, as to be a true beggar, it will cost the richest candidate every groat he is worth; so, before one can commence a true critic, it will cost a man all the good qualities of his mind; which, perhaps, for a less purchase, would be thought but an indifferent bargain.

Having thus amply proved the antiquity of criticism, and described the primitive state of it, I shall now examine the present condition of this empire, and shew how well it agrees with its ancient self. A certain author,¹ whose works have many ages since been entirely lost, does, in his fifth book, and eighth chapter, say of critics, that their writings are the mirrors of learning. This I understand in a literal sense, and suppose our author must mean, that whoever designs to be a perfect writer, must inspect into the books of critics, and correct his invention there, as in a mirror. Now, whoever considers, that the mirrors of the ancients were made of brass, and *sine mercurio*, may presently apply the two principal qualifications of a true modern critic, and consequently must needs conclude, that these have always been, and must be for ever the same. For brass is an emblem of duration, and, when it is skilfully burnished, will cast reflections from its own superficies, without any assistance of mercury from behind. All the other talents of a critic will not require a particular mention, being included, or easily deducible to these. However, I shall conclude with

¹ A quotation after the manner of a great author. *Vide Bentley's Dissertation, &c.*

Three maxims, which may serve both as characteristics to distinguish a true modern critic from a pretender, and will be also of admirable use to those worthy spirits, who engage in so useful and honourable an art.

The first is, that criticism, contrary to all other faculties of the intellect, is ever held the truest and best, when it is the very first result of the critic's mind; as fowlers reckon the first aim for the surest, and seldom fail of missing the mark, if they stay not for a second.

Secondly, the true critics are known by their talent of swarming about the noblest writers, to which they are carried merely by instinct, as a rat to the best cheese, or a wasp to the fairest fruit. So when the king is on horseback, he is sure to be the dirtiest person of the company; and they that make their court best, are such as bespatter him most.

Lastly, a true critic, in the perusal of a book, is like a dog at a feast, whose thoughts and stomach are wholly set upon what the guests fling away, and consequently is apt to snarl most when there are the fewest bones.

Thus much, I think, is sufficient to serve by way of address to my patrons, the true modern critics; and may very well atone for my past silence, as well as that which I am like to observe for the future. I hope I have deserved so well of their whole body, as to meet with generous and tender usage at their hands. Supported by which expectation, I go on boldly to pursue those adventures already so happily begun.

SECTION IV

A TALE OF A TUB

I HAVE now with much pains and study conducted the reader to a period, where he must expect to hear of great revolutions. For no sooner had our learned brother, so

often mentioned, got a warm house of his own over his head, than he began to look big, and to take mightily upon him; insomuch, that unless the gentle reader, out of his great candour, will please a little to exalt his idea, I am afraid he will henceforth hardly know the hero of the play, when he happens to meet him; his part, his dress, and his mien being so much altered.

He told his brothers, he would have them to know that he was their elder, and consequently his father's sole heir; nay, a while after, he would not allow them to call him brother, but *Mr. PETER*; and then he must be styled *Father PETER*; and sometimes, *My Lord PETER*. To support this grandeur, which he soon began to consider could not be maintained without a better *fonde* than what he was born to, after much thought, he cast about at last to turn projector and virtuoso, wherein he so well succeeded, that many famous discoveries, projects, and machines, which bear great vogue and practice at present in the world, are owing entirely to Lord Peter's invention. I will deduce the best account I have been able to collect of the chief amongst them, without considering much the order they came out in; because, I think, authors are not well agreed as to that point.

I hope, when this treatise of mine shall be translated into foreign languages (as I may without vanity affirm, that the labour of collecting, the faithfulness in recounting, and the great usefulness of the matter to the public, will amply deserve that justice) that the worthy members of the several academies abroad, especially those of France and Italy, will favourably accept these humble offers, for the advancement of universal knowledge. I do also advertise the most reverend fathers, the Eastern Missionaries, that I have, purely for their sakes, made use of such words and phrases, as will best admit an easy turn into any of the oriental languages, especially the *Chinese*. And so I proceed with great content of mind,

upon reflecting, how much emolument this whole globe of Earth is like to reap by my labours.

The first undertaking of Lord Peter, was, to purchase a large continent,¹ lately said to have been discovered in *Terra Australis Incognita*. This tract of land he bought at a very great penny-worth, from the discoverers themselves (though some pretend to doubt whether they had ever been there), and then retailed it into several cantons to certain dealers, who carried over colonies, but were all shipwrecked in the voyage. Upon which Lord Peter sold the said continent to other customers again, and again, and again, and again, with the same success.

The second project I shall mention, was his sovereign remedy for the worms,² especially those in the spleen.³ The patient was to eat nothing after supper for three nights: as soon as he went to bed, he was carefully to lie on one side, and when he grew weary, to turn upon the other. He must also duly confine his two eyes to the same object: and by no means break wind at both ends together, without manifest occasion. These prescriptions diligently observed, the worms would void insensibly by perspiration, ascending through the brain.

A third invention was the erecting of a whispering-office,⁴ for the public good, and ease of all such as are hypochondriacal, or troubled with the colic; as midwives,

¹ That is, Purgatory.

² Penance and absolution are played upon under the notion of a sovereign remedy for the worms, especially in the spleen, which, by observing Peter's prescription, would void insensibly by perspiration, ascending through the brain, &c.—W. WORTON.

³ Here the author ridicules the penances of the Church of Rome, which may be made as easy to the sinner as he pleases, provided he will pay for them accordingly.

⁴ By his whispering-office, for the relief of eaves-droppers, physicians, bawds, and privy-counsellors, he ridicules auricular confession; and the priest who takes it, is described by the ass's head.—W. WORTON.

small politicians, friends fallen out, repeating poets, lovers happy or in despair, bawds, privy-counsellors, pages, parasites and buffoons: in short, of all such as are in danger of bursting with too much wind. An ass's head was placed so conveniently, that the party affected, might easily with his mouth accost either of the animal's ears; which he was to apply close for a certain space, and by a fugitive faculty, peculiar to the ears of that animal, receive immediate benefit, either by eructation, or expiration, or evomition.

Another very beneficial project of Lord Peter's was, an office of insurance¹ for tobacco-pipes, martyrs of the modern zeal, volumes of poetry, shadows,——and rivers: that these, nor any of these, shall receive damage by fire. From whence our friendly societies may plainly find themselves to be only transcribers from this original; though the one and the other have been of great benefit to the undertakers, as well as of equal to the public.

Lord Peter was also held the original author of puppets and raree-shows;² the great usefulness whereof being so generally known, I shall not enlarge farther upon this particular.

But another discovery, for which he was much renowned, was his famous universal pickle.³ For, having remarked how your common pickle,⁴ in use among housewives, was of no farther benefit than to preserve dead flesh, and certain kinds of vegetables, Peter, with great cost as well as art, had contrived a pickle proper for

¹ This I take to be the office of indulgences, the gross abuses whereof first gave occasion for the Reformation.

² I believe are the monkeries and ridiculous processions, &c., among the papists.

³ Holy water, he calls an universal pickle, to preserve houses, gardens, towns, men, women, children, and cattle, wherein he could preserve them as sound as insects in amber.—W. WOTTON.

⁴ This is easily understood to be holy water, composed of the same ingredients with many other pickles.

houses, gardens, towns, men, women, children, and cattle; wherein he could preserve them as sound as insects in amber. Now, this pickle to the taste, the smell, and the sight, appeared exactly the same with what is in common service for beef, and butter, and herring (and has been often that way applied with great success); but, for its many sovereign virtues, was a quite different thing. For Peter would put in a certain quantity of his powder *pimperlimpimp*,¹ after which it never failed of success. The operation was performed by spargefaction,² in a proper time of the moon. The patient who was to be pickled, if it were a house, would infallibly be preserved from all spiders, rats, and weasels. If the party affected were a dog, he should be exempt from mange, and madness, and hunger. It also infallibly took away all scabs and lice, and scalled heads from children, never hindering the patient from any duty, either at bed or board.

But of all Peter's rarities, he most valued a certain set of bulls,³ whose race was by great fortune preserved in a lineal descent from those that guarded the golden fleece. Though some who pretended to observe them curiously, doubted the breed had not been kept entirely chaste; because they had degenerated from their ancestors in some qualities, and had acquired others very extraordinary, but a foreign mixture. The bulls of Colchos are recorded to have brazen feet; but whether it happened

¹ And because holy water differs only in consecration from common water, therefore he tells us that his pickle by the powder of *pimperlimpimp* receives new virtues, though it differs not in sight nor smell from the common pickles, which preserve beef, and butter, and herrings.—W. WOTTON.

² Sprinkling.—H.

³ The papal bulls are ridiculed by name, so that here we are at no loss for the author's meaning.—W. WOTTON.

Ibid. Here the author has kept the name, and means the pope's bulls, or rather his fulminations, and excommunications of heretical princes, all signed with lead and the seal of the fisherman.

by ill pasture and running, by an allay from intervention of other parents, from stolen intrigues; whether a weakness in their progenitors had impaired the seminal virtue, or by a decline necessary through a long course of time, the originals of nature being depraved in these latter sinful ages of the world; whatever was the cause, 'tis certain, that Lord Peter's bulls were extremely vitiated by the rust of time in the metal of their feet, which was now sunk into common lead. However, the terrible roaring, peculiar to their lineage, was preserved; as likewise that faculty of breathing out fire from their nostrils; which, notwithstanding, many of their detractors took to be a feat of art; to be nothing so terrible as it appeared; proceeding only from their usual course of diet, which was of squibs and crackers.¹ However, they had two peculiar marks, which extremely distinguished them from the bulls of Jason, and which I have not met together in the description of any other monster, beside that in Horace:—

Varias inducere plumas;

and

Atrum definit in piscem.

For these had fishes' tails, yet upon occasion could outfly any bird in the air. Peter put these bulls upon several employs. Sometimes he would set them a-roaring to fright naughty boys,² and make them quiet. Sometimes he would send them out upon errands of great importance; where, it is wonderful to recount, and perhaps the cautious reader may think much to believe it, an *appetitus sensibilis*, deriving itself through the whole family from their noble ancestors, guardians of the golden fleece, they continued so extremely fond of gold, that if Peter sent them abroad,

¹ These are the fulminations of the pope, threatening hell and damnation to those princes who offend him.

² That is, kings who incur his displeasure.

though it were only upon a compliment, they would roar, and spit, and belch, and piss, and fart, and snivel out fire, and keep a perpetual coil, till you flung them a bit of gold; but then, *pulveris exigui jactu*, they would grow calm and quiet as lambs. In short, whether by secret connivance, or encouragement from their master, or out of their own liquorish affection to gold, or both, it is certain they were no better than a sort of sturdy, swaggering beggars; and where they could not prevail to get an alms, would make women miscarry, and children fall into fits, who to this very day, usually call sprights and hobgoblins by the name of bull-beggars. They grew at last so very troublesome to the neighbourhood, that some gentlemen of the north-west got a parcel of right English bull-dogs, and baited them so terribly, that they felt it ever after.

I must needs mention one more of Lord Peter's projects, which was very extraordinary, and discovered him to be master of a high reach, and profound invention. Whenever it happened that any rogue of Newgate was condemned to be hanged, Peter would offer him a pardon for a certain sum of money; which when the poor caitiff had made all shifts to scrape up, and send, his lordship would return a piece of paper in this form.¹

'TO all mayors, sheriffs, jailors, constables, bailiffs, hangmen, &c. Whereas we are informed, that A. B. remains in the hands of you, or any of you, under the sentence of death. We will and command you, upon sight hereof, to let the said prisoner depart to his own habitation, whether he stands condemned for murder, sodomy, rape, sacrilege, incest, treason, blasphemy, &c., for which this shall be your sufficient warrant: and if you fail hereof,

¹ This is a copy of a general pardon, signed *Servus Servorum*.

Ibid. Absolution *in articulo mortis*, and the tax *camera apostolica*, are jested upon in Emperor Peter's letter.—W. WORTON.

G—d—mn you and yours to all eternity. And so we bid you heartily farewell.

Your most humble
man's man,
Emperor PETER.'

The wretches, trusting to this, lost their lives and money too.

I desire of those, whom the learned among posterity will appoint for commentators upon this elaborate treatise, that they will proceed with great caution upon certain dark points, wherein all, who are not *veré adepti*, may be in danger to form rash and hasty conclusions, especially in some mysterious paragraphs, where certain *arcana* are joined for brevity sake, which in the operation must be divided. And I am certain, that future sons of art will return large thanks to my memory, for so grateful, so useful an *innuendo*.

It will be no difficult part to persuade the reader that so many worthy discoveries met with great success in the world; though I may justly assure him, that I have related much the smallest number; my design having been only to single out such as will be of most benefit for public imitation, or which best served to give some idea of the reach and wit of the inventor. And therefore it need not be wondered at, if, by this time, Lord Peter was become exceeding rich. But, alas! he had kept his brain so long and so violently upon the rack, that at last it shook itself, and began to turn round for a little ease. In short, what with pride, projects, and knavery, poor Peter was grown distracted, and conceived the strangest imaginations in the world. In the height of his fits (as it is usual with those who run mad out of pride) he would call himself God Almighty,¹ and sometimes monarch of

¹ The Pope is not only allowed to be the vicar of Christ, but by several divines is called God upon earth, and other blasphemous titles.

the universe. I have seen him (says my author) take three old high-crowned hats,¹ and clap them all on his head three story high, with a huge bunch of keys at his girdle,² and an angling-rod in his hand. In which guise, whoever went to take him by the hand in the way of salutation, Peter with much grace, like a well-educated spaniel, would present them with his foot;³ and if they refused his civility, then he would raise it as high as their chops, and give them a damned kick on the mouth, which hath ever since been called salute. Whoever walked by without paying him their compliments, having a wonderful strong breath, he would blow their hats off into the dirt. Meantime his affairs at home went upside down, and his two brothers had a wretched time; where his first *boutade*⁴ was, to kick both their wives one morning out of doors, and his own too;⁵ and in their stead, gave orders to pick up the first three strollers could be met with in the streets. A while after he nailed up the cellar-door, and would not allow his brothers a drop of drink to their victuals.⁶ Dining one day at an alderman's in the city, Peter observed him expatiating, after the manner of his brethren, in the praises of his sirloin of beef. Beef, said the sage magistrate, is the king of meat; beef comprehends in it the quintessence of partridge, and quail, and venison, and pheasants. and plum-pudding, and custard.

¹ The triple crown.

² The keys of the church.

Ibid. The Pope's universal monarchy, and his triple crown and fisher's ring.—W. WOTTON.

³ Neither does his arrogant way of requiring men to kiss his slipper escape reflection.—WOTTON.

⁴ This word properly signifies a sudden jerk, or lash of a horse, when you do not expect it.

⁵ The celibacy of the Romish clergy is struck at in Peter's beating his own and brothers' wives out of doors.—W. WOTTON.

⁶ The Pope's refusing the cup to the laity, persuading them that the blood is contained in the bread, and that the bread is the real and entire body of Christ.

When Peter came home, he would needs take the fancy of cooking up this doctrine into use, and apply the precept, in default of a sirloin, to his brown loaf: 'Bread,' says he, 'dear brothers, is the staff of life; in which bread is contained, inclusive, the quintessence of beef, mutton, veal, venison, partridge, plum-pudding, and custard: and, to render all complete, there is intermingled a due quantity of water, whose crudities are also corrected by yeast or barm, through which means it becomes a wholesome fermented liquor diffused through the mass of the bread.' Upon the strength of these conclusions, next day at dinner, was the brown loaf served up in all the formality of a city feast. 'Come, brothers,' said Peter, 'fall to, and spare not; here is excellent good mutton; ¹ or hold, now my hand is in, I'll help you.' At which word, in much ceremony, with fork and knife, he carves out two good slices of a loaf, and presents each on a plate to his brothers. The elder of the two, not suddenly entering into Lord Peter's conceit, began with very civil language to examine the mystery. 'My lord,' said he, 'I doubt, with great submission, there may be some mistake.' 'What,' says Peter, 'you are pleasant; come then, let us hear this jest your head is so big with.' 'None in the world, my lord; but unless I am very much deceived, your lordship was pleased a while ago to let fall a word about mutton, and I would be glad to see it with all my heart.' 'How,' said Peter, appearing in great surprise, 'I do not comprehend this at all.'—Upon which, the younger interposing to set the business right, 'My lord,' said he, 'my brother, I suppose, is hungry, and longs for the mutton your lordship hath promised us to dinner.' 'Pray,' said Peter, 'take me along with you; either you are both mad, or disposed

¹ Transubstantiation. Peter turns his bread into mutton, and according to the popish doctrine of concomitants, his wine too, which in his way he calls palming his damned crusts upon the brothers for mutton.—W. WOTTON.

to be merrier than I approve of. If *you* there do not like your piece, I will carve you another, though I should take that to be the choice bit of the whole shoulder.' 'What then, my lord,' replied the first, 'it seems this is a shoulder of mutton all this while?' 'Pray, sir,' says Peter, 'eat your victuals, and leave off your impertinence, if you please, for I am not disposed to relish it at present.' But the other could not forbear, being over-provoked at the affected seriousness of Peter's countenance. 'By G—, my lord,' said he, 'I can only say, that to my eyes, and fingers, and teeth, and nose, it seems to be nothing but a crust of bread.' Upon which the second put in his word: 'I never saw a piece of mutton in my life so nearly resembling a slice from a twelve-penny loaf.' 'Look ye, gentlemen,' cries Peter in a rage, 'to convince you what a couple of blind, positive, ignorant, wilful puppies you are, I will use but this plain argument; by G—, it is true, good, natural mutton as any in Leadenhall market; and G— confound you both eternally, if you offer to believe otherwise.' Such a thundering proof as this left no further room for objection; the two unbelievers began to gather and pocket up their mistake as hastily as they could. 'Why, truly,' said the first, 'upon more mature consideration'—'Ay,' says the other, interrupting him, 'now I have thought better on the thing, your lordship seems to have a great deal of reason.' 'Very well,' said Peter; 'here, boy, fill me a beer-glass of claret; here's to you both, with all my heart.' The two brethren, much delighted to see him so readily appeased, returned their most humble thanks, and said they would be glad to pledge his lordship. 'That you shall,' said Peter; 'I am not a person to refuse you anything that is reasonable: wine, moderately taken, is a cordial; here is a glass a-piece for you; 'tis true natural juice from the grape, none of your damned vintner's brewings.' Having spoke thus, he presented to each of them another large dry crust, bidding them drink it off,

and not be bashful, for it would do them no hurt. The two brothers, after having performed the usual office in such delicate conjunctures, of staring a sufficient period at Lord Peter and each other, and finding how matters were like to go, resolved not to enter on a new dispute, but let him carry the point as he pleased; for he was now got into one of his mad fits, and to argue or expostulate further, would only serve to render him a hundred times more untractable.

I have chosen to relate this worthy matter in all its circumstances, because it gave a principal occasion to that great and famous rupture,¹ which happened about the same time among these brethren, and was never afterwards made up. But of that I shall treat at large in another section.

However, it is certain, that Lord Peter, even in his lucid intervals, was very lewdly given in his common conversation, extreme wilful and positive, and would at any time rather argue to the death, than allow himself once to be in an error. Besides, he had an abominable faculty of telling huge palpable lies upon all occasions; and swearing, not only to the truth, but cursing the whole company to hell, if they pretended to make the least scruple of believing him. One time he swore he had a cow² at home, which gave as much milk at a meal, as would fill three thousand churches; and what was yet more extraordinary, would never turn sour. Another time he was telling of an old sign-post³ that belonged to his father, with nails and timber enough on it to build sixteen large men-of-war. Talking one day of Chinese waggons, which were made so light as to sail over mountains:—

¹ By this rupture is meant the Reformation.

² The ridiculous multiplying of the Virgin Mary's milk among the papists, under the allegory of a cow, which gave as much milk at a meal as would fill three thousand churches.—W. WOTTON.

³ By this sign-post is meant the cross of our Blessed Saviour.

‘Z—ds,’ said Peter, ‘where’s the wonder of that? By G—, I saw a large house of lime and stone¹ travel over sea and land (granting that it stopped sometimes to bait) above two thousand German leagues.’ And that which was the good of it, he would swear desperately all the while, that he never told a lie in his life; and at every word: ‘By G—, gentlemen, I tell you nothing but the truth: and the D—l broil them eternally, that will not believe me.’

In short, Peter grew so scandalous that all the neighbourhood began in plain words to say, he was no better than a knave. And his two brothers, long weary of his ill usage, resolved at last to leave him; but first they humbly desired a copy of their father’s will, which had now lain by neglected time out of mind. Instead of granting this request, he called them damned sons of whores, rogues, traitors, and the rest of the vile names he could muster up. However, while he was abroad one day upon his projects, the two youngsters watched their opportunity, made a shift to come at the will,² and took a *copia vera*, by which they presently saw how grossly they had been abused; their father having left them equal heirs, and strictly commanded, that whatever they got should lie in common among them all. Pursuant to which, their next enterprise was to break open the cellar-door, and get a little good drink,³ to spirit and comfort their

¹ The chapel of Loretto. He falls here only upon the ridiculous inventions of popery: the Church of Rome intended by these things to gull silly, superstitious people, and rook them of their money; the world had been too long in slavery, our ancestors gloriously redeemed us from that yoke. The Church of Rome therefore ought to be exposed, and he deserves well of mankind that does expose it.—W. WORTON.

Ibid. The chapel of Loretto, which travelled from the Holy Land to Italy.

² Translated the scriptures into the vulgar tongues.

³ Administered the cup to the laity at the communion.

hearts. In copying the will, they had met another precept against whoring, divorce, and separate maintenance; upon which they next work¹ was to discard their concubines, and send for their wives. Whilst all this was in agitation, there enters a solicitor from Newgate, desiring Lord Peter would please to procure a pardon for a thief that was to be hanged to-morrow. But the two brothers told him, he was a coxcomb to seek pardons from a fellow who deserved to be hanged much better than his client; and discovered all the method of that imposture, in the same form I delivered it a while ago, advising the solicitor to put his friend upon obtaining a pardon from the king.² In the midst of all this clutter and revolution, in comes Peter with a file of dragoons³ at his heels, and gathering from all hands what was in the wind, he and his gang, after several millions of scurrilities and curses, not very important here to repeat, by main force very fairly kicks them both out of doors,⁴ and would never let them come under his roof from that day to this.

SECTION V

A DIGRESSION IN THE MODERN KIND

WE, whom the world is pleased to honour with the title of modern authors, should never have been able to compass our great design of an everlasting remembrance, and never-dying fame, if our endeavours had not been so highly serviceable to the general good of mankind. This,

¹ Allowed the marriages of priests.

² Directed penitents not to trust to pardons and absolutions procured for money, but sent them to implore the mercy of God, from whence alone remission is to be obtained.

³ By Peter's dragoons is meant the civil power, which those princes who were bigoted to the Romish superstition, employed against the reformers.

⁴ The Pope shuts all who dissent from him out of the Church.

O universe! is the adventurous attempt of me thy secretary:

— Quemvis perferre laborem
Suadet, et inducit noctes vigilare serenas.

To this end, I have some time since, with a world of pains and art, dissected the carcass of human nature, and read many useful lectures upon the several parts, both containing and contained; till at last it smelt so strong, I could preserve it no longer. Upon which, I have been at a great expense to fit up all the bones with exact contexture, and in due symmetry; so that I am ready to shew a very complete anatomy thereof, to all curious gentlemen and others. But not to digress farther in the midst of a digression, as I have known some authors enclose digressions in one another, like a nest of boxes; I do affirm, that having carefully cut up human nature, I have found a very strange, new, and important discovery, that the public good of mankind is performed by two ways, instruction and diversion. And I have farther proved, in my said several readings (which perhaps the world may one day see, if I can prevail on any friend to steal a copy, or on certain gentlemen of my admirers to be very importunate), that as mankind is now disposed, he receives much greater advantage by being diverted than instructed; his epidemical diseases being fastidiousity, amorphity, and oscitation; whereas, in the present universal empire of wit and learning, there seems but little matter left for instruction. However, in compliance with a lesson of great age and authority, I have attempted carrying the point in all its heights; and, accordingly, throughout this divine treatise, have skilfully kneaded up both together, with a layer of *utile*, and a layer of *dulce*.

When I consider how exceedingly our illustrious moderns have eclipsed the weak glimmering lights of the ancients, and turned them out of the road of all fashion-

able commerce, to a degree, that our choice town wits,¹ of most refined accomplishments, are in grave dispute, whether there have been ever any ancients or no: in which point, we are like to receive wonderful satisfaction from the most useful labours and lucubrations of that worthy modern, Dr. B—tley: I say, when I consider all this, I cannot but bewail, that no famous modern hath ever yet attempted an universal system, in a small portable volume, of all things that are to be known, or believed, or imagined, or practised in life. I am, however, forced to acknowledge, that such an enterprise was thought on some time ago by a great philosopher of O. Brazile.² The method he proposed was, by a certain curious receipt, a nostrum, which, after his untimely death, I found among his papers, and do here, out of my great affection to the modern learned, present them with it, not doubting it may one day encourage some worthy undertaker.

You take fair correct copies, well bound in calf's-skin, and lettered at the back, of all modern bodies of arts and sciences whatsoever, and in what language you please. These you distil in balneo Mariæ, infusing quintessence of poppy Q.S., together with three pints of Lethe, to be had from the apothecaries. You cleanse away carefully the sordes and caput mortuum, letting all that is volatile evaporate. You preserve only the first running, which is again to be distilled seventeen times, till what remains will amount to about two drams. This you keep in a glass

¹ The learned person here meant by our author, hath been endeavouring to annihilate so many ancient writers, that, until he is pleased to stop his hand, it will be dangerous to affirm, whether there have been any ancients in the world.

² This is an imaginary island, of kin to that which is called the Painters' Wives Island, placed in some unknown part of the ocean, merely at the fancy of the map-maker.—1710.

There was a belief that the inhabitants of the Isle of Arran could, at certain times, distinguish an enchanted island, called by them O Brazil.—S.

vial, hermetically sealed, for one-and-twenty days. Then you begin your catholic treatise, taking every morning fasting (first shaking the vial), three drops of this elixir, snuffing it strongly up your nose. It will dilate itself about the brain (where there is any), in fourteen minutes, and you immediately perceive in your head an infinite number of abstracts, summaries, compendiums, extracts, collections, medulas, excerpta quædams, florilegias, and the like, all disposed into great order, and reducible upon paper.

I must needs own, it was by the assistance of this arcanum, that I, though otherwise *impar*, have adventured upon so daring an attempt, never achieved or undertaken before, but by a certain author called Homer, in whom, though otherwise a person not without some abilities, and, for an ancient, of a tolerable genius, I have discovered many gross errors, which are not to be forgiven his very ashes, if, by chance, any of them are left. For whereas we are assured he designed his work for a complete body of all knowledge,¹ human, divine, political, and mechanic, it is manifest he hath wholly neglected some, and been very imperfect in the rest. For, first of all, as eminent a cabalist as his disciples would represent him, his account of the *opus magnum* is extremely poor and deficient; he seems to have read but very superficially either Sendivogus, Behmen, or *Anthroposophia Theomagica*.² He is also quite mistaken about the *sphæra pyroplastica*, a neglect not to be atoned for; and (if the reader will admit so severe a censure), *vix crederem autorem hunc unquam audivisse ignis vocem*. His failings are not less prominent in several parts of the mechanics. For, having read his

¹ *Homerus omnes res humanas poematis complexus est.—Xenoph. In Conviv.*

² A treatise written about fifty years ago, by a Welsh gentleman of Cambridge. His name, as I remember, was Vaughan, as appears by the answer to it writ by the learned Dr. Henry More. It is a piece of the most unintelligible fustian, that perhaps was ever published in any language.

writings with the utmost application, usual among modern wits, I could never yet discover the least direction about the structure of that useful instrument, a save-all. For want of which, if the moderns had not lent their assistance, we might yet have wandered in the dark. But I have still behind a fault far more notorious to tax this author with; I mean, his gross ignorance in the common laws of this realm, and in the doctrine as well as discipline of the Church of England.¹ A defect, indeed, for which both he, and all the ancients, stand most justly censured, by my worthy and ingenious friend, Mr. W-tton, Bachelor of Divinity, in his incomparable treatise of *Ancient and Modern Learning*: a book never to be sufficiently valued, whether we consider the happy turns and flowings of the author's wit, the great usefulness of his sublime discoveries upon the subject of flies and spittle, or the laborious eloquence of his style. And I cannot forbear doing that author the justice of my public acknowledgments, for the great helps and liftings I had out of his incomparable piece, while I was penning this treatise.

But, besides these omissions in Homer, already mentioned, the curious reader will also observe several defects in that author's writings, for which he is not altogether so accountable. For whereas every branch of knowledge has received such wonderful acquirements since his age, especially within these last three years, or thereabouts, it is almost impossible he could be so very perfect in modern discoveries as his advocates pretend. We freely acknowledge him to be the inventor of the compass, of gunpowder, and the circulation of the blood: but I challenge any of his admirers to show me, in all his writings, a complete account of the spleen. Does he not also leave

¹ Mr. W-tt-n (to whom our author never gives any quarter) in his comparison of ancient and modern learning, numbers divinity, law, &c., among those parts of knowledge wherein we excel the ancients.

us wholly to seek in the art of political wagering? What can be more defective and unsatisfactory than his long dissertation upon tea? And as to his method of salivation without mercury, so much celebrated of late, it is, to my own knowledge and experience, a thing very little to be relied on.

It was to supply such momentous defects, that I have been prevailed on, after long solicitation, to take pen in hand; and I dare venture to promise, the judicious reader shall find nothing neglected here, that can be of use upon any emergency of life. I am confident to have included and exhausted all that human imagination can rise or fall to. Particularly, I recommend to the perusal of the learned certain discoveries that are wholly untouched by others; whereof I shall only mention, among a great many more, my *New Help of Smatterers, or the Art of being Deep-learned and Shallow-read; A Curious Invention about Mouse-Traps; A Universal Rule of Reason, or Every Man his own Carver*; together with a most useful engine for catching of owls. All which the judicious reader will find largely treated on in the several parts of this discourse.

I hold myself obliged to give as much light as is possible, into the beauties and excellencies of what I am writing: because it is become the fashion and humour most applauded among the first authors of this polite and learned age, when they would correct the ill-nature of critical, or inform the ignorance of courteous readers. Besides, there have been several famous pieces lately published, both in verse and prose, wherein, if the writers had not been pleased, out of their great humanity and affection to the public, to give us a nice detail of the sublime and the admirable they contain, it is a thousand to one, whether we should ever have discovered one grain of either. For my own particular, I cannot deny, that whatever I have said upon this occasion, had been more proper

in a preface, and more agreeable to the mode which usually directs it there. But I here think fit to lay hold on that great and honourable privilege, of being the last writer. I claim an absolute authority in right, as the freshest modern, which gives me a despotic power over all authors before me. In the strength of which title, I do utterly disapprove and declare against that pernicious custom, of making the preface a bill of fare to the book. For I have always looked upon it as a high point of indiscretion in monster-mongers, and other retailers of strange sights, to hang out a fair large picture over the door, drawn after the life, with a most eloquent description underneath. This hath saved me many a threepence; for my curiosity was fully satisfied, and I never offered to go in, though often invited by the urging and attending orator, with his last moving and standing piece of rhetoric: 'Sir, upon my word, we are just going to begin.' Such is exactly the fate, at this time, of Prefaces, Epistles, Advertisements, Introductions, Prolegomenas, Apparatuses, To the Readers. This expedient was admirable at first; our great Dryden has long carried it as far as it would go, and with incredible success. He has often said to me in confidence, that the world would have never suspected him to be so great a poet, if he had not assured them so frequently in his prefaces, that it was impossible they could either doubt or forget it. Perhaps it may be so; however, I much fear, his instructions have edified out of their place, and taught men to grow wiser in certain points, where he never intended they should; for it is lamentable to behold, with what a lazy scorn many of the yawning readers in our age, do now-a-days twirl over forty or fifty pages of preface and dedication (which is the usual modern stint), as if it were so much Latin. Though it must be also allowed on the other hand, that a very considerable number is known to proceed critics, and wits, by reading nothing else. Into which two factions,

I think, all present readers may justly be divided. Now, for myself, I profess to be one of the former sort; and therefore, having the modern inclination, to expatiate upon the beauty of my own productions, and display the bright parts of my discourse, I thought best to do it in the body of the work; where, as it now lies, it makes a very considerable addition to the bulk of the volume; a circumstance by no means to be neglected by a skilful writer.

Having thus paid my due deference and acknowledgment to an established custom of our newest authors, by a long digression unsought for, and an universal censure unprovoked, by forcing into the light, with much pains and dexterity, my own excellencies, and other men's defaults, with great justice to myself, and candour to them, I now happily resume my subject, to the infinite satisfaction both of the reader and the author.

SECTION VI

A TALE OF A TUB

WE left Lord Peter in open rupture with his two brethren; both for ever discarded from his house, and resigned to the wide world, with little or nothing to trust to. Which are circumstances that render them proper subjects for the charity of a writer's pen to work on, scenes of misery ever affording the fairest harvest for great adventures. And in this the world may perceive the difference between the integrity of a generous author and that of a common friend. The latter is observed to adhere close in prosperity, but on the decline of fortune to drop suddenly off. Whereas the generous author, just on the contrary, finds his hero on the dunghill, from thence by gradual steps raises him to a throne, and then immediately withdraws, expecting not so much as thanks for

his pains; in imitation of which example, I have placed Lord Peter in a noble house, given him a title to wear, and money to spend. There I shall leave him for some time, returning where common charity directs me, to the assistance of his two brothers, at their lowest ebb. However, I shall by no means forget my character of an historian to follow the truth step by step, whatever happens, or wherever it may lead me.

The two exiles, so nearly united in fortune and interest, took a lodging together, where, at their first leisure, they began to reflect on the numberless misfortunes and vexations of their life past, and could not tell on the sudden, to what failure in their conduct they ought to impute them, when, after some recollection, they called to mind the copy of their father's will, which they had so happily recovered. This was immediately produced, and a firm resolution taken between them, to alter whatever was already amiss, and reduce all their future measures to the strictest obedience prescribed therein. The main body of the will (as the reader cannot easily have forgot) consisted in certain admirable rules about the wearing of their coats, in the perusal whereof, the two brothers at every period duly comparing the doctrine with the practice, there was never seen a wider difference between two things, horrible downright transgressions of every point. Upon which they both resolved, without further delay, to fall immediately upon reducing the whole, exactly after their father's model.

But here it is good to stop the hasty reader, ever impatient to see the end of an adventure, before we writers can duly prepare him for it. I am to record, that these two brothers began to be distinguished at this time by certain names. One of them desired to be called MARTIN,¹ and the other took the appellation of JACK.² These two had

¹ Martin Luther.

² John Calvin.

lived in much friendship and agreement, under the tyranny of their brother Peter, as it is the talent of fellow-sufferers to do; men in misfortune, being like men in the dark, to whom all colours are the same. But when they came forward into the world, and began to display themselves to each other, and to the light, their complexions appeared extremely different, which the present posture of their affairs gave them sudden opportunity to discover.

But here the severe reader may justly tax me as a writer of short memory, a deficiency to which a true modern cannot but of necessity be a little subject. Because, memory being an employment of the mind upon things past, is a faculty for which the learned in our illustrious age have no manner of occasion, who deal entirely with invention, and strike all things out of themselves, or at least by collision from each other; upon which account, we think it highly reasonable to produce our great forgetfulness, as an argument unanswerable for our great wit. I ought in method to have informed the reader, about fifty pages ago, of a fancy Lord Peter took, and infused into his brothers, to wear on their coats whatever trimmings came up in fashion; never pulling off any, as they went out of the mode, but keeping on all together, which amounted in time to a medley the most antic you can possibly conceive, and this to a degree, that upon the time of their falling out, there was hardly a thread of the original coat to be seen, but an infinite quantity of lace and ribbons, and fringe, and embroidery, and points (I mean only those tagged with silver,¹ for the rest fell off). Now this material circumstance having been forgot in due place, as good fortune hath ordered, comes in very properly here, when the two brothers were just going to reform

¹ Points tagged with silver are those doctrines that promote the greatness and wealth of the church, which have been therefore woven deepest in the body of Popery.

their vestures into the primitive state, prescribed by their father's will.

They both unanimously entered upon this great work, looking sometimes on their coats, and sometimes on the will. Martin laid the first hand; at one twitch brought off a large handful of points; and, with a second pull, stripped away ten dozen yards of fringe.¹ But when he had gone thus far, he demurred a while: he knew very well there yet remained a great deal more to be done; however, the first heat being over, his violence began to cool, and he resolved to proceed more moderately in the rest of the work; having already very narrowly escaped a swinging rent, in pulling off the points, which, being tagged with silver (as we have observed before), the judicious workman had, with much sagacity, double sewn, to preserve them from falling.² Resolving therefore to rid his coat of a huge quantity of gold-lace, he picked up the stitches with much caution, and diligently gleaned out all the loose threads as he went, which proved to be a work of time. Then he fell about the embroidered Indian figures of men, women, and children, against which, as you have heard in its due place, their father's testament was extremely exact and severe: these, with much dexterity and application, were, after a while, quite eradicated, or utterly defaced. For the rest, where he observed the embroidery to be worked so close, as not to be got away without damaging the cloth, or where it served to hide or strengthen any flaw in the body of the coat, contracted by the perpetual tampering of workmen upon it; he concluded, the wisest course was to let it remain, resolving in no case whatsoever, that the substance of the stuff should suffer injury, which he thought the best method

¹ Alluding to the commencement of the Reformation in England, by seizing on the abbey lands.—S.

² The dissolution of the monasteries occasioned several insurrections, and much convulsion, during the reign of Edward VI.—S.

for serving the true intent and meaning of his father's will. And this is the nearest account I have been able to collect of Martin's proceedings upon this great revolution.

But his brother Jack, whose adventures will be so extraordinary, as to furnish a great part in the remainder of this discourse, entered upon the matter with other thoughts, and a quite different spirit. For the memory of Lord Peter's injuries produced a degree of hatred and spite, which had a much greater share of inciting him, than any regards after his father's commands, since these appeared, at best, only secondary and subservient to the other. However, for this medley of humour, he made a shift to find a very plausible name, honouring it with the title of zeal; which is perhaps the most significant word that hath been ever yet produced in any language; as, I think, I have fully proved in my excellent analytical discourse upon that subject; wherein I have deduced a histori-theo-physi-logical account of zeal, shewing how it first proceeded from a notion into a word, and from thence, in a hot summer, ripened into a tangible substance. This work, containing three large volumes in folio, I design very shortly to publish by the modern way of subscription, not doubting but the nobility and gentry of the land will give me all possible encouragement, having already had such a taste of what I am able to perform.

I record, therefore, that brother Jack, brimful of this miraculous compound, reflecting with indignation upon Peter's tyranny, and farther provoked by the despondency of Martin, prefaced his resolutions to this purpose. 'What!' said he, 'a rogue that locked up his drink, turned away our wives, cheated us of our fortunes, palmed his damned crusts upon us for mutton, and at last kicked us out of doors! must we be in his fashions, with a pox? A rascal, besides, that all the street cries out against.' Having thus kindled and inflamed himself as high as possible,

and by consequence in a delicate temper for beginning a reformation, he set about the work immediately, and in three minutes made more dispatch than Martin had done in as many hours. For, courteous reader, you are given to understand, that zeal is never so highly obliged, as when you set it a-tearing; and Jack, who doated on that quality in himself, allowed it at this time its full swing. Thus it happened, that, stripping down a parcel of gold lace a little too hastily, he rent the main body of his coat from top to bottom; and whereas his talent was not of the happiest in taking up a stitch, he knew no better way than to darn it again with packthread and a skewer.¹ But the matter was yet infinitely worse (I record it with tears) when he proceeded to the embroidery: for, being clumsy by nature, and of temper impatient; withal, beholding millions of stitches that required the nicest hand, and sedatest constitutions, to extricate; in a great rage he tore off the whole piece, cloth and all, and flung it into the kennel,² and furiously thus continuing his career: 'Ah, good brother Martin,' said he, 'do as I do, for the love of God; ³ strip, tear, pull, rend, flay off all, that we may appear as unlike the rogue Peter as it is possible. I would not, for a hundred pounds, carry the least mark about me, that might give occasion to the neighbours of suspecting I was related to such a rascal.' But Martin, who at this time happened to be extremely phlegmatic and sedate, begged his brother, of all love, not to damage his coat by any means; for he never would get such another: desired

¹ The reformers in Scotland left their established clergy in an almost beggarly condition, from the hasty violence with which they seized on all the possessions of the Romish church.—S.

² The presbyterians, in discarding forms of prayers, and unnecessary church ceremonies, disused even those founded in scripture.—S.

³ The presbyterians were particularly anxious to extend their church government into England. This was the bait held out by the English parliament, to prevail on the Scots to invade England in 1643, and it proved successful.—S.

him to consider, that it was not their business to form their actions by any reflection upon Peter, but by observing the rules prescribed in their father's will. That he should remember, Peter was still their brother, whatever faults or injuries he had committed; and therefore they should by all means avoid such a thought as that of taking measures for good and evil, from no other rule than of opposition to him. That it was true, the testament of their good father was very exact in what related to the wearing of their coats; yet it was no less penal and strict in prescribing agreement and friendship and affection between them. And therefore, if straining a point were at all dispensable, it would certainly be so rather to the advance of unity than increase of contradiction.

Martin had still proceeded as gravely as he began, and doubtless would have delivered an admirable lecture of morality, which might have exceedingly contributed to my reader's repose, both of body and mind (the true ultimate end of ethics); but Jack was already gone a flight-shot beyond his patience. And as in scholastic disputes, nothing serves to rouse the spleen of him that opposes, so much as a kind of pedantic affected calmness in the respondent; disputants being for the most part like unequal scales, where the gravity of one side advances the lightness of the other, and causes it to fly up, and kick the beam; so it happened here that the weight of Martin's argument exalted Jack's levity, and made him fly out, and spurn against his brother's moderation. In short, Martin's patience put Jack in a rage; but that which most afflicted him, was, to observe his brother's coat so well reduced into the state of innocence; while his own was either wholly rent to his shirt, or those places which had escaped his cruel clutches, were still in Peter's livery. So that he looked like a drunken beau, half rifled by bullies; or like a fresh tenant of Newgate, when he has refused the payment of garnish; or like a discovered shoplifter, left tr

the mercy of Exchange women; ¹ or like a bawd in her old velvet petticoat, resigned into the secular hands of the mobile. Like any or like all of these, a medley of rags, and lace, and rents, and fringes, unfortunately Jack did now appear: he would have been extremely glad to see his coat in the condition of Martin's, but infinitely gladder to find that of Martin's in the same predicament with his. However, since neither of these was likely to come to pass, he thought fit to lend the whole business another turn, and to dress up necessity into a virtue. Therefore, after as many of the fox's ² arguments as he could muster up, for bringing Martin to reason, as he called it; or, as he meant it, into his own ragged, bobtailed condition; and observing he said all to little purpose; what, alas! was left for the forlorn Jack to do, but, after a million of scurrilities against his brother, to run mad with spleen, and spite, and contradiction. To be short, here began a mortal breach between these two. Jack went immediately to new lodgings, and in a few days it was for certain reported, that he had run out of his wits. In a short time after he appeared abroad, and confirmed the report by falling into the oddest whimsies that ever a sick brain conceived.

And now the little boys in the streets began to salute him with several names. Sometimes they would call him Jack the bald; ³ sometimes, Jack with a lantern; ⁴ sometimes, Dutch Jack; ⁵ sometimes, French Hugh; ⁶ some-

¹ The galleries over the piazzas in the Royal Exchange were formerly filled with shops, kept by women.—H.

² The fox in the fable, who having been caught in a trap and lost his tail, used many arguments to persuade the rest to cut off theirs; that the irregularity of his deformity might not expose him to derision.—H.

³ That is, Calvin, from *calvus*, bald.

⁴ All those who pretend to inward light.

⁵ Jack of Leyden, who gave rise to the Anabaptists.

⁶ The Huguenots.

times, Tom the beggar; ¹ and sometimes, Knocking Jack of the north.² And it was under one, or some, or all of these appellations (which I leave the learned reader to determine), that he hath given rise to the most illustrious and epidemic sect of Æolists; who, with honourable commemoration, do still acknowledge the renowned JACK for their author and founder. Of whose original, as well as principles, I am now advancing to gratify the world with a very particular account.

—Melleo contingens cuncta lepore.

SECTION VII

A DIGRESSION IN PRAISE OF DIGRESSIONS

I HAVE sometimes heard of an *Iliad* in a nutshell; but it has been my fortune to have much oftener seen a nutshell in an *Iliad*. There is no doubt that human life has received most wonderful advantages from both; but to which of the two the world is chiefly indebted, I shall leave among the curious, as a problem worthy of their utmost inquiry. For the invention of the latter, I think the commonwealth of learning is chiefly obliged to the great modern improvement of digressions: the late refinements in knowledge, running parallel to those of diet in our nation, which among men of a judicious taste are dressed up in various compounds, consisting in soups and olios, fricassees, and ragouts.

'Tis true, there is a sort of morose, detracting, ill-bred people, who pretend utterly to disrelish these polite innovations; and as to the similitude from diet, they allow the parallel, but are so bold to pronounce the example itself, a corruption and degeneracy of taste. They tell us

¹ The Gueuses, by which name some Protestants in Flanders were called.

² John Knox, the reformer of Scotland.

that the fashion of jumbling fifty things together in a dish, was at first introduced, in compliance to a depraved and debauched appetite, as well as to a crazy constitution: and to see a man hunting through an olio, after the head and brains of a goose, a widgeon, or a woodcock, is a sign he wants a stomach and digestion for more substantial victuals. Farther, they affirm, that digressions in a book are like foreign troops in a state, which argue the nation to want a heart and hands of its own, and often either subdue the natives, or drive them into the most unfruitful corners.

But, after all that can be objected by these supercilious censors, 'tis manifest, the society of writers would quickly be reduced to a very inconsiderable number, if men were put upon making books, with the fatal confinement of delivering nothing beyond what is to the purpose. 'Tis acknowledged, that were the case the same among us, as with the Greeks and Romans, when learning was in its cradle, to be reared, and fed, and clothed by invention, it would be an easy task to fill up volumes upon particular occasions, without farther expatiating from the subject than my moderate excursions, helping to advance or clear the main design. But with knowledge it has fared as with a numerous army, encamped in a fruitful country, which, for a few days, maintains itself by the product of the soil it is on; till, provisions being spent, they are sent to forage many a mile, among friends or enemies, it matters not. Meanwhile, the neighbouring fields, trampled and beaten down, become barren and dry, affording no sustenance but clouds of dust.

The whole course of things being thus entirely changed between us and the ancients, and the moderns wisely sensible of it, we of this age have discovered a shorter, and more prudent method, to become scholars and wits, without the fatigue of reading or of thinking. The most accomplished way of using books at present, is two-fold;

either, first, to serve them as some men do lords, learn their titles exactly, and then brag of their acquaintance. Or, secondly, which is indeed the choicer, the profounder, and politer method, to get a thorough insight into the index, by which the whole book is governed and turned, like fishes by the tail. For, to enter the palace of learning at the great gate, requires an expense of time and forms; therefore men of much haste, and little ceremony, are content to get in by the back door. For the arts are all in a flying march, and therefore more easily subdued by attacking them in the rear. Thus physicians discover the state of the whole body, by consulting only what comes from behind. Thus men catch knowledge, by throwing their wit on the posteriors of a book, as boys do sparrows with flinging salt upon their tails. Thus human life is best understood, by the wise man's rule, of regarding the end. Thus are the sciences found, like Hercules's oxen, by tracing them backwards. Thus are old sciences unravelled, like old stockings, by beginning at the foot. Besides all this, the army of the sciences hath been of late, with a world of martial discipline, drawn into its close order, so that a view or a muster may be taken of it with abundance of expedition. For this great blessing we are wholly indebted to systems and abstracts, in which the modern fathers of learning, like prudent usurers, spent their sweat for the ease of us their children. For labour is the seed of idleness, and it is the peculiar happiness of our noble age to gather the fruit.

Now the method of growing wise, learned, and sublime, having become so regular an affair, and so established in all its forms, the numbers of writers must needs have increased accordingly, and to a pitch that hath made it of absolute necessity for them to interfere continually with each other. Besides, it is reckoned, that there is not at this present, a sufficient quantity of new matter left in nature, to furnish and adorn any one particular subject to

the extent of a volume. This I am told by a very skilful computer, who hath given a full demonstration of it from rules of arithmetic.

This, perhaps, may be objected against by those who maintain the infinity of matter, and therefore will not allow, that any species of it can be exhausted. For answer to which, let us examine the noblest branch of modern wit or invention, planted and cultivated by the present age, and which, of all others, hath borne the most and the fairest fruit. For, though some remains of it were left us by the ancients, yet have not any of those, as I remember, been translated or compiled into systems for modern use. Therefore we may affirm, to our own honour, that it has, in some sort, been both invented and brought to a perfection by the same hands. What I mean is, that highly celebrated talent among the modern wits, of deducing similitudes, allusions, and applications, very surprising, agreeable, and apposite, from the *pudenda* of either sex, together with their proper uses. And truly, having observed how little invention bears any vogue, besides what is derived into these channels, I have sometimes had a thought, that the happy genius of our age and country was prophetically held forth by that ancient typical description of the Indian pigmies; ¹ whose stature did not exceed above two foot; *sed quorum pudenda crassa, et ad talos usque pertingentia*. Now, I have been very curious to inspect the late productions, wherein the beauties of this kind have most prominently appeared. And although this vein hath bled so freely, and all endeavours have been used in the power of human breath to dilate, extend, and keep it open; like the Scythians,² who had a custom, and an instrument, to blow up the privities of their mares, that they might yield the more milk; yet I am under an apprehension it is near growing dry, and past all recovery;

¹ Ctesiae fragm. apud Photium.

² Herodot. L. 4.

and that either some new *fonde* of wit should, if possible, be provided, or else that we must e'en be content with repetition here, as well as upon all other occasions.

This will stand as an uncontestable argument, that our modern wits are not to reckon upon the infinity of matter for a constant supply. What remains therefore, but that our last recourse must be had to large indexes, and little compendiums? Quotations must be plentifully gathered, and booked in alphabet; to this end, though authors need be little consulted, yet critics, and commentators, and lexicons, carefully must. But above all, those judicious collectors of bright parts, and flowers, and observandas, are to be nicely dwelt on, by some called the sieves and boulders of learning, though it is left undetermined, whether they dealt in pearls or meal, and consequently, whether we are more to value that which passed through, or what stayed behind.

By these methods, in a few weeks, there starts up many a writer, capable of managing the profoundest and most universal subjects. For, what though his head be empty, provided his commonplace book be full, and if you will bate him but the circumstances of method, and style, and grammar, and invention; allow him but the common privileges of transcribing from others, and digressing from himself, as often as he shall see occasion; he will desire no more ingredients towards fitting up a treatise, that shall make a very comely figure on a book-seller's shelf; there to be preserved neat and clean for a long eternity, adorned with the heraldry of its title fairly inscribed on a label; never to be thumbed or greased by students, nor bound to everlasting chains of darkness in a library: but, when the fulness of time is come, shall happily undergo the trial of purgatory, in order to ascend the sky.

Without these allowances, how is it possible we modern wits should ever have an opportunity to introduce our

collections, listed under so many thousand heads of a different nature; for want of which, the learned world would be deprived of infinite delight, as well as instruction, and we ourselves buried beyond redress in an inglorious and undistinguished oblivion?

From such elements as these, I am alive to behold the day, wherein the corporation of authors can outvie all its brethren in the field. A happiness derived to us, with a great many others, from our Scythian ancestors, among whom the number of pens was so infinite, that the Grecian¹ eloquence had no other way of expressing it, than by saying, that in the regions, far to the north, it was hardly possible for a man to travel, the very air was so replete with feathers.

The necessity of this digression will easily excuse the length; and I have chosen for it as proper a place as I could readily find. If the judicious reader can assign a fitter, I do here empower him to remove it into any other corner he pleases. And so I return, with great alacrity, to pursue a more important concern.

SECTION VIII

A TALE OF A TUB

THE learned Æolists² maintain the original cause of all things to be wind, from which principle this whole universe was at first produced, and into which it must at last be resolved; that the same breath, which had kindled, and blew *up* the flame of nature, should one day blow it *out*:—

Quod procul a nobis flectat Fortuna gubernans.

This is what the *adepti* understand by their *anima mundi*; that is to say, the spirit, or breath, or wind of

¹ Herodot. L. 4.

² All pretenders to inspiration whatsoever.

the world; for examine the whole system by the particulars of nature, and you will find it not to be disputed. For whether you please to call the *forma informans* of man, by the name of *spiritus*, *animus*, *afflatus*, or *anima*; what are all these but several appellations for wind, which is the ruling element in every compound, and into which they all resolve upon their corruption? Farther, what is life itself, but, as it is commonly called, the breath of our nostrils? Whence it is very justly observed by naturalists, that wind still continues of great emolument in certain mysteries not to be named, giving occasion for those happy epithets of *turgidus* and *inflatus*, applied either to the *emittent* or *recipient* organs.

By what I have gathered out of ancient records, I find the compass of their doctrine took in two-and-thirty points, wherein it would be tedious to be very particular. However, a few of their most important precepts, deducible from it, are by no means to be omitted; among which the following maxim was of much weight: That since wind had the master share, as well as operation, in every compound, by consequence, those beings must be of chief excellence, wherein that *primordium* appears most prominently to abound, and therefore man is in highest perfection of all created things, as having, by the great bounty of philosophers, been endued with three distinct *animas* or winds, to which the sage *Æolists*, with much liberality, have added a fourth, of equal necessity as well as ornament with the other three, by this *quantum principium*, taking in the four corners of the world. Which gave occasion to that renowned cabalist, Bumbastus,¹ of placing the body of a man in due position to the four cardinal points.

In consequence of this, their next principle was, that man brings with him into the world, a peculiar portion

¹ This is one of the names of Paracelsus; he was called Christophorus, Theophrastus, Paracelsus, Bumbastus.

or grain of wind, which may be called a *quinta essentia*, extracted from the other four. This quintessence is of a catholic use upon all emergencies of life, is improveable into all arts and sciences, and may be wonderfully refined, as well as enlarged, by certain methods in education. This, when blown up to its perfection, ought not to be covetously hoarded up, stifled, or hid under a bushel, but freely communicated to mankind. Upon these reasons, and others of equal weight, the wise Æolists affirm the gift of BELCHING to be the noblest act of a rational creature. To cultivate which art, and render it more serviceable to mankind, they made use of several methods. At certain seasons of the year, you might behold the priests amongst them, in vast numbers, with their mouths¹ gaping wide against a storm. At other times were to be seen several hundreds linked together in a circular chain, with every man a pair of bellows applied to his neighbour's breech, by which they blew up each other to the shape and size of a tun; and for that reason, with great propriety of speech, did usually call their bodies, their vessels. When, by these and the like performances, they were grown sufficiently replete, they would immediately depart, and disembody, for the public good, a plentiful share of their acquirements, into their disciples' chaps. For we must here observe, that all learning was esteemed among them to be compounded from the same principle. Because, first, it is generally affirmed, or confessed, that learning puffeth men up; and, secondly, they proved it by the following syllogism: Words are but wind; and learning is nothing but words; *ergo*, learning is nothing but wind. For this reason, the philosophers among them did, in their schools, deliver to their pupils, all their doctrines and opinions, by eructation, wherein they had acquired a wonderful eloquence, and of incredible variety. But the great

¹ This is meant of those seditious preachers, who blow up the seeds of rebellion, &c.

characteristic, by which their chief sages were best distinguished, was a certain position of countenance, which gave undoubted intelligence, to what degree or proportion the spirit agitated the inward mass. For, after certain gripings, the wind and vapours issuing forth, having first, by their turbulence and convulsions within, caused an earthquake in man's little world, distorted the mouth, bloated the cheeks, and gave the eyes a terrible kind of relieve. At which junctures all their belches were received for sacred, the sourer the better, and swallowed with infinite consolation by their meagre devotees. And, to render these yet more complete, because the breath of man's life is in his nostrils, therefore the choicest, most edifying, and most enlivening belches, were very wisely conveyed through that vehicle, to give them a tincture as they passed.

Their gods were the four winds, whom they worshipped, as the spirits that pervade and enliven the universe, and as those from whom alone all inspiration can properly be said to proceed. However, the chief of these, to whom they performed the adoration of *latria*,¹ was the almighty North,² an ancient deity, whom the inhabitants of Megalopolis, in Greece, had likewise in highest reverence: *omnium deorum Boream maxime celebrant*.³ This god, though endued with ubiquity, was yet supposed, by the profounder Æolists, to possess one peculiar habitation, or (to speak in form) a *cælum empyræum*, wherein he was more intimately present. This was situated in a certain region, well known to the ancient Greeks, by them called *Σκοτία*, or the Land of Darkness. And although many controversies have arisen upon that matter, yet so much is undisputed, that from a region of the like denomination,

¹ *Latria* is that worship which is paid only to the supreme Deity.—H.

² The more zealous sectaries were the presbyterians of the Scottish discipline.—S.

³ Pausan, L. 8.

the most refined Æolists have borrowed their original, from whence, in every age, the zealous among their priesthood have brought over their choicest inspiration, fetching it with their own hands from the fountain-head in certain bladders, and disploding it among the sectaries in all nations, who did, and do, and ever will, daily gasp and pant after it.

Now, their mysteries and rites were performed in this manner. 'Tis well known among the learned, that the virtuosos of former ages had a contrivance for carrying and preserving winds in casks or barrels, which was of great assistance upon long sea voyages, and the loss of so useful an art at present is very much to be lamented, though, I know not how, with great negligence omitted by Pancirollus.¹ It was an invention ascribed to Æolus himself, from whom this sect is denominated; and who, in honour of their founder's memory, have to this day preserved great numbers of those barrels, whereof they fix one in each of their temples, first beating out the top; into this barrel, upon solemn days, the priest enters, where, having before duly prepared himself by the methods already described, a secret funnel is also conveyed from his posteriors to the bottom of the barrel, which admits new supplies of inspiration, from a northern chink or cranny. Whereupon, you behold him swell immediately to the shape and size of his vessel. In this posture he disembogues whole tempests upon his auditory, as the spirit from beneath gives him utterance, which, issuing *ex adytis* and *penetralibus*, is not performed without much pain and gripings. And the wind, in breaking forth, deals with his face² as it does with that of the sea, first blackening, then wrinkling, and at last bursting it into a foam. It is in

¹ An author who writ *De Artibus perditis*, &c., Of arts lost, and of arts invented.

² This is an exact description of the changes made in the face by enthusiastic preachers.

this guise the sacred Æolist delivers his oracular belches to his panting disciples; of whom, some are greedily gaping after the sanctified breath, others are all the while hymning out the praises of the winds; and, gently wafted to and fro by their own humming, do thus represent the soft breezes of their deities appeased.

It is from this custom of the priests, that some authors maintain these Æolists to have been very ancient in the world. Because, the delivery of their mysteries, which I have just now mentioned, appears exactly the same with that of other ancient oracles, whose inspirations were owing to certain subterraneous effluvioms of wind, delivered with the same pain to the priest, and much about the same influence on the people.¹ It is true, indeed, that these were frequently managed and directed by female officers, whose organs were understood to be better disposed for the admission of those oracular gusts, as entering and passing up through a receptacle of greater capacity, and causing also a pruriency by the way, such as, with due management, hath been refined from carnal into a spiritual ecstasy. And, to strengthen this profound conjecture, it is farther insisted, that this custom of female priests² is kept up still in certain refined colleges of our modern Æolists, who are agreed to receive their inspiration, derived through the receptacle aforesaid, like their ancestors, the Sybils.

And whereas the mind of Man, when he gives the spur and bridle to his thoughts, doth never stop, but naturally sallies out into both extremes, of high and low, of good and evil; his first flight of fancy commonly transports him to ideas of what is most perfect, finished, and exalted; till, having soared out of his own reach and sight, not well perceiving how near the frontiers of height and depth

¹ The oracles delivered by the Pythoness and other priestesses of Apollo.—S.

² Quakers who suffer their women to preach and pray.

border upon each other ; with the same course and wing, he falls down plumb into the lowest bottom of things, like one who travels the east into the west, or like a straight line drawn by its own length into a circle. Whether a tincture of malice in our natures makes us fond of furnishing every bright idea with its reverse ; or whether reason, reflecting upon the sum of things, can, like the sun, serve only to enlighten one half of the globe, leaving the other half by necessity under shade and darkness ; or, whether fancy, flying up to the imagination of what is highest and best, becomes overshot, and spent, and weary, and suddenly falls, like a dead bird of paradise, to the ground ;¹ or whether, after all these metaphysical conjectures, I have not entirely missed the true reason ; the proposition, however, which has stood me in so much circumstance, is altogether true ; that, as the most uncivilized parts of mankind have some way or other climbed up into the conception of a God, or Supreme Power, so they have seldom forgot to provide their fears with certain ghastly notions, which, instead of better, have served them pretty tolerably for a devil. And this proceeding seems to be natural enough ; for it is with men, whose imaginations are lifted up very high, after the same rate as with those whose bodies are so ; that, as they are delighted with the advantage of a nearer contemplation upwards, so they are equally terrified with the dismal prospect of the precipice below. Thus, in the choice of a devil, it hath been the usual method of mankind, to single out some being, either in act or in vision, which was in most antipathy to the god they had framed. Thus also the sect of Æolists possessed themselves with a dread, and horror, and hatred of two malignant natures, betwixt whom, and the deities they adored, perpetual enmity was established. The first of these was the chame-

¹ It was an ancient belief that birds of paradise had no feet, but always continued on the wing, until their death.—S.

leon,¹ sworn foe to inspiration, who in scorn devoured large influences of their god, without refunding the smallest blast of eructation. The other was a huge terrible monster, called Moulinavent, who, with four strong arms, waged eternal battle with all their divinities, dexterously turning to avoid their blows, and repay them with interest.

Thus furnished, and set out with gods, as well as devils, was the renowned sect of Æolists, which makes at this day so illustrious a figure in the world, and whereof that polite nation of Laplanders are, beyond all doubt, a most authentic branch; of whom I therefore cannot, without injustice, here omit to make honourable mention, since they appear to be so closely allied in point of interest, as well as inclinations, with their brother Æolists among us, as not only to buy their winds by wholesale from the same merchants, but also to retail them after the same rate and method, and to customers much alike.

Now, whether this system here delivered was wholly compiled by Jack: or, as some writers believe, rather copied from the original at Delphos, with certain additions and emendations, suited to the times and circumstances, I shall not absolutely determine. This I may affirm, that Jack gave it at least a new turn, and formed it into the same dress and model as it lies deduced by me.

I have long sought after this opportunity of doing justice to a society of men for whom I have a peculiar honour; and whose opinions, as well as practices, have been extremely misrepresented and traduced by the malice or ignorance of their adversaries. For I think it one of the greatest and best of human actions, to remove preju-

¹ I do not well understand what the Author aims at here, any more than by the terrible Monster, mentioned in the following lines, called *Moulinavent*, which is the French word for a windmill.—1710.

Ibid. The author seems to mean latitudinarians, persons too indifferent to religion, either to object to, or to receive with interest, any modification of its doctrines.—S.

dices, and place things in their truest and fairest light; which I therefore boldly undertake, without any regards of my own, beside the conscience, the honour, and the thanks.

SECTION IX

A DIGRESSION CONCERNING THE ORIGINAL, THE USE, AND IMPROVEMENT OF MADNESS, IN A COMMONWEALTH.

NOR shall it any ways detract from the just reputation of this famous sect, that its rise and institution are owing to such an author as I have described Jack to be—a person whose intellectuals were overturned, and his brain shaken out of its natural position; which we commonly suppose to be a distemper, and call by the name of madness or phrenzy. For, if we take a survey of the greatest actions that have been performed in the world, under the influence of single men, which are, the establishment of new empires by conquest, the advance and progress of new schemes in philosophy, and the contriving, as well as the propagating, of new religions; we shall find the authors of them all to have been persons, whose natural reason had admitted great revolutions, from their diet, their education, the prevalency of some certain temper, together with the particular influence of air and climate. Besides, there is something individual in human minds, that easily kindles, at the accidental approach and collision of certain circumstances, which, though of paltry and mean appearance, do often flame out into the greatest emergencies of life. For great turns are not always given by strong hands, but by lucky adaption, and at proper seasons; and it is of no import where the fire was kindled, if the vapour has once got up into the brain. For the upper region of man is furnished like the middle region of the air; the materials are formed from causes of the widest difference, yet produce at last the

same substance and effect. Mists arise from the earth, steams from dunghills, exhalations from the sea, and smoke from fire; yet all clouds are the same in composition as well as consequences, and the fumes issuing from a jakes will furnish as comely and useful a vapour as incense from an altar. Thus far, I suppose, will easily be granted me; and then it will follow, that, as the face of nature never produces rain, but when it is overcast and disturbed, so human understanding, seated in the brain, must be troubled and overspread by vapours, ascending from the lower faculties to water the invention and render it fruitful. Now, although these vapours (as it hath been already said) are of as various original as those of the skies, yet the crop they produce differ both in kind and degree, merely according to the soil. I will produce two instances to prove and explain what I am now advancing.

A certain great prince¹ raised a mighty army, filled his coffers with infinite treasures, provided an invincible fleet, and all this without giving the least part of his design to his greatest ministers or his nearest favourites. Immediately the whole world was alarmed; the neighbouring crowns in trembling expectations towards what point the storm would burst; the smallest politicians everywhere forming profound conjectures. Some believed he had laid a scheme for universal monarchy; others, after much insight, determined the matter to be a project for pulling down the pope, and setting up the reformed religion, which had once been his own. Some, again, of a deeper sagacity, sent him into Asia to subdue the Turk, and recover Palestine. In the midst of all these projects and preparations, a certain stage-surgeon,² gathering the nature of the disease by these symptoms, attempted the cure, at one blow performed the operation, broke the

¹ This was Harry the Great of France.

² Ravillac, who stabbed Henry the Great in his coach.

bag, and out flew the vapour; nor did anything want to render it a complete remedy, only that the prince unfortunately happened to die in the performance. Now, is the reader exceeding curious to learn from whence this vapour took its rise, which had so long set the nations at a gaze? What secret wheel, what hidden spring, could put into motion so wonderful an engine? It was afterwards discovered that the movement of this whole machine had been directed by an absent female, whose eyes had raised a protuberancy, and, before emission, she was removed into an enemy's country. What should an unhappy prince do in such ticklish circumstances as these? He tried in vain the poet's never-failing receipt of *corpora quæque*; for

Idque petit corpus mens unde est saucia amore:
Unde feritur, eo tendit, gestitque coire.—LUCR.

Having to no purpose used all peaceable endeavours, the collected part of the semen, raised and inflamed, became adust, converted to choler, turned head upon the spinal duct, and ascended to the brain. The very same principle that influences a bully to break the windows of a whore who has jilted him, naturally stirs up a great prince to raise mighty armies, and dream of nothing but sieges, battles, and victories.

—Teterrima belli
Causa.—

The other instance¹ is what I have read somewhere in a very ancient author, of a mighty king, who, for the space of above thirty years, amused himself to take and lose towns, beat armies, and be beaten, drive princes out of their dominions; fright children from their bread and butter; burn, lay waste, plunder, dragoon, massacre subject and stranger, friend and foe, male and female. 'Tis recorded, that the philosophers of each country were in

¹ This is meant of the present French king [Louis XIV.].

grave dispute upon causes natural, moral, and political, to find out where they should assign an original solution of this phenomenon. At last the vapour or spirit, which animated the hero's brain, being in perpetual circulation, seized upon that region of the human body, so renowned for furnishing the *zibeta occidentalis*,¹ and, gathering there into a tumour, left the rest of the world for that time in peace. Of such mighty consequence it is where those exhalations fix, and of so little from whence they proceed. The same spirits, which, in their superior progress, would conquer a kingdom, descending upon the anus, conclude in a fistula.

Let us next examine the great introducers of new schemes in philosophy, and search till we can find from what faculty of the soul the disposition arises in mortal man, of taking it into his head to advance new systems, with such an eager zeal, in this agreed on all hands impossible to be known; from what seeds this disposition springs, and to what quality of human nature these grand innovators have been indebted for their number of disciples. Because it is plain, that several of the chief among them, both ancient and modern, were usually mistaken by their adversaries, and indeed by all, except their own followers, to have been persons crazed, or out of their wits; having generally proceeded, in the common course of their words and actions, by a method very different from the vulgar dictates of unrefined reason; agreeing for the most part in their several models, with their present undoubted successors in the academy of modern Bedlam (whose merits and principles I shall farther examine in due place). Of this kind were *Epicurus*, *Diogenes*, *Apol-*

¹ Paracelsus, who was so famous for chemistry, tried an experiment upon human excrement, to make a perfume of it; which, when he had brought to perfection, he called *zibeta occidentalis*, or western civet; the back parts of man (according to his division mentioned by the author, page 459) being the west.

lonius, Lucretius, Paracelsus, Descartes, and others, who, if they were now in the world, tied fast, and separate from their followers, would, in this our undistinguishing age, incur manifest danger of phlebotomy, and whips, and chains, and dark chambers, and straw. For what man, in the natural state or course of thinking, did ever conceive it in his power to reduce the notions of all mankind exactly to the same length, and breadth, and height of his own? Yet this is the first humble and civil design of all innovators in the empire of reason. Epicurus modestly hoped, that, one time or other, a certain fortuitous concurrence of all men's opinions, after perpetual justlings, the sharp with the smooth, the light and the heavy, the round and the square, would, by certain clinamina, unite in the notions of atoms and void, as these did in the originals of all things. Cartesius reckoned to see, before he died, the sentiments of all philosophers, like so many lesser stars in his romantic system, wrapped and drawn within his own vortex. Now, I would gladly be informed, how it is possible to account for such imaginations as these in particular men, without recourse to my phenomenon of vapours, ascending from the lower faculties to overshadow the brain, and there distilling into conceptions, for which the narrowness of our mother-tongue has not yet assigned any other name besides that of madness or phrenzy. Let us therefore now conjecture how it comes to pass, that none of these great prescribers do ever fail providing themselves and their notions with a number of implicit disciples. And, I think, the reason is easy to be assigned: for there is a peculiar string in the harmony of human understanding, which, in several individuals, is exactly of the same tuning. This, if you can dexterously screw up to its right key, and then strike gently upon it, whenever you have the good fortune to light among those of the same pitch, they will, by a secret necessary sympathy, strike exactly at the same time. And in this one circum-

stance lies all the skill or luck of the matter; for, if you chance to jar the string among those who are either above or below your own height, instead of subscribing to your doctrine, they will tie you fast, call you mad, and feed you with bread and water. It is therefore a point of the nicest conduct, to distinguish and adapt this noble talent, with respect to the differences of persons and of times. Cicero understood this very well, when writing to a friend in England, with a caution, among other matters, to beware of being cheated by our hackney-coachmen (who, it seems, in those days were as arrant rascals as they are now). has these remarkable words: *Est quod gaudeas te in ista loca venisse, ubi aliquid sapere viderere*.¹ For, to speak a bold truth, it is a fatal miscarriage so ill to order affairs, as to pass for a fool in one company, when in another you might be treated as a philosopher. Which I desire some certain gentlemen of my acquaintance to lay up in their hearts, as a very seasonable *innuendo*.

This, indeed, was the fatal mistake of that worthy gentleman, my most ingenious friend, Mr. W-tt-n: a person, in appearance, ordained for great designs, as well as performances; whether you will consider his notions or his looks. Surely no man ever advanced into the public with fitter qualifications of body and mind, for the propagation of a new religion. Oh, had those happy talents, misapplied to vain philosophy, been turned into their proper channels of dreams and visions, where distortion of mind and countenance are of such sovereign use, the base detracting world would not then have dared to report, that something is amiss, that his brain hath undergone an unlucky shake; which even his brother modernists themselves, like ungrates, do whisper so loud, it reaches up to the very garret I am now writing in.

Lastly, whosoever pleases to look into the fountains

¹ Epist. ad Fam. Trebatio.

of enthusiasm, from whence, in all ages, have eternally proceeded such fattening streams, will find the spring-head to have been as troubled and muddy as the current. Of such great emolument is a tincture of this vapour, which the world calls madness, that without its help, the world would not only be deprived of those two great blessings, conquests and systems, but even all mankind would unhappily be reduced to the same belief in things invisible. Now, the former *postulatum* being held, that it is of no import from what originals this vapour proceeds, but either in what angles it strikes and spreads over the understanding, or upon what species of brain it ascends; it will be a very delicate point to cut the feather, and divide the several reasons to a nice and curious reader, how this numerical difference in the brain can produce effects of so vast a difference from the same vapour, as to be the sole point of individuation between Alexander the Great, Jack of Leyden, and Monsieur Des Cartes. The present argument is the most abstracted that ever I engaged in; it strains my faculties to their highest stretch; and I desire the reader to attend with utmost perspicacity for I now proceed to unravel this knotty point.

There is in mankind a certain ¹

*Hic multa
desiderantur*

And this I take to be a clear solution of the matter.

Having therefore so narrowly passed through this intricate difficulty, the reader will, I am sure, agree with me in the conclusion, that if the moderns mean by madness, only a disturbance or transposition of the brain, by force

¹ Here is another defect in the manuscript; but I think the author did wisely, and that the matter which thus strained his faculties was not worth a solution; and it were well if all metaphysical cobweb problems were no otherwise answered.

of certain vapours issuing up from the lower faculties, then has this madness been the parent of all those mighty revolutions that have happened in empire, in philosophy, and in religion. For the brain, in its natural position and state of serenity, disposeth its owner to pass his life in the common forms, without any thought of subduing multitudes to his own power, his reasons, or his visions; and the more he shapes his understanding by the pattern of human learning, the less he is inclined to form parties after his particular notions, because that instructs him in his private infirmities, as well as in the stubborn ignorance of the people. But when a man's fancy gets astride of his reason, when imagination is at cuffs with the senses, and common understanding, as well as common sense, is kicked out of doors; the first proselyte he makes is himself; and when that is once compassed, the difficulty is not so great in bringing over others; a strong delusion always operating from without as vigorously as from within. For cant and vision are to the ear and the eye, the same that tickling is to the touch. Those entertainments and pleasures we most value in life, are such as dupe and play the wag with the senses. For, if we take an examination of what is generally understood by happiness, as it has respect either to the understanding or the senses, we shall find all its properties and adjuncts will herd under this short definition, that it is a perpetual possession of being well deceived. And, first, with relation to the mind or understanding, 'tis manifest what mighty advantages fiction has over truth; and the reason is just at our elbow, because imagination can build nobler scenes, and produce more wonderful revolutions than fortune or nature will be at expense to furnish. Nor is mankind so much to blame in his choice thus determining him, if we consider that the debate merely lies between things past and things conceived; and so the question is only this:—whether things, that have place in the imagination,

may not as properly be said to exist, as those that are seated in the memory, which may be justly held in the affirmative, and very much to the advantage of the former, since this is acknowledged to be the womb of things, and the other allowed to be no more than the grave. Again, if we take this definition of happiness, and examine it with reference to the senses, it will be acknowledged wonderfully adapt. How fading and insipid do all objects accost us, that are not conveyed in the vehicle of delusion! How shrunk is everything, as it appears in the glass of nature! So that if it were not for the assistance of artificial mediums, false lights, refracted angles, varnish, and tinsel, there would be a mighty level in the felicity and enjoyments of mortal men. If this were seriously considered by the world, as I have a certain reason to suspect it hardly will, men would no longer reckon among their high points of wisdom, the art of exposing weak sides, and publishing infirmities; an employment, in my opinion, neither better nor worse than that of unmasking, which, I think, has never been allowed fair usage, either in the world, or the play-house.

In the proportion that credulity is a more peaceful possession of the mind than curiosity; so far preferable is that wisdom, which converses about the surface, to that pretended philosophy, which enters into the depth of things, and then comes gravely back with information and discoveries, that in the inside they are good for nothing. The two senses, to which all objects first address themselves, are the sight and the touch; these never examine farther than the colour, the shape, the size, and whatever other qualities dwell, or are drawn by art upon the outward of bodies; and then comes reason officiously with tools for cutting, and opening, and mangling, and piercing, offering to demonstrate, that they are not of the same consistence quite through. Now I take all this to be the last degree of perverting nature; one of whose

eternal laws it is, to put her best furniture forward. And therefore, in order to save the charges of all such expensive anatomy for the time to come, I do here think fit to inform the reader, that in such conclusions as these, reason is certainly in the right, and that in most corporeal beings, which have fallen under my cognizance, the outside hath been infinitely preferable to the in; whereof I have been farther convinced from some late experiments. Last week I saw a woman flayed, and you will hardly believe how much it altered her person for the worse. Yesterday I ordered the carcass of a beau to be stripped in my presence, when we were all amazed to find so many unsuspected faults under one suit of clothes. Then I laid open his brain, his heart, and his spleen; but I plainly perceived at every operation, that the farther we proceeded, we found the defects increase upon us in number and bulk; from all which, I justly formed this conclusion to myself; that whatever philosopher or projector can find out an art to sodder and patch up the flaws and imperfections of nature, will deserve much better of mankind, and teach us a more useful science, than that so much in present esteem, of widening and exposing them (like him who held anatomy to be the ultimate end of physic). And he, whose fortunes and dispositions have placed him in a convenient station to enjoy the fruits of this noble art; he that can, with Epicurus, content his ideas with the films and images that fly off upon his senses from the superficies of things; such a man, truly wise, creams off nature, leaving the sour and the dregs for philosophy and reason to lap up. This is the sublime and refined point of felicity, called, the possession of being well deceived; the serene peaceful state, of being a fool among knaves.

But to return to madness. It is certain, that, according to the system I have above deduced, every species thereof proceeds from a redundancy of vapours; there-

fore, as some kinds of phrenzy give double strength to the sinews, so there are of other species, which add vigour, and life, and spirit to the brain. Now, it usually happens, that these active spirits, getting possession of the brain, resemble those that haunt other waste and empty dwellings, which, for want of business, either vanish, and carry away a piece of the house, or else stay at home, and fling it all out of the windows. By which, are mystically displayed the two principal branches of madness, and which some philosophers, not considering so well as I, have mistaken to be different in their causes, over-hastily assigning the first to deficiency, and the other to redundancy.

I think it therefore manifest, from what I have here advanced, that the main point of skill and address is, to furnish employment for this redundancy of vapour, and prudently to adjust the season of it; by which means it may certainly become of cardinal and catholic emolument in a commonwealth. Thus one man, choosing a proper juncture, leaps into a gulf, from whence proceeds a hero, and is called the saver of his country; another achieves the same enterprise, but, unluckily timing it, has left the brand of madness fixed as a reproach upon his memory; upon so nice a distinction, are we taught to repeat the name of Curtius with reverence and love, that of Empedocles with hatred and contempt. Thus also it is usually conceived, that the elder Brutus only personated the fool and madman for the good of the public; but this was nothing else than a redundancy of the same vapour long misapplied, called by the Latins, *ingenium par negotiis*;¹ or (to translate it as nearly as I can) a sort of phrenzy, never in its right element, till you take it up in business of the state.

Upon all which, and many other reasons of equal weight, though not equally curious, I do here gladly embrace an

¹ Tacit.

opportunity I have long sought for, of recommending it as a very noble undertaking to Sir Edward Seymour, Sir Christopher Musgrave, Sir John Bowls, John How, Esq., and other patriots concerned, that they would move for leave to bring in a bill for appointing commissioners to inspect into Bedlam, and the parts adjacent; who shall be empowered to send for persons, papers, and records, to examine into the merits and qualifications of every student and professor, to observe with utmost exactness their several dispositions and behaviour, by which means, duly distinguishing and adapting their talents, they might produce admirable instruments for the several offices in a state, . . .¹, civil, and military, proceeding in such methods as I shall here humbly propose. And I hope the gentle reader will give some allowance to my great solitudes in this important affair, upon account of the high esteem I have borne that honourable society, whereof I had some time the happiness to be an unworthy member.

Is any student tearing his straw in piece-meal, swearing and blaspheming, biting his grate, foaming at the mouth, and emptying his piss-pot in the spectators' faces? Let the right worshipful the commissioners of inspection give him a regiment of dragoons, and send him into Flanders among the rest. Is another eternally talking, sputtering, gaping, bawling, in a sound without period or article? What wonderful talents are here mislaid! Let him be furnished immediately with a green bag and papers, and threepence in his pocket,² and away with him to Westminster Hall. You will find a third gravely taking the dimensions of his kennel, a person of foresight and insight, though kept quite in the dark; for why, like Moses, *ecce*

¹ Ecclesiastical.—H.

² A lawyer's coach-hire [when four together, from any of the Inns of Court to Westminster—H.].

*cornuta*¹ erat ejus facies. He walks dully in one pace, entreats your penny with due gravity and ceremony, talks much of hard times, and taxes, and the whore of Babylon, bars up the wooden window of his cell constantly at eight o'clock, dreams of fire, and shoplifters, and court-customers, and privileged places. Now, what a figure would all these acquirements amount to, if the owner were sent into the city among his brethren! Behold a fourth, in much and deep conversation with himself, biting his thumbs at proper junctures, his countenance checkered with business and design, sometimes walking very fast, with his eyes nailed to a paper that he holds in his hands; a great saver of time, somewhat thick of hearing, very short of sight, but more of memory; a man ever in haste, a great hatcher and breeder of business, and excellent at the famous art of whispering nothing; a huge idolator of monosyllables and procrastination, so ready to give his word to everybody, that he never keeps it; one that has forgot the common meaning of words, but an admirable retainer of the sound; extremely subject to the looseness, for his occasions are perpetually calling him away. If you approach his grate in his familiar intervals: 'Sir,' says he, 'give me a penny, and I'll sing you a song; but give me the penny first.' (Hence comes the common saying, and commoner practice, of parting with money for a song.) What a complete system of court skill is here described in every branch of it, and all utterly lost with wrong application! Accost the hole of another kennel, first stopping your nose, you will behold a surly, gloomy, nasty, slovenly mortal, raking in his own dung, and dabbling in his urine. The best part of his diet is the reversion of his own ordure, which, expiring into steams, whirls perpetually about, and at last re-infunds. His complexion is of a dirty yellow, with a thin scattered

¹ Cornutus is either horned or shining, and by this term Moses is described in the vulgar Latin of the Bible.

beard, exactly agreeable to that of his diet upon its first declination, like other insects, who, having their birth and education in an excrement, from thence borrow their colour and their smell. The student of this apartment is very sparing of his words, but somewhat over-liberal of his breath. He holds his hand out ready to receive your penny, and immediately upon receipt withdraws to his former occupations. Now, is it not amazing to think, the society of Warwick-lane should have no more concern for the recovery of so useful a member; who, if one may judge from these appearances, would become the greatest ornament to that illustrious body? Another student struts up fiercely to your teeth, puffing with his lips, half squeezing out his eyes, and very graciously holds you out his hand to kiss. The keeper desires you not to be afraid of this professor, for he will do you no hurt; to him alone is allowed the liberty of the ante-chamber, and the orator of the place gives you to understand, that this solemn person is a tailor run mad with pride. This considerable student is adorned with many other qualities, upon which, at present, I shall not farther enlarge . . . Hark in your ear ¹ . . . I am strangely mistaken, if all his address, his motions, and his airs, would not then be very natural, and in their proper element.

I shall not descend so minutely, as to insist upon the vast number of beaux, fiddlers, poets, and politicians, that the world might recover by such a reformation; but what is more material, besides the clear gain redounding to the commonwealth, by so large an acquisition of persons to employ, whose talents and acquirements, if I may be so bold as to affirm it, are now buried, or at least misapplied; it would be a mighty advantage accruing to the public from this inquiry, that all these would very much excel,

¹ I cannot conjecture what the author means here, or how this chasm could be filled, though it is capable of more than one interpretation.

and arrive at great perfection in their several kinds; which, I think, is manifest from what I have already shown, and shall enforce by this one plain instance, that even I myself, the author of these momentous truths, as a person, whose imaginations are hard-mouthed, and exceedingly disposed to run away with his reason, which I have observed from long experience to be a very light rider, and easily shook off; upon which account, my friends will never trust me alone, without a solemn promise to vent my speculations in this, or the like manner, for the universal benefit of human kind; which perhaps the gentle, courteous, and candid reader, brimful of that modern charity and tenderness usually annexed to his office, will be very hardly persuaded to believe.

SECTION X

A FARTHER DIGRESSION

It is an unanswerable argument of a very refined age, the wonderful civilities that have passed of late years between the nation of authors and that of readers. There can hardly pop out a play, a pamphlet, or a poem, without a preface full of acknowledgment to the world for the general reception and applause they have given it,¹ which the Lord knows where, or when, or how, or from whom it received. In due deference to so laudable a custom, I do here return my humble thanks to his Majesty, and both Houses of Parliament; to the Lords of the King's Most Honourable Privy Council; to the reverend the Judges; to the clergy, and gentry, and yeomanry of this land; but in a more especial manner to my worthy brethren and friends at Will's Coffee-house, and Gresham College, and Warwick Lane, and Moorfields, and Scotland Yard, and Westminster Hall, and Guildhall; in short,

¹ This is literally true, as we may observe in the prefaces to most plays, poems, &c.

to all inhabitants and retainers whatsoever, either in court, or church, or camp, or city, or country, for their generous and universal acceptance of this divine treatise. I accept their approbation and good opinion with extreme gratitude, and, to the utmost of my poor capacity, shall take hold of all opportunity to return the obligation.

I am also happy, that fate has flung me into so blessed an age for the mutual felicity of booksellers and authors, whom I may safely affirm to be at this day the two only satisfied parties in England. Ask an author how his last piece hath succeeded: Why, truly, he thanks his stars, the world has been very favourable, and he has not the least reason to complain: and yet, by G—, he writ it in a week, at bits and starts, when he could steal an hour from his urgent affairs; as it is a hundred to one you may see farther in the preface, to which he refers you, and for the rest, to the bookseller. There you go as a customer, and make the same question: he blesses his God the thing takes wonderfully, he is just printing a second edition, and has but three left in his shop. You beat down the price: 'Sir, we shall not differ,' and, in hopes of your custom another time, lets you have it as reasonable as you please, 'and pray send as many of your acquaintance as you will, I shall, upon your account, furnish them all at the same rate.'

Now, it is not well enough considered, to what accidents and occasions the world is indebted for the greatest part of those noble writings, which hourly start up to entertain it. If it were not for a rainy day, a drunken vigil, a fit of the spleen, a course of physic, a sleepy Sunday, an ill run at dice, a long tailor's bill, a beggar's purse, a factious head, a hot sun, costive diet, want of books, and a just contempt of learning—but for these events, I say, and some others too long to recite (especially a prudent neglect of taking brimstone inwardly) I doubt, the number of authors and of writings would dwindle away to a degree

most woful to behold. To confirm this opinion, hear the words of the famous Troglodyte philosopher: ' 'Tis certain,' said he, 'some grains of folly are of course annexed, as part of the composition of human nature, only the choice is left us, whether we please to wear them inlaid or embossed, and we need not go very far to seek how that is usually determined, when we remember it is with human faculties as with liquors, the lightest will be ever at the top.'

There is in this famous island of Britain a certain paltry scribbler, very voluminous, whose character the reader cannot wholly be a stranger to. He deals in a pernicious kind of writings, called *Second Parts*, and usually passes under the name of the *Author of the First*. I easily foresee, that as soon as I lay down my pen, this nimble operator will have stole it, and treat me as inhumanly as he hath already done Dr. Blackmore, Lestrangle, and many others, who shall here be nameless. I therefore fly for justice and relief into the hands of that great rectifier of saddles,¹ and lover of mankind, Dr. B—tley, begging he will take this enormous grievance into his most modern consideration; and if it should so happen, that the furniture of an ass, in the shape of a second part, must, for my sins, be clapped by a mistake upon my back, that he will immediately please, in the presence of the world, to lighten me of the burden, and take it home to his own house, till the true beast thinks fit to call for it.

In the meantime I do here give this public notice, that my resolutions are to circumscribe, within this discourse, the whole stock of matter I have been so many years providing. Since my vein is once opened, I am content to exhaust it all at a running, for the peculiar advantage of my dear country, and for the universal benefit of mankind.

¹ Alluding to the trite phrase, 'place the saddle on the right horse.'—H. Bentley is ridiculed by Boyle, for making use of some such low and vernacular forms of expression.—S.

Therefore hospitably considering the number of my guests, they shall have my whole entertainment at a meal, and I scorn to set up the leavings in the cupboard. What the guests cannot eat, may be given to the poor, and the dogs¹ under the table may gnaw the bones. This I understand for a more generous proceeding, than to turn the company's stomach, by inviting them again to-morrow to a scurvy meal of scraps.

If the reader fairly considers the strength of what I have advanced in the foregoing section, I am convinced it will produce a wonderful revolution in his notions and opinions; and he will be abundantly better prepared to receive and to relish the concluding part of this miraculous treatise. Readers may be divided into three classes—the superficial, the ignorant, and the learned: and I have with much felicity fitted my pen to the genius and advantage of each. The superficial reader will be strangely provoked to laughter; which clears the breast and the lungs, is sovereign against the spleen, and the most innocent of all diuretics. The ignorant reader (between whom and the former the distinction is extremely nice) will find himself disposed to stare; which is an admirable remedy for ill eyes, serves to raise and enliven the spirits, and wonderfully helps perspiration. But the reader truly learned, chiefly for whose benefit I wake when others sleep, and sleep when others wake, will here find sufficient matter to employ his speculations for the rest of his life. It were much to be wished, and I do here humbly propose for an experiment, that every prince in Christendom will take seven of the deepest scholars in his dominions, and shut them up close for seven years in seven chambers, with a command to write seven ample commentaries on this comprehensive discourse. I shall venture to affirm, that whatever difference may be found in their several

¹ By dogs, the author means common injudicious critics, as he explains it himself before in his Digression upon Critics (p. 425).

conjectures, they will be all, without the least distortion, manifestly deducible from the text. Meantime, it is my earnest request, that so useful an undertaking may be entered upon (if their Majesties please) with all convenient speed; because I have a strong inclination, before I leave the world, to taste a blessing, which we mysterious writers can seldom reach, till we have got into our graves: whether it is, that fame, being a fruit grafted on the body, can hardly grow, and much less ripen, till the stock is in the earth, or whether she be a bird of prey, and is lured, among the rest, to pursue after the scent of a carcass: or whether she conceives her trumpet sounds best and farthest when she stands on a tomb, by the advantage of a rising ground, and the echo of a hollow vault.

'Tis true, indeed, the republic of dark authors, after they once found out this excellent expedient of dying, have been peculiarly happy in the variety, as well as extent of their reputation. For, night being the universal mother of things, wise philosophers hold all writings to be fruitful, in the proportion they are dark; and therefore, the true illuminated¹ (that is to say, the darkest of all) have met with such numberless commentators, whose scholastic midwifery hath delivered them of meanings, that the authors themselves perhaps never conceived, and yet may very justly be allowed the lawful parents of them, the words of such writers being like seed,² which, however scattered at random, when they light upon a fruitful ground, will multiply far beyond either the hopes or imagination of the sower.

And therefore, in order to promote so useful a work, I will here take leave to glance a few innuendoes, that may be of great assistance to those sublime spirits, who shall be appointed to labour in a universal comment upon

¹ A name of the Rosicrucians.

² Nothing is more frequent than for Commentators to force interpretation, which the author never meant.

this wonderful discourse. And, first,¹ I have couched a very profound mystery in the number of O's multiplied by seven, and divided by nine. Also, if a devout brother of the Rosy Cross will pray fervently for sixty-three mornings, with a lively faith, and then transpose certain letters and syllables, according to prescription, in the second and fifth section, they will certainly reveal into a full receipt of the *opus magnum*. Lastly, whoever will be at the pains to calculate the whole number of each letter in this treatise, and sum up the difference exactly between the several numbers, assigning the true natural cause for every such difference, the discoveries in the product will plentifully reward his labour. But then he must beware of Bythus and Sigé,² and be sure not to forget the qualities of Acamoth: *à cujus lacrymis humecta prodit substantia, à risu lucida, à tristitia solida, et à timore mobilis*; wherein Eugenius Philalethes³ hath committed an unpardonable mistake.

¹ This is what the Cabalists among the Jews have done with the Bible, and pretend to find wonderful mysteries by it.

² I was told by an eminent divine, whom I consulted on this point, that these two barbarous words, with that of Acamoth and its qualities, as here set down, are quoted from Irenæus. This he discovered by searching that ancient writer for another quotation of our author, which he has placed in the title-page, and refers to the book and chapter; the curious were very inquisitive, whether those barbarous words, *basima eacabasa, &c.* are really in Irenæus, and upon inquiry 'twas found they were a sort of cant or jargon of certain heretics, and therefore very properly prefixed to such a book as this of our author.

³ *Vid. Anima magica abscondita.* To the above-mentioned treatise, called Anthroposophia Theomagica, there is another annexed, called *Anima magica abscondita*, written by the same author, Vaughan, under the name of Eugenius Philalethes, but in neither of those treatises is there any mention of Acamoth or its qualities, so that this is nothing but amusement and a ridicule of dark, unintelligible writers; only the words, *à cujus lacrymis, &c.* are, as we have said, transcribed from Irenæus, though I know not from what part. I believe one of the author's designs was to set curious men a-hunting through indexes, and inquiring for books out of the common road.

SECTION XI

A TALE OF A TUB

AFTER so wide a compass as I have wandered, I do now gladly overtake, and close in with my subject, and shall henceforth hold on with it an even pace to the end of my journey, except some beautiful prospect appears within sight of my way, whereof though at present I have neither warning nor expectation, yet upon such an accident, come when it will, I shall beg my reader's favour and company, allowing me to conduct him through it along with myself. For in writing it is as in travelling: if a man is in haste to be at home (which I acknowledge to be none of my case, having never so little business as when I am there), if his horse be tired with long riding and ill ways, or be naturally a jade, I advise him clearly to make the straightest and the commonest road, be it ever so dirty. But then surely we must own such a man to be a scurvy companion at best; he spatters himself and his fellow-travellers at every step: all their thoughts, and wishes, and conversation, turn entirely upon the subject of their journey's end; and at every splash, and plunge, and stumble, they heartily wish one another at the devil.

On the other side, when a traveller and his horse are in heart and plight, when his purse is full, and the day before him, he takes the road only where it is clean or convenient; entertains his company there as agreeably as he can; but upon the first occasion, carries them along with him to every delightful scene in view, whether of art, of nature, or of both; and if they chance to refuse out of stupidity or weariness, let them jog on by themselves and be d—n'd; he'll overtake them at the next town, at which arriving, he rides furiously through; the men, women, and children run out to gaze; a hundred¹ noisy curs run

¹ By these are meant what the author calls the true critics, p. 425.

barking after him, of which, if he honours the boldest with a lash of his whip, it is rather out of sport than revenge; but should some sourer mongrel dare too near an approach, he receives a salute on the chaps by an accidental stroke from the courser's heels (nor is any ground lost by the blow) which sends him yelping and limping home.

I now proceed to sum up the singular adventures of my renowned Jack, the state of whose dispositions and fortunes the careful reader does, no doubt, most exactly remember, as I last parted with them in the conclusion of a former section. Therefore, his next care must be, from two of the foregoing, to extract a scheme of notions, that may best fit his understanding for a true relish of what is to ensue.

Jack had not only calculated the first revolution of his brain so prudently, as to give rise to that epidemic sect of *Æolists*, but succeeding also into a new and strange variety of conceptions, the fruitfulness of his imagination led him into certain notions, which, although in appearance very unaccountable, were not without their mysteries and their meanings, nor wanted followers to countenance and improve them. I shall therefore be extremely careful and exact in recounting such material passages of this nature as I have been able to collect, either from undoubted tradition, or indefatigable reading; and shall describe them as graphically as it is possible, and as far as notions of that height and latitude can be brought within the compass of a pen. Nor do I at all question, but they will furnish plenty of noble matter for such, whose converting imaginations dispose them to reduce all things into types; who can make shadows, no thanks to the sun, and then mould them into substances, no thanks to philosophy; whose peculiar talent lies in fixing tropes and allegories to the letter, and refining what is literal into figure and mystery.

Jack had provided a fair copy of his father's will, en-

grossed in form upon a large skin of parchment; and, resolving to act the part of a most dutiful son, he became the fondest creature of it imaginable. For although, as I have often told the reader, it consisted wholly in certain plain, easy directions, about the management and wearing of their coats, with legacies and penalties, in case of obedience or neglect, yet he began to entertain a fancy that the matter was deeper and darker, and therefore must needs have a great deal more of mystery at the bottom. 'Gentlemen,' said he, 'I will prove this very skin of parchment to be meat, drink, and cloth, to be the philosopher's stone, and the universal medicine.' In consequence of which raptures, he resolved to make use of it in the most necessary, as well as the most paltry, occasions of life.¹ He had a way of working it into any shape he pleased; so that it served him for a nightcap when he went to bed, and for an umbrella in rainy weather. He would lap a piece of it about a sore toe, or when he had fits, burn two inches under his nose; or if anything lay heavy on his stomach, scrape off, and swallow as much of the powder, as would lie on a silver penny—they were all infallible remedies. With analogy to these refinements, his common talk and conversation ran wholly in the phrase of his will,² and he circumscribed the utmost of his eloquence within that compass, not daring to let slip a syllable without authority from thence. Once, at a strange house, he was suddenly taken short upon an urgent juncture, whereon it may not be allowed too particularly to dilate; and being not able to call to mind, with that suddenness the occasion required, an authentic phrase for

¹ The author here lashes those pretenders to purity, who place so much merit in using Scripture phrase on all occasions.

² The Protestant dissenters use Scripture phrases in their serious discourses and composures, more than the Church of England men; accordingly, Jack is introduced making his common talk and conversation to run wholly in the phrase of his will.—W. WORTON.

demanding the way to the backside; he chose rather, as the more prudent course, to incur the penalty in such cases usually annexed. Neither was it possible for the united rhetoric of mankind, to prevail with him to make himself clean again; because, having consulted the will upon this emergency, he met with a passage¹ near the bottom (whether foisted in by the transcriber, is not known) which seemed to forbid it.

He made it a part of his religion, never to say grace to his meat; ² nor could all the world persuade him, as the common phrase is, to eat his victuals like a Christian.³

He bore a strange kind of appetite to snap-dragon,⁴ and to the livid snuffs of a burning candle, which he would catch and swallow with an agility wonderful to conceive; and by this procedure, maintained a perpetual flame in his belly, which, issuing in a glowing steam from both his eyes, as well as his nostrils and his mouth, made his head appear in a dark night, like the skull of an ass, wherein a roguish boy had conveyed a farthing candle, to the terror of his Majesty's liege subjects. Therefore, he made

¹ I cannot guess the author's meaning here, which I would be very glad to know, because it seems to be of importance.

'Incurring the penalty in such cases usually annexed,' wants no explanation. He would not make himself clean, because, having consulted the will (i. e. the New Testament), he met with a passage near the bottom, i. e. in the eleventh verse of the last chapter of the Revelations, 'He which is filthy, let him be filthy still,' which seemed to forbid it. 'Whether foisted in by the transcriber,' is added, because this paragraph is wanting in the Alexandrian MS., the oldest and most authentic copy of the New Testament.—H.

² The slovenly way of receiving the sacrament among the fanatics.

³ This is a common phrase to express eating cleanly, and is meant for an invective against that undecent manner among some people in receiving the sacrament; so in the lines before, which is to be understood of the Dissenters refusing to kneel at the sacrament.

⁴ I cannot well find the author's meaning here, unless it be the hot, untimely, blind zeal of enthusiasts.

use of no other expedient to light himself home, but was wont to say, that a wise man was his own lanthorn.

He would shut his eyes as he walked along the streets, and if he happened to bounce his head against a post, or fall into a kennel (as he seldom missed either to do one or both), he would tell the gibing prentices, who looked on, that he submitted with entire resignation, as to a trip, or a blow of fate, with whom he found, by long experience, how vain it was either to wrestle or to cuff, and whoever durst undertake to do either, would be sure to come off with a swinging fall, or a bloody nose. 'It was ordained,' said he, 'some few days before the creation, that my nose and this very post should have a rencounter, and, therefore, nature thought fit to send us both into the world in the same age, and to make us countrymen and fellow-citizens. Now, had my eyes been open, it is very likely the business might have been a great deal worse; for how many a confounded slip is daily got by man with all his foresight about him! Besides, the eyes of the understanding see best, when those of the senses are out of the way; and therefore, blind men are observed to tread their steps with much more caution, and conduct, and judgment, than those who rely with too much confidence upon the virtue of the visual nerve, which every little accident shakes out of order, and a drop, or a film, can wholly disconcert; like a lanthorn among a pack of roaring bullies when they scour the streets, exposing its owner and itself to outward kicks and buffets, which both might have escaped, if the vanity of appearing would have suffered them to walk in the dark. But farther, if we examine the conduct of these boasted lights, it will prove yet a great deal worse than their fortune. 'Tis true, I have broke my nose against this post, because fortune either forgot, or did not think it convenient, to twitch me by the elbow, and give me notice to avoid it. But let not this encourage either the present age or posterity to trust their noses into the keeping of

their eyes, which may prove the fairest way of losing them for good and all. For, O ye eyes, ye blind guides, miserable guardians are ye of our frail noses; ye, I say, who fasten upon the first precipice in view, and then tow our wretched willing bodies after you, to the very brink of destruction. But, alas! that brink is rotten, our feet slip, and we tumble down prone into a gulf, without one hospitable shrub in the way to break the fall—a fall, to which not any nose of mortal make is equal, except that of the giant Laurcalco,¹ who was lord of the silver bridge. Most properly therefore, O eyes, and with great justice, may you be compared to those foolish lights, which conduct men through dirt and darkness, till they fall into a deep pit or a noisome bog.’

This I have produced as a scantling of Jack’s great eloquence, and the force of his reasoning upon such abstruse matters.

He was, besides, a great person of great design and improvement in affairs of devotion, having introduced a new deity, who hath since met with a vast number of worshippers, by some called Babel, by others Chaos; who had an ancient temple of Gothic structure upon Salisbury plain, famous for its shrine, and celebration by pilgrims.

When he had some roguish trick to play,² he would down with his knees, up with his eyes, and fall to prayers, though in the midst of the kennel. Then it was that those who understood his pranks, would be sure to get far enough out of his way, and whenever curiosity attracted strangers to laugh, or to listen, he would of a sudden with one hand out with his gear, and piss full in their eyes, and with the other, all to bespatter them with mud.

¹ Vide *Don Quixote*.

² The villainies and cruelties committed by enthusiasts and fanatics among us were all performed under the disguise of religion and long prayers.

In winter he went always loose and unbuttoned,¹ and clad as thin as possible, to let *in* the ambient heat; and in summer lapped himself close and thick to keep it *out*.

In all revolutions of government,² he would make his court for the office of hangman general; and in the exercise of that dignity, wherein he was very dexterous, would make use of no other vizard,³ than a long prayer.

He had a tongue so musculous and subtile, that he could twist it up into his nose, and deliver a strange kind of speech from thence. He was also the first in these kingdoms, who began to improve the Spanish accomplishment of braying; and having large ears, perpetually exposed and erected, he carried his art to such a perfection, that it was a point of great difficulty to distinguish, either by the view or the sound, between the original and the copy.

He was troubled with a disease, reverse to that called the stinging of the tarantula; and would run dog-mad at the noise of music,⁴ especially a pair of bagpipes. But he would cure himself again, by taking two or three turns in Westminster Hall, or Billingsgate, or in a boarding-school, or the Royal-Exchange, or a state coffee-house.

He was a person that feared no colours,⁵ but mortally hated all, and, upon that account, bore a cruel aversion to painters; insomuch, that, in his paroxysms, as he walked the streets, he would have his pockets loaden with stones to pelt at the signs.

Having, from this manner of living, frequent occasion to wash himself, he would often leap over head and ears

¹ They affect differences in habit and behaviour.

² They are severe persecutors, and all in a form of cant and devotion.

³ Cromwell and his confederates went, as they called it, to seek God, when they resolved to murder the king.

⁴ This is to expose our Dissenters' aversion to instrumental music in churches.—W. WORTON.

⁵ They quarrel at the most innocent decency and ornament, and deface the statues and paintings on all the churches in England.

into water,¹ though it were in the midst of the winter, but was always observed to come out again much dirtier, if possible, than he went in.

He was the first that ever found out the secret of contriving a soporiferous medicine to be conveyed in at the ears; ² it was a compound of sulphur and balm of Gilead, with a little pilgrim's salve.

He wore a large plaister of artificial caustics on his stomach, with the fervour of which, he could set himself a-groaning, like the famous board upon application of a red-hot iron.

He would stand in the turning of a street, and, calling to those who passed by, would cry to one, 'Worthy sir, do me the honour of a good slap in the chaps.'³ To another, 'Honest friend, pray favour me with a handsome kick on the arse'; 'Madam, shall I entreat a small box on the ear from your ladyship's fair hands?' 'Noble captain, lend a reasonable thwack, for the love of God, with that cane of yours over these poor shoulders.' And when he had, by such earnest solicitations, made a shift to procure a basting sufficient to swell up his fancy and his sides, he would return home extremely comforted, and full of terrible accounts of what he had undergone for the public good. 'Observe this stroke,' said he, shewing his bare shoulders, 'a plaguy janissary gave it me this very morning at seven o'clock, as, with much ado, I was driving off the great Turk. Neighbours mine, this broken head deserves a plaister; had poor Jack been tender of his noddle, you would have seen the Pope and the French king, long before this time of day, among your wives and your warehouses. Dear

¹ Baptism of adults by plunging.—H.

² Fanatic preaching, composed either of hell and damnation or a fulsome description of the joys of heaven; both in such a dirty, nauseous style, as to be well resembled to pilgrim's salve.

³ The fanatics have always had a way of affecting to run into persecution, and count vast merit upon every little hardship they suffer.

Christians, the great Mogul was come as far as White-chapel, and you may thank these poor sides, that he hath not (God bless us) already swallowed up man, woman, and child.'

It was highly worth observing the singular effects of that aversion,¹ or antipathy, which Jack and his brother Peter seemed, even to an affectation, to bear toward each other. Peter had lately done some rogueries, that forced him to abscond; and he seldom ventured to stir out before night, for fear of bailiffs. Their lodgings were at the two most distant parts of the town from each other; and whenever their occasions or humours called them abroad, they would make choice of the oddest unlikely times and most uncouth rounds they could invent, that they might be sure to avoid one another: yet, after all this, it was their perpetual fortune to meet. The reason of which is easy enough to apprehend; for, the phrenzy and the spleen of both having the same foundation, we may look upon them as two pairs of compasses, equally extended, and the fixed foot of each remaining in the same centre; which, though moving contrary ways at first, will be sure to encounter somewhere or other in the circumference. Besides, it was among the great misfortunes of Jack, to bear a huge personal resemblance with his brother Peter. Their humour and disposition were not only the same, but there was a close analogy in their shape and size, and their mien. Insomuch as nothing was more frequent than for a bailiff to seize Jack by the shoulders, and cry, 'Mr. Peter, you are the king's prisoner.' Or, at other times, for one of

¹ The papists and fanatics, though they appear the most averse to each other, yet bear a near resemblance in many things, as has been observed by learned men.

Ibid. The agreement of our dissenters and the papists, in that which Bishop Stillingfleet called the fanaticism of the Church of Rome, is ludicrously described, for several pages together, by Jack's likeness to Peter, and their being often mistaken for each other, and their frequent meeting when they least intended it.—W. WORRON.

Peter's nearest friends to accost Jack with open arms, 'Dear Peter, I am glad to see thee, pray send me one of your best medicines for the worms.' This, we may suppose, was a mortifying return of those pains and proceedings Jack had laboured in so long; and finding how directly opposite all his endeavours had answered to the sole end and intention which he had proposed to himself, how could it avoid having terrible effects upon a head and heart so furnished as his? However, the poor remainders of his coat bore all the punishment; the orient sun never entered upon his diurnal progress, without missing a piece of it. He hired a tailor to stitch up the collar so close, that it was ready to choke him, and squeezed out his eyes at such a rate, as one could see nothing but the white. What little was left of the main substance of the coat, he rubbed every day for two hours against a rough-cast wall, in order to grind away the remnants of lace and embroidery, but at the same time went on with so much violence, that he proceeded a heathen philosopher. Yet, after all he could do of this kind, the success continued still to disappoint his expectation. For, as it is the nature of rags to bear a kind of mock resemblance to finery, there being a sort of fluttering appearance in both, which is not to be distinguished at a distance, in the dark, or by short-sighted eyes; so, in those junctures, it fared with Jack and his tatters, that they offered to the first view a ridiculous flaunting; which, assisting the resemblance in person and air, thwarted all his projects of separation, and left so near a similitude between them, as frequently deceived the very disciples and followers of both.

*Desunt non-
nulla.*

The old Sclavonian proverb said well, that it is with men as with asses; whoever would keep them fast, must find a very good hold at their ears. Yet I think we may affirm, that it hath been verified by repeated experience, that,

Effugiet tamen hæc sceleratus vincula Proteus.

It is good, therefore, to read the maxims of our ancestors, with great allowances to times and persons; for if we look into primitive records, we shall find, that no revolutions have been so great, or so frequent, as those of human ears. In former days, there was a curious invention to catch and keep them; which, I think, we may justly reckon among the *artes perditæ*; and how can it be otherwise, when, in these latter centuries, the very species is not only diminished to a very lamentable degree, but the poor remainder is also degenerated so far as to mock our skilfullest tenure? For, if the only slitting of one ear in a stag hath been found sufficient to propagate the defect through a whole forest, why should we wonder at the greatest consequences, from so many loppings and mutilations, to which the ears of our fathers, and our own, have been of late so much exposed? 'Tis true, indeed, that while this island of ours was under the dominion of grace, many endeavours were made to improve the growth of ears once more among us. The proportion of largeness was not only looked upon as an ornament of the outward man, but as a type of grace in the inward. Besides, it is held by naturalists, that, if there be a protuberancy of parts, in the superior region of the body, as in the ears and nose, there must be a parity also in the inferior; and, therefore, in that truly pious age, the males in every assembly, according as they were gifted, appeared very forward in exposing their ears to view, and the regions about them; because Hippocrates tells us,¹ that, when the vein behind

¹ *Lib. de aëre, locis, et aquis.*

the ear happens to be cut, a man becomes a eunuch: and the females were nothing backwarder in beholding and edifying by them; whereof those who had already used the means, looked about them with great concern, in hopes of conceiving a suitable offspring by such a prospect; others, who stood candidates for benevolence, found there a plentiful choice, and were sure to fix upon such as discovered the largest ears, that the breed might not dwindle between them. Lastly, the devouter sisters, who looked upon all extraordinary dilatations of that member as protrusions of zeal, or spiritual excrescencies, were sure to honour every head they sat upon, as if they had been marks of grace;¹ but especially that of the preacher, whose ears were usually of the prime magnitude; which upon that account, he was very frequent and exact in exposing with all advantages to the people: in his rhetorical paroxysms turning sometimes to hold forth the one, and sometimes to hold forth the other; from which custom, the whole operation of preaching is to this very day, among their professors, styled by the phrase of *holding forth*.

Such was the progress of the saints for advancing the size of that member; and it is thought the success would have been every way answerable, if, in process of time, a cruel king² had not arose, who raised a bloody persecution against all ears above a certain standard; upon which, some were glad to hide their flourishing sprouts in a black border, others crept wholly under a periwig; some were slit, others cropped, and a great number sliced off to the stumps. But of this more hereafter in my general *History of Ears*, which I design very speedily to bestow upon the public.

From this brief survey of the falling state of ears in

¹ As if they had been cloven tongues.—*First Edition*.—S.

² This was King Charles the Second, who at his restoration turned out all the dissenting teachers that would not conform.

the last age, and the small care had to advance their ancient growth in the present, it is manifest, how little reason we can have to rely upon a hold so short, so weak, and so slippery; and that whoever desires to catch mankind fast, must have recourse to some other methods. Now, he that will examine human nature with circumspection enough, may discover several handles whereof the six ¹ senses afford one a-piece, besides a great number that are screwed to the passions, and some few riveted to the intellect. Among these last, curiosity is one, and, of all others, affords the firmest grasp; curiosity, that spur in the side, that bridle in the mouth, that ring in the nose, of a lazy and impatient and a grunting reader. By this handle it is, that an author should seize upon his readers; which as soon as he has once compassed, all resistance and struggling are in vain, and they become his prisoners as close as he pleases, till weariness or dulness force him to let go his gripe.

And therefore, I, the author of this miraculous treatise, having hitherto, beyond expectation, maintained, by the aforesaid handle a firm hold upon my gentle reader, it is with great reluctance, that I am at length compelled to remit my grasp, leaving them, in the perusal of what remains, to that natural oscitancy inherent in the tribe. I can only assure thee, courteous reader, for both our comforts, that my concern is altogether equal to thine, for my unhappiness in losing, or mislaying among my papers, the remaining part of these memoirs; which consisted of accidents, turns, and adventures, both new, agreeable, and surprising; and therefore calculated, in all due points, to the delicate taste of this our noble age. But, alas! with my utmost endeavours, I have been able only to retain a few of the heads. Under which, there was a full account, how Peter got a protection out of the King's Bench; and

¹ Including Scaliger's

of a reconciliation¹ between Jack and him, upon a design they had, in a certain rainy night, to trepan brother Martin into a spunging-house, and there strip him to the skin. How Martin, with much ado, shewed them both a fair pair of heels. How a new warrant came out against Peter; upon which, how Jack left him in the lurch, stole his protection, and made use of it himself. How Jack's tatters came into fashion in court and city; how he got upon a great horse,² and eat custard.³ But the particulars of all these, with several others, which have now slid out of my memory, are lost beyond all hopes of recovery. For which misfortune, leaving my readers to condole with each other, as far as they shall find it to agree with their several constitutions; but conjuring them by all the friendship that hath passed between us, from the title-page to this, not to proceed so far as to injure their healths for an accident past remedy; I now go on to the ceremonial part of an accomplished writer, and therefore, by a courtly modern, least of all others to be omitted.

THE CONCLUSION

GOING too long is a cause of abortion as effectual, though not so frequent, as going too short; and holds true especially in the labours of the brain. Well fare the heart of

¹ In the reign of King James the Second, the Presbyterians, by the king's invitation, joined with the Papists, against the Church of England, and addressed him for repeal of the penal laws and tests. The king, by his dispensing power, gave liberty of conscience, which both Papists and Presbyterians made use of; but, upon the Revolution, the Papists being down of course, the Presbyterians freely continued their assemblies, by virtue of King James's indulgence, before they had a toleration by law. This I believe the author means by Jack's stealing Peter's protection, and making use of it himself.

² Sir Humphry Edwyn, a Presbyterian, was some years ago Lord Mayor of London, and had the insolence to go in his formalities to a conventicle, with the ensigns of his office.

³ Custard is a famous dish at a Lord Mayor's feast.

that noble Jesuit,¹ who first adventured to confess in print, that books must be suited to their several seasons, like dress, and diet, and diversions. And better fare our noble nation, for refining upon this among other French modes. I am living fast to see the time, when a book that misses its tide, shall be neglected, as the moon by day, or like mackarel a week after the season. No man hath more nicely observed our climate, than the bookseller who bought the copy of this work. He knows to a tittle what subjects will best go off in a dry year, and which it is proper to expose foremost, when the weather-glass is fallen to much rain. When he had seen this treatise, and consulted his almanack upon it, he gave me to understand, that he had manifestly considered the two principal things, which were, the bulk and the subject; and found it would never take but after a long vacation, and then only in case it should happen to be a hard year for turnips. Upon which I desired to know, considering my urgent necessities, what he thought might be acceptable this month. He looked westward, and said, 'I doubt we shall have a fit of bad weather. However, if you could prepare some pretty little banter (but not in verse), or a small treatise upon the —, it would run like wildfire. But, if it hold up, I have already hired an author to write something against Dr. B—tl-y, which, I am sure, will turn to account.'²

At length we agreed upon this expedient; that when a customer comes for one of these, and desires in confidence to know the author, he will tell him very privately, as a friend, naming whichever of the wits shall happen to be that week in the vogue; and if Durfey's last play should be in course, I had as lieve he may be the person as

¹ Père d'Orleans.

² When Dr. Prideaux brought the copy of his *Connexion of the Old and New Testament* to the bookseller, he told him it was a dry subject, and the printing could not safely be ventured unless he could enliven it with a little humour.—H.

Congreve. This I mention, because I am wonderfully well acquainted with the present relish of courteous readers; and have often observed, with singular pleasure, that a fly, driven from a honey-pot, will immediately, with very good appetite, alight, and finish his meal on an excrement.

I have one word to say upon the subject of profound writers, who are grown very numerous of late; and I know very well, the judicious world is resolved to list me in that number. I conceive therefore, as to the business of being profound, that it is with writers as with wells—a person with good eyes may see to the bottom of the deepest, provided any water be there, and, that, often, when there is nothing in the world at the bottom, besides dryness and dirt, though it be but a yard and half under-ground, it shall pass, however, for wondrous deep, upon no wiser a reason, than because it is wondrous dark.

I am now trying an experiment very frequent among modern authors; which is to write upon nothing; when the subject is utterly exhausted, to let the pen still move on; by some called the ghost of wit, delighting to walk after the death of its body. And to say the truth, there seems to be no part of knowledge in fewer hands, than that of discerning when to have done. By the time that an author has writ out a book, he and his readers are become old acquaintants, and grow very loth to part; so that I have sometimes known it to be in writing, as in visiting, where the ceremony of taking leave has employed more time than the whole conversation before. The conclusion of a treatise resembles the conclusion of human life, which hath sometimes been compared to the end of a feast; where few are satisfied to depart, *ut plenus vitæ conviva*. For men will sit down after the fullest meal, though it be only to doze, or to sleep out the rest of the day. But, in this latter, I differ extremely from other writers, and shall be too proud, if, by all my labours, I can have any.

ways contributed to the repose of mankind, in times¹ so turbulent and unquiet as these. Neither do I think such an employment so very alien from the office of a wit as some would suppose. For, among a very polite nation in Greece,² there were the same temples built and consecrated to Sleep and the Muses, between which two deities they believed the strictest friendship was established.

I have one concluding favour to request of my reader; that he will not expect to be equally diverted and informed by every line or every page of this discourse; but give some allowance to the author's spleen, and short fits or intervals of dulness, as well as his own; and lay it seriously to his conscience, whether, if he were walking the streets in dirty weather or a rainy day, he would allow it fair dealing in folks at their ease from a window to critic his gait, and ridicule his dress at such a juncture.

In my disposeure of employments of the brain, I have thought fit to make invention the master, and to give method and reason the office of its lackeys. The cause of this distribution was, from observing it my peculiar case, to be often under a temptation of being witty upon occasion, where I could be neither wise, nor sound, nor anything to the matter in hand. And I am too much a servant of the modern way, to neglect any such opportunities, whatever pains or improprieties I may be at, to introduce them. For I have observed, that, from a laborious collection of seven hundred thirty-eight flowers and shining hints of the best modern authors, digested with great reading into my book of commonplaces, I have not been able, after five years, to draw, hook, or force, into common conversation, any more than a dozen. Of which dozen, the one moiety failed of success, by being dropped among unsuitable company; and the other cost me so many

¹ This was writ before the peace of Ryswick [which was signed in September, 1697.—H.].

² Trezenii. Pausan. lib. 2.

strains, and traps, and ambages to introduce, that I at length resolved to give it over. Now, this disappointment (to discover a secret), I must own, gave me the first hint of setting up for an author; and I have since found, among some particular friends, that it is become a very general complaint, and has produced the same effects upon many others. For I have remarked many a towardly word to be wholly neglected or despised in discourse, which has passed very smoothly, with some consideration and esteem, after its preferment and sanction in print. But now, since, by the liberty and encouragement of the press, I am grown absolute master of the occasions and opportunities to expose the talents I have acquired, I already discover, that the issues of my *observanda* begin to grow too large for the receipts. Therefore, I shall here pause a while, till I find, by feeling the world's pulse and my own, that it will be of absolute necessity for us both, to resume my pen.

THE HISTORY OF MARTIN

Giving an Account of his Departure from Jack, and their setting up for themselves, on which account they were obliged to travel and meet many Disasters, finding no shelter near Peter's Habitation: Martin succeeds in the North: Peter thunders against Martin for the Loss of the large Revenue he used to receive from thence; Harry Huff sent Martin a Challenge to Fight, which he received; Peter rewards Harry for the pretended Victory, which encouraged Harry to huff Peter also. With many other extraordinary Adventures of the said Martin in several Places with many considerable Persons.

With a Digression concerning the Nature, Usefulness, and Necessity of Wars and Quarrels.

How Jack and Martin, being parted, set up each for himself. How they travelled over hills and dales, met many disasters, suffered much for the good cause, and struggled with difficulties and wants, not having where to lay their head; by all which they afterwards proved themselves to be right father's sons, and Peter to be spurious. Finding no shelter near Peter's habitation, Martin trav-

The hints or fragments of allegory, here thrown out, are not in unison with the former part of the Tale, either in political principle or in the conduct of the fable. The tone of many passages is decidedly not only Whiggish, but of the Low Church, and the author is forced, somewhat awkwardly, to introduce two Martins instead of *one*; the first representing the sect of Luther, the second the Church of England. The fragment does not appear in the first edition, and to me has much more the appearance of a rough draft, thrown aside and altered, than of any continuation of the original story.—S.

elled northwards, and finding the Thuringians¹ and neighbouring people disposed to change, he set up his stage first among them, where, making it his business to cry down Peter's powders, plaisters, salves, and drugs, which he had sold a long time at a dear rate, allowing Martin none of the profit, though he had been often employed in recommending and putting them off, the good people, willing to save their pence, began to hearken to Martin's speeches.² How several great lords took the hint, and on the same account declared for Martin; particularly one who, not having enough of one wife, wanted to marry a second, and knowing Peter used not to grant such licences but at a swinging price, he struck up a bargain with Martin, whom he found more tractable, and who assured him he had the same power to allow such things. How most of the other northern lords, for their own private ends, withdrew themselves and their dependents from Peter's authority, and closed in with Martin. How Peter, enraged at the loss of such large territories, and consequently of so much revenue, thundered against Martin, and sent out the strongest and most terrible of his bulls to devour him; but this having no effect, and Martin defending himself boldly and dexterously, Peter at last put forth proclamations, declaring Martin, and all his adherents, rebels and traitors, ordaining and requiring all his loving subjects to take up arms, and to kill, burn, and destroy all and every one of them; promising large rewards, &c., upon which ensued bloody wars and desolations.

How Harry Huff,³ Lord of Albion, one of the greatest bullies of those days, sent a cartel to Martin to fight him on a stage, at cudgels, quarter-staff, back-sword, &c. Hence

¹ The States in the North of Germany, who adopted the Lutheran religion.—S.

² The well-known commencement of Luther's revolt against the Church of Rome is here insinuated.—S.

³ Henry VIII's controversy with Luther in behalf of the Pope.—S.

the origin of that genteel custom of prize-fighting so well known and practised to this day among those polite islanders, though unknown everywhere else. How Martin, being a bold blustering fellow, accepted the challenge. How they met and fought, to the great diversion of the spectators; and, after giving one another broken heads and many bloody wounds and bruises, how they both drew off victorious; in which their example has been frequently imitated by great clerks and others since that time. How Martin's friends applauded his victory, and how Lord Harry's friends complimented him on the same score, and particularly Lord Peter, who sent him a fine feather for his cap¹ to be worn by him and his successors, as a perpetual mark of his bold defence of Lord Peter's cause. How Harry, flushed with his pretended victory over Martin, began to huff Peter also, and at last downright quarrelled with him about a wench. How some of Lord Harry's tenants, ever fond of changes, began to talk kindly of Martin, for which he mauled 'em soundly, as he did also those that adhered to Peter. How he turned some out of house and hold, others he hanged or burnt, &c.

How Harry Huff, after a deal of blustering, wenching, and bullying, died, and was succeeded by a good-natured boy, who, giving way to the general bent of his tenants, allowed Martin's notions to spread everywhere, and take deep root in Albion. How, after his death, the farm fell into the hands of a lady, who was violently in love with Lord Peter. How she purged the whole country with fire and sword, resolved not to leave the name or remembrance of Martin. How Peter triumphed, and set up shops again for selling his own powders, plaisters, and salves, which were now called the only true ones, Martin's being all declared counterfeit. How great numbers of Martin's friends left the country and, travelling up and down in foreign parts, grew acquainted with many of Jack's fol-

¹ The title of 'Defender of the Faith.'—S.

lowers, and took a liking to many of their notions and ways; which they afterwards brought back into Albion, now under another landlady, more moderate and more cunning than the former. How she endeavoured to keep friendship both with Peter and Martin, and trimmed for some time between the two, not without countenancing and assisting at the same time many of Jack's followers; but, finding no possibility of reconciling all the three brothers, because each would be master, and allow no other salves, powders, or plaisters to be used but his own, she discarded all three, and set up a shop for those of her own farm, well furnished with powders, plaisters, salves, and all other drugs necessary, all right and true, composed according to receipts made by physicians and apothecaries of her own creating, which they extracted out of Peter's, and Martin's, and Jack's receipt-books, and of this medley or hodgepodge, made up a dispensatory of their own, strictly forbidding any other to be used, and particularly Peter's; from which the greatest part of this new dispensatory was stolen. How the lady, farther to confirm this change, wisely imitating her father, degraded Peter from the rank he pretended as eldest brother, and set up herself in his place as head of the family, and ever after wore her father's old cap, with the fine feather he had got from Peter for standing his friend; which has likewise been worn with no small ostentation, to this day, by all her successors, though declared enemies to Peter. How Lady Bess and her physicians, being told of many defects and imperfections, in their new medley dispensatory, resolve on a farther alteration; and to purge it from a great deal of Peter's trash, that still remained in it, but were prevented by her death. How she was succeeded by a north-country farmer, who pretended great skill in managing of farms, though he could never govern his own poor little old farm, nor yet this large new one after he got it. How this new landlord, to shew his valour and dexterity,

fought against enchanter, weeds, giants, and wind-mills, and claimed great honour for his victories, though he oft-times b-sh-t himself when there was no danger.¹ How his successor, no wiser than he, occasioned great disorders by the new methods he took to manage his farms. How he attempted to establish in his northern farm the same dispensatory used in the southern, but miscarried; because Jack's powders, pills, salves, and plaisters, were there in great vogue.

How the author finds himself embarrassed for having introduced into his history a new sect different from the three he had undertaken to treat of; and how his inviolable respect to the sacred number *three* obliges him to reduce these four, as he intends to do all other things, to that number; and for that end to drop the former Martin, and to substitute in his place Lady Bess's institution, which is to pass under the name of Martin in the sequel of this true history. This weighty point being cleared, the author goes on, and describes mighty quarrels and squabbles between Jack and Martin; how sometimes the one had the better, and sometimes the other, to the great desolation of both farms; till at last both sides concur to hang up the landlord, who pretended to die a martyr for Martin; though he had been true to neither side, and was suspected by many to have a great affection for Peter.

A DIGRESSION ON THE NATURE, USEFULNESS, AND NECESSITY OF WARS AND QUARRELS

THIS being a matter of great consequence, the author intends to treat it methodically and at large in a treatise apart; and here to give only some hints of what his large treatise contains. The state of war natural to all creatures. War is an attempt to take by violence from others a part

¹ The absurd publications of James, respecting Demonology, &c.—S.

of what they have and we want. Every man, fully sensible of his own merit, and finding it not duly regarded by others, has a natural right to take from them all that he thinks due to himself ; and every creature, finding its own wants more than those of others, has the same right to take everything its nature requires. Brutes much more modest in their pretensions this way than men, and mean men more than great ones. The higher one raises his pretensions this way, the more bustle he makes about them ; and the more success he has, the greater hero. Thus greater souls, in proportion to their superior merit, claim a greater right to take everything from meaner folks. This the true foundation of grandeur and heroism, and of the distinction of degrees among men. War, therefore, necessary to establish subordination, and to found cities, states, kingdoms, &c., as also to purge bodies politic of gross humours. Wise princes find it necessary to have wars abroad, to keep peace at home. War, famine, and pestilence, the usual cures for corruptions in bodies politic. A comparison of these three. The author is to write a panegyric on each of them. The greatest part of mankind loves war more than peace. They are but few and mean-spirited that live in peace with all men. The modest and meek of all kinds always a prey to those of more noble or stronger appetites. The inclination to war universal ; those that cannot or dare not make war in person employ others to do it for them. This maintains bullies, bravoos, cut-throats, lawyers, soldiers, &c. Most professions would be useless, if all were peaceable. Hence brutes want neither smiths nor lawyers, magistrates nor joiners, soldiers nor surgeons. Brutes, having but narrow appetites, are incapable of carrying on or perpetuating war against their own species, or of being led out in troops and multitudes to destroy one another. These prerogatives proper to man alone. The excellency of human nature demonstrated by the vast train of appetites, pas-

sions, wants, &c., that attend it. This matter to be more fully treated in the author's *Panegyric on Mankind*.

THE HISTORY OF MARTIN

How Jack, having got rid of the old landlord, and set up another to his mind, quarrelled with Martin, and turned him out of doors. How he pillaged all his shops, and abolished the whole dispensatory. How the new landlord laid about him, mauled Peter, worried Martin, and made the whole neighbourhood tremble. How Jack's friends fell out among themselves, split into a thousand parties, turned all things topsyturvy, till everybody grew weary of them; and at last, the blustering landlord dying, Jack was kicked out of doors, a new landlord brought in, and Martin re-established. How this new landlord let Martin do what he pleased, and Martin agreed to everything his pious landlord desired, provided Jack might be kept low. Of several efforts Jack made to raise up his head, but all in vain; till at last the landlord died, and was succeeded by one who was a great friend to Peter, who, to humble Martin, gave Jack some liberty. How Martin grew enraged at this, called in a foreigner, and turned out the landlord; in which Jack concurred with Martin, because this landlord was entirely devoted to Peter, into whose arms he threw himself, and left his country. How the new landlord secured Martin in the full possession of his former rights, but would not allow him to destroy Jack, who had always been his friend. How Jack got up his head in the north, and put himself in possession of a whole canton,¹ to the great discontent of Martin, who, finding also that some of Jack's friends were allowed to live and get their bread in the south parts of the country, grew highly discontent with the new landlord he had called in to his assistance. How this landlord kept Martin

¹ Presbvtary established in Scotland.—S.

in order; upon which he fell into a raging fever, and swore he would hang himself, or join in with Peter, unless Jack's children were all turned out to starve.¹ Of several attempts made to cure Martin, and make peace between him and Jack, that they might unite against Peter; but all made ineffectual by the great address of a number of Peter's friends, that herded among Martin's, and appeared the most zealous for his interest. How Martin, getting abroad in this mad fit, looked so like Peter in his air and dress, and talked so like him, that many of the neighbours could not distinguish the one from the other; especially when Martin went up and down strutting in Peter's armour, which he had borrowed to fight Jack. What remedies were used to cure Martin's distemper, &c.

Here the author being seized with a fit of dulness (to which he is very subject), after having read a poetical epistle addressed to —, it entirely composed his senses, so that he has not writ a line since.

N.B.—Some things that follow after this are not in the MS. but seem to have been written since, to fill up the place of what was not thought convenient then to print.

A PROJECT

FOR THE UNIVERSAL BENEFIT OF MANKIND

THE author, having laboured so long, and done so much, to serve and instruct the public, without any advantage to himself, has at last thought of a project, which will tend to the great benefit of all mankind, and produce a handsome revenue to the author. He intends to print by subscription, in 96 large volumes in *folio*, an exact description of *Terra Australis incognita*; ² collected with

¹ Clamour that the church was in danger from the dissenters.—S.

² By this title it will be remembered the author points out the future state [*Tale of a Tub*. Section 4].—S.

great care and pains from 999 learned and pious authors, of undoubted veracity. The whole work, illustrated with maps and cuts agreeable to the subject, and done by the best masters, will cost but a guinea each volume to subscribers; one guinea to be paid in advance, and afterwards a guinea on receiving each volume, except the last. This work will be of great use for all men, and necessary for all families; because it contains exact accounts of all the provinces, colonies, and mansions of that spacious country, where, by a general doom, all transgressors of the law are to be transported; and every one having this work, may choose out the fittest and best place for himself, there being enough for all, so as every one shall be fully satisfied.

The author supposes that one copy of this work will be bought at the public charge, or out of the parish rates, for every parish-church in the three kingdoms, and in all the dominions thereunto belonging; and that every family that can command ten pounds per annum, even though retrenched from less necessary expenses, will also subscribe for one. He does not think of giving out above nine volumes yearly; and considering the number requisite, he intends to print at least 100,000 for the first edition. He's to print proposals against next term, with a specimen, and a curious map of the capital city, with its twelve gates, from a known author, who took an exact survey of it in a dream.¹ Considering the great care and pains of the author, and the usefulness of the work, he hopes every one will be ready, for their own good as well as his, to contribute cheerfully to it, and not grudge him the profit he may have by it, especially if it comes to a third or fourth edition, as he expects it will very soon.

He doubts not but it will be translated into foreign languages, by most nations of Europe, as well as of Asia and Africa, being of as great use to all those nations as to his own; for this reason, he designs to procure patents

¹ St. John's vision in Revelation.—S.

and privileges for securing the whole benefit to himself, from all those different princes and states, and hopes to see many millions of this great work printed, in those different countries and languages, before his death.

After this business is pretty well established, he has promised to put a friend on another project, almost as good as this, by establishing insurance offices everywhere, for securing people from shipwreck, and several other accidents in their voyage to this country; and these offices shall furnish, at a certain rate, pilots well versed in the route, and that know all the rocks, shelves, quick-sands, &c., that such pilgrims and travellers may be exposed to. Of these he knows a great number ready instructed in most countries; but the whole scheme of this matter he's to draw up at large, and communicate to his friend.

A
Full and True Account
OF THE
BATTLE
Fought last *FRIDAY*,
Between the
Antient and the *Modern*
BOOKS
IN
St. *JAMES*'s
LIBRARY.

L O N D O N :
Printed in the Year, MDCCX.

THE BOOKSELLER TO THE READER

THE following Discourse, as it is unquestionably of the same author, so it seems to have been written about the same time with the former; I mean the year 1697, when the famous dispute was on foot about ancient and modern learning. The controversy took its rise from an essay of Sir William Temple's upon that subject, which was answered by W. Wotton, B.D., with an Appendix by Dr. Bentley, endeavouring to destroy the credit of *Æsop* and *Phalaris* for authors, whom Sir William Temple had, in the essay before-mentioned, highly commended. In that appendix, the doctor falls hard upon a new edition of *Phalaris*, put out by the Honourable Charles Boyle (now Earl of Orrery), to which Mr. Boyle replied at large, with great learning and wit; and the doctor voluminously rejoined. In this dispute, the town highly resented to see a person of Sir William Temple's character and methods roughly used by the two reverend gentlemen aforesaid, and without any manner of provocation. At length, there appearing no end of the quarrel, our author tells us, that the Books in St. James's Library, looking upon themselves as parties principally concerned, took up the controversy, and came to a decisive battle; but the manuscript, by the injury of fortune or weather, being in several places imperfect, we cannot learn to which side the victory fell.

I must warn the reader to beware of applying to persons what is here meant only of books in the most literal sense. So, when *Virgil* is mentioned, we are not to understand the person of a famous poet called by that name.

but only certain sheets of paper, bound up in leather, containing in print the works of the said poet; and so of the rest.

THE PREFACE OF THE AUTHOR

Satire is a sort of glass, wherein beholders do generally discover everybody's face but their own; which is the chief reason for that kind reception it meets in the world, and that so very few are offended with it. But if it should happen otherwise, the danger is not great; and I have learned, from long experience, never to apprehend mischief from those understandings I have been able to provoke; for anger and fury, though they add strength to the sinews of the body, yet are found to relax those of the mind, and to render all its efforts feeble and impotent.

There is a brain that will endure but one scumming; let the owner gather it with discretion, and manage his little stock with husbandry; but, of all things, let him beware of bringing it under the lash of his betters, because that will make it all bubble up into impertinence, and he will find no new supply. Wit, without knowledge, being a sort of cream, which gathers in a night to the top, and, by a skilful hand, may be soon whipped into froth; but, once scummed away, what appears underneath will be fit for nothing but to be thrown to the hogs.

A FULL AND TRUE ACCOUNT OF THE BATTLE FOUGHT LAST FRIDAY, ETC.

WHOEVER examines with due circumspection into the *Annual Records of Time*¹ will find it remarked, that war is the child of pride, and pride the daughter of riches. The former of which assertions may be soon granted, but one cannot so easily subscribe to the latter; for pride is nearly related to beggary and want, either by father or mother, and sometimes by both: and, to speak naturally, it very seldom happens among men to fall out when all have enough; invasions usually travelling from north to south, that is to say, from poverty upon plenty. The most ancient and natural grounds of quarrels are lust and avarice; which, though we may allow to be brethren, or collateral branches of pride, are certainly the issues of want. For, to speak in the phrase of writers upon the politics, we may observe in the Republic of Dogs (which, in its original, seems to be an institution of the many), that the whole state is ever in the profoundest peace after a full meal; and that civil broils arise among them when it happens for one great bone to be seized on by some leading dog, who either divides it among the few, and then it falls to an oligarchy, or keeps it to himself, and then it runs up to a tyranny. The same reasoning also holds place among them in those dissensions we behold upon a turgescency in any of their females. For the right

¹ Riches produceth pride; pride is war's ground, &c. *Vide Ephem. de Mary Clarke*; opt. edit. [now called *Wing's Sheet Almanack*, and printed by J. Roberts for the Company of Stationers.—H.]

of possession lying in common (it being impossible to establish a property in so delicate a case), jealousies and suspicions do so abound, that the whole commonwealth of that street is reduced to a manifest state of war, of every citizen against every citizen, till some one, of more courage, conduct, or fortune than the rest, seizes and enjoys the prize; upon which naturally arises plenty of heart-burning, and envy, and snarling against the happy dog. Again, if we look upon any of these republics engaged in a foreign war, either of invasion or defence, we shall find the same reasoning will serve as to the grounds and occasions of each, and that poverty or want in some degree or other (whether real or in opinion, which makes no alteration in the case), has a great share, as well as pride, on the part of the aggressor.

Now, whoever will please to take this scheme, and either reduce or adapt it to an intellectual state, or commonwealth of learning, will soon discover the first ground of disagreement between the two great parties at this time in arms, and may form just conclusions upon the merits of either cause. But the issue or events of this war are not so easy to conjecture at; for the present quarrel is so inflamed by the warm heads of either faction, and the pretensions somewhere or other so exorbitant, as not to admit the least overtures of accommodation. This quarrel first began (as I have heard it affirmed by an old dweller in the neighbourhood) about a small spot of ground, lying and being upon one of the two tops of the hill Parnassus; the highest and largest of which had, it seems, been time out of mind in quiet possession of certain tenants, called the Ancients, and the other was held by the Moderns. But these, disliking their present station, sent certain ambassadors to the Ancients, complaining of a great nuisance; how the height of that part of Parnassus quite spoiled the prospect of theirs, especially to-

wards the *east*;¹ and therefore, to avoid a war, offered them the choice of this alternative—either that the Ancients would please to remove themselves and their effects down to the lower summity, which the Moderns would graciously surrender to them, and advance in their place; or else that the said Ancients will give leave to the Moderns to come with shovels and mattocks, and level the said hill as low as they shall think it convenient. To which the Ancients made answer, how little they expected such a message as this from a colony whom they had admitted, out of their own free grace, to so near a neighbourhood. That, as to their own seat, they were aborigines of it, and therefore to talk with them of a removal or surrender, was a language they did not understand. That if the height of the hill on their side shortened the prospect of the Moderns, it was a disadvantage they could not help, but desired them to consider, whether that injury (if it be any) were not largely recompensed by the shade and shelter it afforded them. That as to the levelling or digging down, it was either folly or ignorance to propose it, if they did, or did not know, how that side of the hill was an entire rock, which would break their tools and hearts, without any damage to itself. That they would therefore advise the Moderns rather to raise their own side of the hill, than dream of pulling down that of the Ancients; to the former of which they would not only give licence, but also largely contribute. All this was rejected by the Moderns with much indignation, who still insisted upon one of the two expedients; and so this difference broke out into a long and obstinate war, maintained on the one part by resolution, and by the courage of certain leaders and allies; but on the other, by the

¹ Sir William Temple affects to trace the progress of arts and sciences from east to west. Thus the moderns had only such knowledge of the learning of Chaldæa and Egypt as was conveyed to them through the medium of Grecian and Roman writers.—S.

greatness of their number, upon all defeats, affording continual recruits. In this quarrel whole rivulets of ink have been exhausted, and the virulence of both parties enormously augmented. Now, it must here be understood, that ink is the great missive weapon in all battles of the learned, which, conveyed through a sort of engine called a quill, infinite numbers of these are darted at the enemy, by the valiant on each side, with equal skill and violence, as if it were an engagement of porcupines. This malignant liquor was compounded, by the engineer who invented it, of two ingredients, which are gall and copperas, by its bitterness and venom to suit in some degree, as well as to foment, the genius of the combatants. And as the Grecians, after an engagement, when they could not agree about the victory, were wont to set up trophies on both sides, the beaten party being content to be at the same expense, to keep itself in countenance (a laudable and ancient custom, happily revived of late, in the art of war), so the learned, after a sharp and bloody dispute, do on both sides hang out their trophies too, whichever comes by the worse. These trophies have largely inscribed on them the merits of the cause, a full impartial account of such a battle, and how the victory fell clearly to the party that set them up. They are known to the world under several names; as disputes, arguments, rejoinders, brief considerations, answers, replies, remarks, reflections, objections, confutations. For a very few days they are fixed up in all public places, either by themselves or their representatives,¹ for passengers to gaze at; from whence the chiefest and largest are removed to certain magazines they call libraries, there to remain in a quarter purposely assigned them, and from thenceforth begin to be called Books of Controversy.

¹ Their title-pages.

In these books is wonderfully instilled and preserved the spirit of each warrior, while he is alive; and after his death his soul transmigrates there to inform them. This at least is the more common opinion; but I believe it is with libraries as with other cemeteries, where some philosophers affirm that a certain spirit, which they call *brutum hominis*, hovers over the monument till the body is corrupted and turns to dust or to worms, but then vanishes or dissolves. So, we may say, a restless spirit haunts over every book, till dust or worms have seized upon it, which to some may happen in a few days, but to others later; and, therefore, books of controversy being, of all others, haunted by the most disorderly spirits, have always been confined in a separate lodge from the rest; and, for fear of mutual violence against each other, it was thought prudent by our ancestors to bind them to the peace with strong iron chains. Of which invention the original occasion was this—When the works of Scotus first came out, they were carried to a certain great library and had lodgings appointed them; but this author was no sooner settled than he went to visit his master Aristotle; and there both concerted together to seize Plato by main force, and turn him out from his ancient station among the divines, where he had peaceably dwelt near eight hundred years. The attempt succeeded, and the two usurpers have reigned ever since in his stead: but to maintain quiet for the future, it was decreed, that all polemics of the larger size should be held fast with a chain.

By this expedient, the public peace of libraries might certainly have been preserved, if a new species of controversial books had not arose of late years, instinct with a most malignant spirit, from the war above-mentioned between the learned, about the higher summit of Parnassus.

When these books were first admitted into the publi

libraries, I remember to have said, upon occasion, to several persons concerned, how I was sure they would create broils wherever they came, unless a world of care were taken; and therefore I advised, that the champions of each side should be coupled together, or otherwise mixed, that, like the blending of contrary poisons, their malignity might be employed among themselves. And it seems I was neither an ill prophet nor an ill counsellor; for it was nothing else but the neglect of this caution which gave occasion to the terrible fight that happened on Friday last between the ancient and modern books in the King's Library. Now, because the talk of this battle is so fresh in everybody's mouth, and the expectation of the town so great to be informed in the particulars, I, being possessed of all qualifications requisite in an historian, and retained by neither party, have resolved to comply with the urgent importunity of my friends, by writing down a full impartial account thereof.

The guardian of the regal library,¹ a person of great valour, but chiefly renowned for his humanity,² had been a fierce champion for the Moderns; and, in an engagement upon Parnassus, had vowed, with his own hands, to knock down two of the Ancient chiefs,³ who guarded a small pass on the superior rock; but, endeavouring to climb up, was cruelly obstructed by his own unhappy

¹ Dr. Bentley was appointed Royal Librarian, December 23, 1693, upon the death of his predecessor, Mr. Justell. He had already distinguished himself by his learning and by his excellent sermons.—S.

² The Honourable Mr. Boyle, in the preface to his edition of Phalaris, says he was refused a manuscript by the library keeper, *pro solita humanitate sua*.—1710.

This was the sparkle which kindled so hot a flame. Dr. Bentley does not quite clear himself of having been a little churlish concerning the manuscript.—S.

³ Dr. Bentley aided Wotton in his *Reflections upon Ancient and Modern Learning*, by proving that the works of Phalaris and Æsop, authors extolled by Sir William Temple, were in reality spurious.—S.

weight, and tendency towards his centre: a quality to which those of the Modern party are extreme subject; for, being light-headed, they have in speculation a wonderful agility, and conceive nothing too high for them to mount, but in reducing to practice discover a mighty pressure about their posteriors and their heels. Having thus failed in his design, the disappointed champion bore a cruel rancour to the Ancients, which he resolved to gratify by showing all marks of his favour to the books of their adversaries, and lodging them in the fairest apartments; when, at the same time, whatever book had the boldness to own itself for an advocate of the Ancients, was buried alive in some obscure corner, and threatened, upon the least displeasure, to be turned out of doors. Besides, it so happened, that about this time there was a strange confusion of place among all the books in the library; for which several reasons were assigned. Some imputed it to a great heap of learned dust, which a perverse wind blew off from a shelf of Moderns into the keeper's eyes. Others affirmed he had a humour to pick the worms out of the schoolmen, and swallow them fresh and fasting; whereof some fell upon his spleen, and some climbed up into his head, to the great perturbation of both. And lastly, others maintained, that, by walking much in the dark about the library, he had quite lost the situation of it out of his head; and therefore in replacing his books he was apt to mistake, and clap Descartes next to Aristotle; poor Plato had got between Hobbes and the Seven Wise Masters, and Virgil was hemmed in with Dryden on one side and Withers on the other.

Meanwhile those books that were advocates for the Moderns chose out one from among them to make a progress through the whole library, examine the number and strength of their party, and concert their affairs. This messenger performed all things very industriously, and

brought back with him a list of their forces, in all fifty thousand, consisting chiefly of light-horse, heavy-armed foot, and mercenaries; whereof the foot were in general but sorrily armed, and worse clad; their horses large, but extremely out of case and heart; however, some few, by trading among the Ancients, had furnished themselves tolerably enough.

While things were in this ferment, discord grew extremely high, hot words passed on both sides, and ill blood was plentifully bred. Here a solitary Ancient, squeezed up among a whole shelf of Moderns, offered fairly to dispute the case, and to prove by manifest reasons, that the priority was due them, from long possession, and in regard of their prudence, antiquity, and, above all, their great merits towards the Moderns. But these denied the premises, and seemed very much to wonder, how the Ancients could pretend to insist upon their antiquity, when it was so plain (if they went to that) that the Moderns were much the more ancient¹ of the two. As for any obligations they owed to the Ancients, they renounced them all. ' 'Tis true,' said they, 'we are informed, some few of our party have been so mean to borrow their subsistence from you; but the rest, infinitely the greater number (and especially we French and English) were so far from stooping to so base an example, that there never passed, till this very hour, six words between us. For our horses are of our own breeding, our arms of our own forging, and our clothes of our own cutting out and sewing.' Plato was by chance upon the next shelf, and observing those that spoke to be in the ragged plight mentioned a while ago, their jades lean and foundered, their weapons of rotten wood, their armour rusty, and nothing but rags underneath, he laughed aloud, and in his pleasant way swore, by G— he believed them.

¹ According to the modern paradox.

Now, the Moderns had not proceeded in their late negotiation with secrecy enough to escape the notice of the enemy. For those advocates, who had begun the quarrel by setting first on foot the dispute of precedency, talked so loud of coming to a battle, that Temple happened to overhear them, and gave immediate intelligence to the Ancients, who thereupon drew up their scattered troops together, resolving to act upon the defensive; upon which, several of the Moderns fled over to their party, and among the rest Temple himself. This Temple, having been educated and long conversed among the Ancients, was, of all the Moderns, their greatest favourite, and became their greatest champion.

Things were at this crisis, when a material accident fell out. For, upon the highest corner of a large window, there dwelt a certain spider, swollen up to the first magnitude by the destruction of infinite numbers of flies, whose spoils lay scattered before the gates of his palace, like human bones before the cave of some giant. The avenues to his castle were guarded with turnpikes and palisadoes, all after the modern way of fortification.¹ After you had passed several courts, you came to the centre, wherein you might behold the constable himself in his own lodgings, which had windows fronting to each avenue, and ports to sally out, upon all occasions of prey or defence. In this mansion he had for some time dwelt in peace and plenty, without danger to his person by swallows from above, or to his palace by brooms from below; when it was the pleasure of fortune to conduct thither a wandering bee, to whose curiosity a broken pane in the glass had discovered itself, and in he went; where, expatiating a while, he at last happened to alight upon one of the outward walls of the spider's citadel;

¹ Fortification was one of the arts, upon the improvement of which the argument in favour of the moderns was founded by their advocates.—S.

which, yielding to the unequal weight, sunk down to the very foundation. Thrice he endeavoured to force his passage, and thrice the centre shook. The spider within, feeling the terrible convulsion, supposed at first that nature was approaching to her final dissolution; or else that Beelzebub,¹ with all his legions, was come to revenge the death of many thousands of his subjects, whom his enemy had slain and devoured. However, he at length valiantly resolved to issue forth, and meet his fate. Meanwhile the bee had acquitted himself of his toils, and, posted securely at some distance, was employed in cleansing his wings, and disengaging them from the ragged remnants of the cobweb. By this time the spider was adventured out, when, beholding the chasms, the ruins, and dilapidations of his fortress, he was very near at his wit's end; he stormed and swore like a madman, and swelled till he was ready to burst. At length, casting his eye upon the bee, and wisely gathering causes from events (for they knew each other by sight): 'A plague split you,' said he, 'for a giddy son of a whore. Is it you, with a vengeance, that have made this litter here? Could not you look before you, and be d—d? Do you think I have nothing else to do, in the devil's name, but to mend and repair after your arse?'—'Good words, friend,' said the bee (having now pruned himself, and being disposed to droll), 'I'll give you my hand and word to come near your kennel no more; I was never in such a confounded pickle since I was born.'—'Sirrah,' replied the spider, 'if it were not for breaking an old custom in our family, never to stir abroad against an enemy, I should come and teach you better manners.'—'I pray have patience,' said the bee, 'or you will spend your substance, and, for aught I see, you may stand in need of it all, towards the repair of your house.'—'Rogue, rogue,' replied the spider, 'yet me-

¹ Supposed to be the tutelar deity of the flies.—S.

thinks you should have more respect to a person, whom all the world allows to be so much your betters.'—'By my troth,' said the bee, 'the comparison will amount to a very good jest, and you will do me a favour to let me know the reasons that all the world is pleased to use in so hopeful a dispute.' At this the spider, having swelled himself into the size and posture of a disputant, began his argument in the true spirit of controversy, with a resolution to be heartily scurrilous and angry, to urge on his own reasons, without the least regard to the answers or objections of his opposite, and fully predetermined in his mind against all conviction.

'Not to disparage myself,' said he, 'by the comparison with such a rascal, what art thou but a vagabond without house or home, without stock or inheritance, born to no possession of your own, but a pair of wings and a drone-pipe? Your livelihood is an universal plunder upon nature; a freebooter over fields and gardens; and, for the sake of stealing, will rob a nettle as easily as a violet. Whereas I am a domestic animal, furnished with a native stock within myself. This large castle (to show my improvements in the mathematics¹) is all built with my own hands, and the materials extracted altogether out of my own person.'

'I am glad,' answered the bee, 'to hear you grant at least that I am come honestly by my wings and my voice; for then, it seems, I am obliged to Heaven alone for my flights and my music; and Providence would never have bestowed on me two such gifts, without designing them for the noblest ends. I visit indeed all the flowers and blossoms of the field and the garden; but whatever I collect thence enriches myself, without the least injury to their beauty, their smell, or their taste.

¹ The improvements in mathematical science were (very justly) urged by those who contended for the excellence of modern learning.
—S.

Now, for you and your skill in architecture and other mathematics, I have little to say: in that building of yours there might, for aught I know, have been labour and method enough; but, by woful experience for us both, 'tis too plain, the materials are naught, and I hope you will henceforth take warning, and consider duration and matter as well as method and art. You boast, indeed, of being obliged to no other creature, but of drawing and spinning out all from yourself; that is to say, if we may judge of the liquor in the vessel by what issues out, you possess a good plentiful store of dirt and poison in your breast; and, though I would by no means lessen or disparage your genuine stock of either, yet I doubt you are somewhat obliged, for an increase of both, to a little foreign assistance. Your inherent portion of dirt does not fail of acquisitions, by sweepings exhaled from below; and one insect furnishes you with a share of poison to destroy another. So that, in short, the question comes all to this—Whether is the nobler being of the two, that which, by a lazy contemplation of four inches round, by an overweening pride, feeding and engendering on itself, turns all into excrement and venom, producing nothing at all, but flybane and a cobweb; or that which, by an universal range, with long search, much study, true judgment, and distinction of things, brings home honey and wax.'

This dispute was managed with such eagerness, clamour, and warmth, that the two parties of books, in arms below, stood silent a while, waiting in suspense what would be the issue, which was not long undetermined: for the bee, grown impatient at so much loss of time, fled straight away to a bed of roses, without looking for a reply, and left the spider like an orator, collected in himself and just prepared to burst out.

It happened upon this emergency, that Æsop broke silence first. He had been of late most barbarously treated

by a strange effect of the regent's humanity, who¹ had tore off his title-page, sorely defaced one half of his leaves, and chained him fast among a shelf of Moderns. Where, soon discovering how high the quarrel was like to proceed, he tried all his arts, and turned himself to a thousand forms. At length, in the borrowed shape of an ass, the regent mistook him for a Modern; by which means he had time and opportunity to escape to the Ancients, just when the spider and the bee were entering into their contest, to which he gave his attention with a world of pleasure; and when it was ended, swore in the loudest key, that in all his life he had never known two cases so parallel and adapt to each other, as that in the window and this upon the shelves. 'The disputants,' said he, 'have admirably managed the dispute between them, have taken in the full strength of all that is to be said on both sides, and exhausted the substance of every argument *pro* and *con*. It is but to adjust the reasonings of both to the present quarrel, than to compare and apply the labours and fruits of each, as the bee has learnedly deduced them, and we shall find the conclusion full plain and close upon the Moderns and us. For, pray, gentlemen, was ever anything so modern as the spider, in his air, his turns, and his paradoxes? He argues in the behalf of you his brethren and himself, with many boastings of his native stock and great genius, that he spins and spits wholly from himself, and scorns to own any obligation or assistance from without. Then he displays to you his great skill in architecture, and improvement in the mathematics. To all this the bee, as an advocate retained by us the Ancients, thinks fit to answer—that, if one may judge of the great genius or inventions of the Moderns by what they have produced, you will hardly have countenance to bear you

¹ Bentley, who denied the antiquity of *Æsop*, and the authenticity of the fables ascribed to him, which he supposed to have been composed by *Maximus Planudes*.—S.

out in boasting of either. Erect your schemes with as much method and skill as you please; yet if the materials be nothing but dirt, spun out of your own entrails (the guts of modern brains), the edifice will conclude at last in a cobweb, the duration of which, like that of other spiders' webs, may be imputed to their being forgotten, or neglected, or hid in a corner. For anything else of genuine that the Moderns may pretend to, I cannot recollect; unless it be a large vein of wrangling and satire, much of a nature and substance with the spider's poison; which, however, they pretend to spit wholly out of themselves, is improved by the same arts, by feeding upon the insects and vermin of the age. As for us the Ancients, we are content with the bee to pretend to nothing of our own, beyond our wings and our voice, that is to say, our flights and our language. For the rest, whatever we have got, has been by infinite labour and search, and ranging through every corner of nature; the difference is, that, instead of dirt and poison, we have rather chosen to fill our hives with honey and wax, thus furnishing mankind with the two noblest of things, which are sweetness and light.'

'Tis wonderful to conceive the tumult arisen among the books, upon the close of this long descant of *Æsop*; both parties took the hint, and heightened their animosities so on a sudden, that they resolved it should come to a battle. Immediately the two main bodies withdrew, under their several ensigns, to the farther parts of the library, and there entered into cabals and consults upon the present emergency. The Moderns were in very warm debates upon the choice of their leaders; and nothing less than the fear impending from their enemies, could have kept them from mutinies upon this occasion. The difference was greatest among the horse, where every private trooper pretended to the chief command, from *Tasso* and *Milton* to *Dryden* and *Withers*. The light-

horse¹ were commanded by Cowley and Despréaux.² There came the bowmen³ under their valiant leaders, Descartes, Gassendi, and Hobbes, whose strength was such that they could shoot their arrows beyond the atmosphere, never to fall down again, but turn, like that of Evander, into meteors, or, like the cannon-ball, into stars. Paracelsus brought a squadron of stink-pot-fingers from the snowy mountains of Rhætia. There came a vast body of dragoons, of different nations, under the leading of Harvey,⁴ their great aga: part armed with scythes, the weapons of death; part with lances and long knives, all steeped in poison: part shot bullets of a most malignant nature, and used white powder, which infallibly killed without report. There came several bodies of heavy-armed foot, all mercenaries, under the ensigns of Guicciardini, Davila, Polydore Virgil, Buchanan, Mariana, Camden, and others. The engineers were commanded by Regiomontanus and Wilkins. The rest were a confused multitude, led by Scotus, Aquinas, and Bellarmine; of mighty bulk and stature, but without either arms, cour-

¹ The epic poets were presented as full-armed horsemen; the lyrical bards as light horse.—S.

² More commonly known by the name of Boileau.—H.

³ The philosophers, whether physical or metaphysical, are thus classed.—S.

⁴ The celebrated discoverer of the circulation of the blood; concerning which Sir William Temple, with very little candour, thus expresses himself: 'There is nothing new in astronomy to vie with the ancients, unless it be the Copernaeian system; nor in physic, unless Harvey's circulation of the blood. But whether either of these be modern discoveries, or derived from old fountains is disputed; nay, it is so too, whether they are true or no; for though reason may seem to favour them more than the contrary opinions, yet sense can very hardly allow them; and, to satisfy mankind, both these must concur. But if they are true, yet these two great discoveries have made no change in the conclusions of astronomy, nor in the practice of physic and so have been of little use to the world, though, perhaps, of much honour to the authors.'—*Essay upon Ancient and Modern Learning*.—S.

age, or discipline. In the last place, came infinite swarms of calones,¹ a disorderly rout led by L'Estrange, rogues and ragamuffins, that follow the camp for nothing but the plunder, all without coats to cover them.

The army of the Ancients was much fewer in number; Homer led the horse, and Pindar the light-horse; Euclid was chief engineer; Plato and Aristotle commanded the bowmen; Herodotus and Livy the foot; Hippocrates the dragoons. The allies, led by Vossius and Temple, brought up the rear.

All things violently tending to a decisive battle, Fame, who much frequented, and had a large apartment formerly assigned her in the regal library, fled up straight to Jupiter, to whom she delivered a faithful account of all that had passed between the two parties below. (For, among the gods, she always tells truth.) Jove, in great concern, convokes a council in the Milky Way. The senate assembled, he declares the occasion of convening them; a bloody battle just impendent between two mighty armies of Ancient and Modern creatures, called books, wherein the celestial interest was but too deeply concerned. Momus,² the patron of the Moderns, made an excellent speech in their favour, which was answered by Pallas, the protectress of the Ancients. The assembly was divided in their affections; when Jupiter commanded the book of fate to

¹ These are pamphlets, which are not bound or covered.—1710.

By calling this disorderly rout *calones* the author points both his satire and contempt against all sorts of mercenary scribblers, who write as they are commanded by the leaders and patrons of sedition, faction, corruption, and every evil work: they are styled *calones* because they are the meanest and most despicable of all writers, as the calones, whether belonging to the army or private families, were the meanest of all slaves or servants whatsoever.—H.

Sir Roger L'Estrange was distinguished by his activity in this dirty warfare in the reigns of Charles II and James II.—S.

² Momus is named as the presiding deity of the Moderns, probably on account of the superiority claimed for them in works of humour.

be laid before him. Immediately were brought by Mercury three large volumes in folio, containing memoirs of all things past, present, and to come. The clasps were of silver, double gilt; the covers of celestial turkey leather; and the paper such as here on earth might almost pass for vellum. Jupiter, having silently read the decree, would communicate the import to none, but presently shut up the book.

Without the doors of this assembly, there attended a vast number of light, nimble gods, menial servants to Jupiter: these are his ministering instruments in all affairs below. They travel in a caravan, more or less together, and are fastened to each other, like a link of galley-slaves, by a light chain, which passes from them to Jupiter's great toe; and yet, in receiving or delivering a message, they may never approach above the lowest step of his throne, where he and they whisper to each other, through a long hollow trunk. These deities are called by mortal men accidents or events; but the gods call them second causes. Jupiter having delivered his message to a certain number of these divinities, they flew immediately down to the pinnacle of the regal library, and, consulting a few minutes, entered unseen and disposed the parties according to their orders.

Meanwhile, Momus, fearing the worst, and calling to mind an ancient prophecy, which bore no very good face to his children the Moderns, bent his flight to the region of a malignant deity, called Criticism. She dwelt on the top of a snowy mountain in Nova Zembla; there Momus found her extended in her den, upon the spoils of numberless volumes half devoured. At her right hand sat Ignorance, her father and husband, blind with age; at her left, Pride, her mother, dressing her up in the scraps of paper herself had torn. There was Opinion, her sister, light of foot, hoodwinked, and headstrong, yet giddy, and perpetually turning. About her played her children, Noise and

Impudence, Dulness and Vanity, Positiveness, Pedantry, and Ill-Manners. The goddess herself had claws like a cat; her head, and ears, and voice, resembled those of an ass; her teeth fallen out before, her eyes turned inward, as if she looked only upon herself; her diet was the overflowing of her own gall; her spleen was so large, as to stand prominent like a dug of the first rate; nor wanted excrescencies in form of teats, at which a crew of ugly monsters were greedily sucking; and, what is wonderful to conceive, the bulk of spleen increased faster than the sucking could diminish it. 'Goddess,' said Momus, 'can you sit idly here while our devout worshippers, the Moderns, are this minute entering into a cruel battle, and perhaps now lying under the swords of their enemies? Who then hereafter will ever sacrifice or build altars to our divinities? Haste, therefore, to the British Isle, and, if possible, prevent their destruction; while I make factions among the gods, and gain them over to our party.'

Momus, having thus delivered himself, stayed not for an answer, but left the goddess to her own resentment. Up she rose in a rage, and, as it is the form upon such occasions, began a soliloquy: 'Tis I,' (said she,) 'who give wisdom to infants and idiots; by me, children grow wiser than their parents; by me, beaux become politicians, and school-boys judges of philosophy; by me, sophisters debate, and conclude upon the depths of knowledge; and coffeehouse wits, instinct by me, can correct an author's style and display his minutest errors, without understanding a syllable of his matter or his language. By me, striplings spend their judgment, as they do their estate, before it comes into their hands. 'Tis I who have deposed wit and knowledge from their empire over poetry, and advanced myself in their stead, And shall a few upstart Ancients dare oppose me?—But come, my aged parents and you, my children dear, and thou, my beauteous sister; let us ascend my chariot, and haste to assist our devout

Moderns, who are now sacrificing to us a hecatomb, as I perceive by that grateful smell, which from thence reaches my nostrils.'

The goddess and her train having mounted the chariot, which was drawn by tame geese, flew over infinite regions, shedding her influence in due places, till at length she arrived at her beloved island of Britain; but in hovering over its metropolis, what blessings did she not let fall upon her seminaries of Gresham and Covent Garden! And now she reached the fatal plain of St. James's Library, at what time the two armies were upon the point to engage; where, entering with all her caravan unseen, and landing upon a case of shelves, now desert, but once inhabited by a colony of virtuosos, she stayed a while to observe the posture of both armies.

But here the tender cares of a mother began to fill her thoughts, and move in her breast. For, at the head of a troop of Modern Bowmen, she cast her eyes upon her son W-tt-n; to whom the fates had assigned a very short thread. W-tt-n, a young hero, whom an unknown father of mortal race begot by stolen embraces with this goddess. He was the darling of his mother above all her children, and she resolved to go and comfort him. But first, according to the good old custom of deities, she cast about to change her shape, for fear the divinity of her countenance might dazzle his mortal sight, and overcharge the rest of his senses. She therefore gathered up her person into an octavo compass; her body grew white and arid, and split in pieces with dryness; the thick turned into pasteboard, and the thin into paper, upon which her parents and children artfully strewed a black juice, or decoction of gall and soot, in form of letters; her head, and voice, and spleen, kept their primitive form, and that which before was a cover of skin, did still continue so. In which guise she marched on towards the Moderns, undis-

tinguishable in shape and dress from the divine B-ntl-y, W-tt-n's dearest friend. 'Brave W-tt-n,' said the goddess, 'why do our troops stand idle here, to spend their present vigour, and opportunity of this day? Away, let us haste to the generals, and advise to give the onset immediately.' Having spoke thus, she took the ugliest of her monsters, full glutted from her spleen, and flung it invisibly into his mouth, which, flying straight up into his head, squeezed out his eye-balls, gave him a distorted look, and half overturned his brain. Then she privately ordered two of her beloved children, Dulness and Ill-Manners, closely to attend his person in all encounters. Having thus accoutred him, she vanished in a mist, and the hero perceived it was the goddess his mother.

The destined hour of fate being now arrived, the fight began; whereof, before I dare adventure to make a particular description, I must, after the example of other authors, petition for a hundred tongues, and mouths, and hands, and pens, which would all be too little to perform so immense a work. Say, goddess, that presidest over History, who it was that first advanced in the field of battle! Paracelsus, at the head of his dragoons, observing Galen in the adverse wing, darted his javelin with a mighty force, which the brave Ancient received upon his shield, the point breaking in the second fold.

*Hic pauca
desunt.*

They bore the wounded aga¹ on their shields to his chariot

*Desunt
nonnulla*

¹ Dr. Harvey. It was not thought proper to name his antagonist, but only to intimate that he was wounded.—H.

Then Aristotle, observing Bacon¹ advanced with a furious mien, drew his bow to the head, and let fly his arrow, which missed the valiant Modern, and went hissing over his head. But Descartes it hit; the steel point quickly found a defect in his head-piece; it pierced the leather and the pasteboard, and went in at his right eye. The torture of the pain whirled the valiant bowman round, till death, like a star of superior influence, drew him into his own vortex.²

Ingens hiatus

hic in MS.

when Homer appeared at the head of the cavalry, mounted on a furious horse, with difficulty managed by the rider himself, but which no other mortal durst approach: he rode among the enemy's ranks, and bore down all before him. Say, goddess, whom he slew first, and whom he slew last! First, Gondibert³ advanced against him, clad in heavy armour, and mounted on a staid, sober gelding, not so famed for his speed as his docility in kneeling, whenever his rider would mount or alight. He had made a vow to Pallas that he would never leave the field till he had spoiled Homer⁴ of his armour:

¹ The author, in naming Bacon, does a piece of justice to modern philosophy which Temple had omitted. 'I know of no new philosophers that have made entries on that noble stage for fifteen hundred years past, unless Descartes and Hobbes should pretend to it; of whom I shall make no critique here, but only say, that by what appears of learned men's opinions in this age they have by no means eclipsed the lustre of Plato, Aristotle, Epicurus, or others of the ancients.'—*Essay on Ancient and Modern Learning*.—Neither Swift nor Temple mention the discoveries of Newton, though the *Principia* were published in 1657.—S.

² Alluding to his absurd system.—S.

³ A heroic poem by Sir William Davenant, in stanzas of four lines.—H.

⁴ *Vid.* Homer.

Madman, who had never once seen the wearer, nor understood his strength! Him Homer overthrew, horse and man, to the ground, there to be trampled and choked in the dirt. Then, with a long spear, he slew Denham,¹ a stout Modern, who from his father's side derived his lineage from Apollo, but his mother was of mortal race. He fell, and bit the earth. The celestial part Apollo took, and made it a star; but the terrestrial lay wallowing upon the ground. Then Homer slew W-sl-y² with a kick of his horse's heel; he took Perrault by mighty force out of his saddle, then hurled him at Fontenelle, with the same blow dashing out both their brains.

On the left wing of the horse, Virgil appeared, in shining armour, completely fitted to his body: He was mounted on a dapple-gray steed, the slowness of whose pace was an effect of the highest mettle and vigour. He cast his eye on the adverse wing, with a desire to find an object worthy of his valour, when, behold, upon a sorrel gelding of a monstrous size, appeared a foe, issuing from among the thickest of the enemy's squadrons; but his speed was less than his noise; for his horse, old and lean, spent the dregs of his strength in a high trot, which, though it made slow advances, yet caused a loud clashing of his armour, terrible to hear. The two cavaliers had now approached within the throw of a lance, when the stranger desired a parley, and, lifting up the vizor of his helmet, a face hardly appeared from within, which, after a pause, was known for that of the renowned Dryden. The brave Ancient suddenly started, as one possessed with surprise and disappointment together; for the helmet was nine times too large for the head, which appeared situate far in the

¹ Sir John Denham's poems are very unequal, extremely good and very indifferent; so that his detractors said he was not the real author of *Cooper's Hill*.

² Mr. Wesley, who wrote the *Life of Christ*, in verse, &c. A wretched scribbler.—S.

hinder part, even like the lady in a lobster, or like a mouse under a canopy of state, or like a shrivelled beau, from within the penthouse of a modern periwig; and the voice was suited to the visage, sounding weak and remote. Dryden, in a long harangue, soothed up the good Ancient, called him father, and, by a large deduction of genealogies, made it plainly appear that they were nearly related.¹ Then he humbly proposed an exchange of armour, as a lasting mark of hospitality between them. Virgil consented (for the goddess Diffidence came unseen, and cast a mist before his eyes), though his was of gold, and cost a hundred beeves, the other's but of rusty iron.² However, this glittering armour became the Modern yet worse than his own. Then they agreed to exchange horses; but, when it came to the trial, Dryden was afraid, and utterly unable to mount.

.

*Alter hiatus
 in MS.*

Lucan appeared upon a fiery horse of admirable shape, but headstrong, bearing the rider where he list over the field; he made a mighty slaughter among the enemy's horse; which destruction to stop, Bl-ckm-re, a famous Modern (but one of the mercenaries), strenuously opposed himself, and darted a javelin with a strong hand, which, falling short of its mark, struck deep in the earth. Then Lucan threw a lance; but Æsculapius came unseen, and turned off the point. 'Brave Modern,' said Lucan, 'I perceive some god protects you,³ for never did my arm so deceive me before; but what mortal can contend with a god? Therefore, let us fight no longer, but present gifts to

¹ Alluding to the Preliminary Dissertations in Dryden's Virgil.—S.

² *Vid.* Homer.

³ His skill as a physician atoned for his dulness as a poet.—H.

each other.' Lucan then bestowed the Modern a pair of spurs, and Bl-ckm-re gave Lucan a bridle.¹

Pauca de-
sunt.

Creech: but the goddess Dulness took a cloud, formed into the shape of Horace, armed and mounted, and placed in a flying posture before him. Glad was the cavalier to begin a combat with a flying foe, and pursued the image, threatening loud, till at last it led him to the peaceful bower of his father, Ogleby, by whom he was disarmed, and assigned for his repose.

Then Pindar slew —, and —, and Oldham, and —, and Afra the Amazon,² light of foot; never advancing in a direct line, but wheeling with incredible agility and force, he made a terrible slaughter among the enemy's light horse. Him when Cowley observed, his generous heart burnt within him, and he advanced against the fierce Ancient, imitating his address, and pace, and career, as well as the vigour of his horse and his own skill would allow. When the two cavaliers had approached within the length of three javelins, first Cowley threw a lance, which missed Pindar, and, passing into the enemy's ranks, fell ineffectual to the ground. Then Pindar darted a javelin so large and weighty that scarce a dozen cavaliers, as cavaliers are in our degenerate days, could raise it from the ground; yet he threw it with ease, and it went, by an unerring hand, singing through the air; nor could the Modern have

¹ The respect with which Swift treats Blackmore, in comparison to his usage of Dryden, shows, as plainly as his own *Ode to the Athenian Society*, that he was at this period incapable of estimating the higher kinds of poetry.—S.

² Mrs. Aphra Behn, author of many plays, novels, and poems.—H.

avoided present death, if he had not luckily opposed the shield that had been given him by Venus.¹ And now both heroes drew their swords; but the Modern was so aghast and disordered, that he knew not where he was; his shield dropped from his hands; thrice he fled, and thrice he could not escape; at last he turned, and lifting up his hands in the posture of a suppliant: 'Godlike Pindar,' said he, 'spare my life, and possess my horse with these arms, besides the ransom which my friends will give when they hear I am alive, and your prisoner.' 'Dog!' said Pindar, 'let your ransom stay with your friends; but your carcass shall be left for the fowls of the air and the beasts of the field.' With that he raised his sword, and, with a mighty stroke, cleft the wretched Modern in twain, the sword pursuing the blow; and one half lay panting on the ground, to be trod in pieces by the horses' feet, the other half was borne by the frightened steed through the field. This Venus² took, washed it seven times in ambrosia, then struck it thrice with a sprig of amaranth; upon which the leather grew round and soft, and the leaves turned into feathers, and being gilded before, continued gilded still; so it became a dove, and she harnessed it to her chariot.

*Hiatus valde de-
flendus in MS.*

Day being far spent, and the numerous forces of the Moderns half inclining to a retreat, there issued forth from a squadron of their heavy-armed foot, a captain,

The Episode	whose name was B-ntl-y, in person the
of B-ntl-y	most deformed of all the Moderns; tall,
and W-tt-n.	but without shape or comeliness; large

¹ His poem called *The Mistress*.—H.

² I do not approve the author's judgment in this, for I think Cowley's *Pindarics* are much preferable to his *Mistress*.

but without strength or proportion. His armour was patched up of a thousand incoherent pieces, and the sound of it, as he marched, was loud and dry, like that made by the fall of a sheet of lead, which an Etesian wind blows suddenly down from the roof of some steeple. His helmet was of old rusty iron, but the vizor was brass, which, tainted by his breath, corrupted into copperas, nor wanted gall from the same fountain; so that, whenever provoked by anger or labour, an atramentous quality, of most malignant nature, was seen to distil from his lips. In his right hand he grasped a flail, and (that he might never be unprovided of an offensive weapon) a vessel full of ordure in his left.¹ Thus completely armed, he advanced with a slow and heavy pace where the Modern chiefs were holding consult upon the sum of things; who, as he came onwards, laughed to behold his crooked leg and hump shoulder, which his boot and armour, vainly endeavouring to hide, were forced to comply with and expose. The generals made use of him for his talent of railing, which, kept within government, proved frequently of great service to their cause, but, at other times, did more mischief than good; for at the least touch of offence, and often without any at all, he would, like a wounded elephant, convert it against his leaders. Such, at this juncture, was the disposition of B-ntl-y; grieved to see the enemy prevail, and dissatisfied with everybody's conduct but his own. He humbly gave the Modern generals to understand, that he conceived, with great submission, they were all a pack of rogues, and fools, and sons of whores, and d—d cowards, and confounded loggerheads, and illiterate whelps, and nonsensical scoundrels; that if himself had been constituted general, those presumptuous dogs,² the Ancients, would, long before this, have been beaten out of the field.

¹ The person here spoken of is famous for letting fly at everybody without distinction, and using mean and foul scurrilities.

² *Vid.* Homer. de Thersite.

'You,' said he, 'sit here idle; but when I, or any other valiant Modern, kill an enemy, you are sure to seize the spoil. But I will not march one foot against the foe till you all swear to me, that, whomever I take or kill, his arms I shall quietly possess.' B-ntl-y having spoken thus, Scaliger, bestowing him a sour look: 'Miscreant prater!' said he, 'eloquent only in thine own eyes, thou railest without wit, or truth, or discretion. The malignity of thy temper perverteth nature, thy learning makes thee more barbarous, thy study of humanity more inhuman; thy converse amongst poets, more grovelling, miry, and dull. All arts of civilizing others render thee rude and untractable; courts have taught thee ill manners, and polite conversation has finished thee a pedant. Besides, *a* greater coward burdeneth not the army. But never despond; I pass my word, whatever spoil thou takest shall certainly be thy own, though, I hope, that vile carcass will first become a prey to kites and worms.'

B-ntl-y durst not reply, but, half choked with spleen and rage, withdrew, in full resolution of performing some great achievement. With him, for his aid and companion, he took his beloved W-tt-n; resolving, by policy or surprise, to attempt some neglected quarter of the Ancients' army. They began their march over carcasses of their slaughtered friends; then to the right of their own forces; then wheeled northward, till they came to Aldrovandus's tomb, which they passed on the side of the declining sun. And now they arrived, with fear, towards the enemy's outguards; looking about, if haply they might spy the quarters of the wounded, or some straggling sleepers, unarmed, and remote from the rest. As when two mongrel curs, whom native greediness and domestic want provoke and join in partnership, though fearful, nightly to invade the folds of some rich grazier, they, with tails depressed, and lolling tongues, creep soft and slow; meanwhile, the conscious moon, now in her zenith, on their guilty heads darts

perpendicular rays; nor dare they bark, though much provoked at her refulgent visage, whether seen in puddle by reflection, or in sphere direct; but one surveys the region round, while t'other scouts the plain, if haply to discover, at distance from the flock, some carcass half devoured, the refuse of gorged wolves, or ominous ravens. So marched this lovely, loving pair of friends, nor with less fear and circumspection; when, at distance, they might perceive two shining suits of armour hanging upon an oak, and the owners not far off in a profound sleep. The two friends drew lots, and the pursuing of this adventure fell to B-ntl-y; on he went, and in his van Confusion and Amaze, while Horror and Affright brought up the rear. As he came near, behold two heroes of the Ancients' army, Phalaris and Æsop, lay fast asleep: B-ntl-y would fain have dispatched them both, and, stealing close, aimed his flail at Phalaris's breast. But then the goddess Affright interposing, caught the Modern in her icy arms, and dragged him from the danger she foresaw; for both the dormant heroes happened to turn at the same instant, though soundly sleeping, and busy in a dream. For Phalaris¹ was just that minute dreaming how a most vile poetaster had lampooned him, and how he had got him roaring in his bull. And Æsop dreamed that, as he and the Ancient chiefs were lying on the ground, a wild ass broke loose, ran about, trampling and kicking, and dunging in their faces. B-ntl-y, leaving the two heroes asleep, seized on both their armours, and withdrew in quest of his darling W-tt-n.

He, in the mean time, had wandered long in search of some enterprize, till at length he arrived at a small rivulet, that issued from a fountain hard by, called, in the language of mortal men, Helicon. Here he stopped, and, parched with thirst, resolved to allay it in this limpid stream.

¹ This is according to Homer, who tells the dreams of those who were killed in their sleep.

Thrice with profane hands he essayed to raise the water to his lips, and thrice it slipped all through his fingers. Then he stooped prone on his breast, but, ere his mouth had kissed the liquid crystal, Apollo came, and in the channel held his shield betwixt the Modern and the fountain, so that he drew up nothing but mud. For, although no fountain on earth can compare with the clearness of Helicon, yet there lies at bottom a thick sediment of slime and mud for so Apollo begged of Jupiter, as a punishment to those who durst attempt to taste it with unhallowed lips, and for a lesson to all not to draw too deep or far from the spring.

At the fountain-head W-tt-n discerned two heroes; the one he could not distinguish, but the other was soon known for Temple, general of the allies to the Ancients. His back was turned, and he was employed in drinking large draughts in his helmet from the fountain, where he had withdrawn himself to rest from the toils of the war. W-tt-n, observing him, with quaking knees, and trembling hands, spoke thus to himself: 'O that I could kill this destroyer of our army, what renown should I purchase among the chiefs! But to issue out against him,¹ man for man, shield against shield, and lance against lance, what Modern of us dare? For he fights like a god, and Pallas or Apollo are ever at his elbow. But, O mother! if what Fame reports be true, that I am the son of so great a goddess, grant me to hit Temple with this lance, that the stroke may send him to hell, and that I may return in safety and triumph, laden with his spoils.' The first part of his prayer, the gods granted at the intercession of his mother and of Momus; but the rest by a perverse wind sent from Fate was scattered in the air. Then W-tt-n grasped his lance, and, brandishing it thrice over his head, darted it with all his might, the goddess, his mother, at

¹ *Vid.* Homer.

the same time, adding strength to his arm. Away the lance went hissing, and reached even to the belt of the averted Ancient, upon which lightly grazing, it fell to the ground. Temple neither felt the weapon touch him, nor heard it fall; and W-tt-n might have escaped to his army, with the honour of having remitted his lance against so great a leader, unrevenged; but Apollo, enraged that a javelin, flung by the assistance of so foul a goddess, should pollute his fountain, put on the shape of —, and softly came to young Boyle, who then accompanied Temple. He pointed first to the lance, then to the distant Modern that flung it, and commanded the young hero to take immediate revenge.¹ Boyle, clad in a suit of armour, which had been given him by all the gods,² immediately advanced against the trembling foe, who now fled before him. As a young lion in the Libyan plains or Araby desert, sent by his aged sire to hunt for prey, or health, or exercise, he scours along, wishing to meet some tiger from the mountains, or a furious boar; if chance, a wild ass, with brayings importune, affronts his ear, the generous beast, though loathing to distain his claws with blood so vile, yet, much provoked at the offensive noise which Echo, foolish nymph, like her ill-judging sex, repeats much louder, and with more delight than Philomela's song, he vindicates the honour of the forest, and hunts the noisy long-eared animal. So W-tt-n fled, so Boyle pursued. But W-tt-n, heavy-armed and slow of foot, began to slack his course, when his lover, B-ntl-y, appeared, returning laden with the spoils of the two sleeping Ancients. Boyle observed him well, and soon discovering the helmet and shield of

¹ Boyle alleges in his preface, as his principal reason for entering into the controversy about Phalaris, his respect for Sir William Temple, who had been coarsely treated by Bentley.—S.

² Boyle was assisted in this dispute by Dean Aldrich, Dr. Atterbury, afterwards Bishop of Rochester, and other persons at Oxford, celebrated for their genius and their learning, then called the Christ-Church wits.—H.

Phalaris, his friend, both which he had lately with his own hands new polished and gilded, Rage sparkled in his eyes, and, leaving his pursuit after W-tt-n, he furiously rushed on against this new approacher. Fain would he be revenged on both; but both now fled different ways; and, as a woman¹ in a little house that gets a painful livelihood by spinning,² if chance her geese be scattered o'er the common, she courses round the plain from side to side, compelling here and there the stragglers to the flock; they cackle loud, and flutter o'er the champaign. So Boyle pursued, so fled this pair of friends: finding at length their flight was vain, they bravely joined, and drew themselves in phalanx. First B-ntl-y threw a spear with all his force, hoping to pierce the enemy's breast; but Pallas came unseen, and in the air took off the point, and clapped on one of lead, which, after a dead bang against the enemy's shield, fell blunted to the ground. Then Boyle, observing well his time, took a lance of wondrous length and sharpness; and as this pair of friends compacted stood close side to side, he wheeled him to the right, and, with unusual force, darted the weapon. B-ntl-y saw his fate approach, and flanking down his arms close to his ribs, hoping to save his body, in went the point, passing through arm and side, nor stopped or spent its force, till it had also pierced the valiant W-tt-n who, going to sustain his dying friend, shared his fate.³ As when a skilful cook has trussed a brace of woodcocks, he, with iron skewer, pierces the tender sides of both, their legs and wings close pinioned to their ribs; so was this pair of friends transfixed, till down they fell, joined in their lives, joined in their deaths,

¹ *Vid.* Homer.

² This is also after the manner of Homer; the woman's getting a painful livelihood by spinning, has nothing to do with the similitude, nor would be excusable without such an authority.

³ Notwithstanding what is here stated, Wotton was treated with much more delicacy by Boyle, than was his friend Bentley.—S.

so closely joined that Charon would mistake them both for one, and waft them over Styx for half his fare. Farewell, beloved loving pair! Few equals have you left behind: and happy and immortal shall you be, if all my wit and eloquence can make you.

And, now

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Desunt cætera.

FINIS.

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| BRONTË, CHARLOTTE | Jane Eyre 64 |
| BRONTË, EMILY | Wuthering Heights 106 |
| BUCK, PEARL | The Good Earth 15 |
| BURK, JOHN N. | The Life and Works of Beethoven 241 |
| BURTON, RICHARD | The Arabian Nights 201 |
| BUTLER, SAMUEL | Erewhon and Erewhon Revisited 136 |
| BUTLER, SAMUEL | The Way of All Flesh 13 |
| BYRNE, DONN | Messer Marco Polo 43 |
| CALDWELL, ERSKINE | God's Little Acre 51 |
| CALDWELL, ERSKINE | Tobacco Road 249 |
| CANFIELD, DOROTHY | The Deepening Stream 200 |
| CARROLL, LEWIS | Alice in Wonderland, etc. 79 |
| CASANOVA, JACQUES | Memoirs of Casanova 165 |
| CELLINI, BENVENUTO | Autobiography of Cellini 150 |
| CERVANTES | Don Quixote 174 |
| CHAUCER | The Canterbury Tales 161 |
| COMMAGER, HENRY STEELE | A Short History of the United States 235 |
| CONFUCIUS | The Wisdom of Confucius 7 |
| CONRAD, JOSEPH | Heart of Darkness |
| | (In Great Modern Short Stories 168) |
| CONRAD, JOSEPH | Lord Jim 186 |
| CONRAD, JOSEPH | Victory 34 |
| CORNEILLE and RACINE | Six Plays of Corneille and Racine 194 |
| CORVO, FREDERICK BARON | A History of the Borgias 192 |

CRANE, STEPHEN
CUMMINGS, E. E.
DANA, RICHARD HENRY
DANTE
DAY, CLARENCE
DEFOE, DANIEL

DEFOE, DANIEL
DEWEY, JOHN
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DICKENS, CHARLES
DICKENS, CHARLES
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DOSTOYEVSKY, FYODOR
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FROST, ROBERT
GALSWORTHY, JOHN

GAUTIER, THEOPHILE

GEORGE, HENRY
GODDEN, RUMER
GOETHE
GOETHE

The Red Badge of Courage 130
The Enormous Room 214
Two Years Before the Mast 236
The Divine Comedy 208
Life with Father 230
Robinson Crusoe and A Journal of
 Plague Year 92
Moll Flanders 122
Human Nature and Conduct 173
A Tale of Two Cities 189
David Copperfield 110
Pickwick Papers 204
Selected Poems of 25
Seven Gothic Tales 54
Three Soldiers 205
Crime and Punishment 199
The Brothers Karamazov 151
The Possessed 55
South Wind 5
The Adventures and Memoirs of Sher-
 lock Holmes 206
Sister Carrie 8
Camille 69
The Three Musketeers 143
Rebecca 227
Peter Ibbetson 207
The Philosophy of Plato 181
The Philosophy of Santayana 224
The Dance of Life 160
Essays and Other Writings 91
The Unvanquished 239
Sanctuary 61
The Sound and the Fury and As I Lay
 Dying 187
Joseph Andrews 117
Tom Jones 185
Madame Bovary 28
The African Queen 102
A Passage to India 218
Penguin Island 210
Autobiography, etc. 39
The Poems of 242
The Apple Tree
(In Great Modern Short Stories 168)
Mlle. De Maupin and
 One of Cleopatra's Nights 53
Progress and Poverty 36
Black Narcissus 256
Faust 177
The Sorrows of Werther
(In Collected German Stories 108)

GOGOL, NIKOLAI
 GRAVES, ROBERT
 HAMMETT, DASHIELL
 HAMSUN, KNUT
 HARDY, THOMAS
 HARDY, THOMAS
 HARDY, THOMAS
 HARDY, THOMAS
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 HERSEY, JOHN
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 HOMER
 HORACE
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 HUDSON, W. H.
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 JOYCE, JAMES

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 LAWRENCE, D. H.
 LAWRENCE, D. H.
 LAWRENCE, D. H.
 LEWIS, SINCLAIR
 LEWIS, SINCLAIR
 LEWIS, SINCLAIR

Dead Souls 40
 I, Claudius 20
 The Maltese Falcon 45
 Growth of the Soil 12
 Jude the Obscure 135
 The Mayor of Casterbridge 17
 The Return of the Native 121
 Tess of the D'Urbervilles 72
 Six Plays by 233
 The Best Stories of 250
 The Scarlet Letter 93
 Four Plays by 223
 A Farewell to Arms 19
 The Sun Also Rises 17c
 Maria Chapdelaine 10
 Best Short Stories of 4
 The Complete Works of 255
 A Bell for Adano 16
 The Iliad 166
 The Odyssey 167
 The Complete Works of 141
 Green Mansions 89
 The Purple Land 24
 A High Wind in Jamaica 112
 The Hunchback of Notre Dame 35
 Antic Hay 209
 Point Counter Point 180
 A Doll's House, Ghosts, etc. 6
 Selected Writings of Washington Irving
 240
 The Lost Weekend 258
 The Portrait of a Lady 107
 The Turn of the Screw 169
 The Wings of the Dove 244
 The Philosophy of William James 114
 The Varieties of Religious Experience 70
 Roan Stallion; Tamar and Other
 Poems 118
 The Life and Selected Writings of 234
 Dubliners 124
 A Portrait of the Artist as a Young
 Man 145
 Six Plays by 233
 Darkness at Noon 74
 Yama 203
 The Wisdom of 262
 The Collected Short Stories of 211
 The Rainbow 128
 Sons and Lovers 109
 Women in Love 68
 Arrowsmith 42
 Babbitt 162
 Dodsworth 252

LONGFELLOW, HENRY W.
LOUYS, PIERRE
LUDWIG, EMIL
MACHIARELLI

MALRAUX, ANDRÉ
MANN, THOMAS

MANSFIELD, KATHERINE
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MELVILLE, HERMAN
MEREDITH, GEORGE
MEREDITH, GEORGE
MEREDITH, GEORGE
MEREJKOWSKI, DMITRI
MILTON, JOHN

MISCELLANEOUS

Poems 56
Aphrodite 77
Napoleon 95
The Prince and The Discourses of
Machiavelli 65
Man's Fate 33
Death in Venice
(In Collected German Stories 108)
The Garden Party 129
The Late George Apley 182
Capital and Other Writings 202
Of Human Bondage 176
The Moon and Sixpence 27
Best Short Stories 98
Disraeli 46
Casuals of the Sea 195
Moby Dick 119
Diana of the Crossways 14
The Ordeal of Richard Feverel 134
The Egoist 253
The Romance of Leonardo da Vinci 138
The Complete Poetry and Selected
Prose of John Milton 132
An Anthology of American Negro
Literature 163
An Anthology of Light Verse 48
Best Amer. Humorous Short Stories 87
Best Russian Short Stories, including
Bunin's The Gentleman from San
Francisco 18
Eight Famous Elizabethan Plays 94
Famous Ghost Stories 73
Five Great Modern Irish Plays 30
Four Famous Greek Plays 158
Fourteen Great Detective Stories 144
Great German Short Novels and
Stories 108
Great Modern Short Stories 168
Great Tales of the American West 238
Outline of Abnormal Psychology 152
Outline of Psychoanalysis 66
The Consolation of Philosophy 226
The Federalist 139
The Making of Man: An Outline of
Anthropology 149
The Making of Society: An Outline of
Sociology 183
The Poetry of Freedom 175
The Sex Problem in Modern Society 198
The Short Bible 57
Three Famous French Romances 85
Sappho, by Alphonse Daudet
Manon Lescaut, by Antoine Prevost
Carmen, by Prosper Merimee

MOLIERE
MORLEY, CHRISTOPHER
NASH, OGDEN
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NOSTRADAMUS
ODETS, CLIFFORD
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PROUST, MARCEL
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PROUST, MARCEL
PROUST, MARCEL
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SCHOPENHAUER
SHAKESPEARE, WILLIAM
SHAKESPEARE, WILLIAM
SHAKESPEARE, WILLIAM

SHEEAN, VINCENT
SMOLLETT, TOBIAS
SNOW, EDGAR
SPINOZA

Plays 78
Parnassus on Wheels 190
The Selected Verse of Ogden Nash 191
A Short History of the United States
235
Thus Spake Zarathustra 9
Oracles of 81
Six Plays of 67
The Emperor Jones, Anna Christie and
The Hairy Ape 146
The Long Voyage Home and Seven
Plays of the Sea 111
The Golden Treasury 232
The Collected Short Stories of 123
The Collected Poetry of 237
Pensées and The Provincial Letters 164
Marius the Epicurean 90
The Renaissance 86
The Life and Death of a Spanish
Town 225
Studies in Murder 113
Samuel Pepys' Diary 103
The Best of 247
The Satyricon 156
The Philosophy of Plato 181
The Republic 153
Best Tales 82
The Travels of Marco Polo 196
Selected Works of 257
Flowering Judas 88
Swann's Way 59
Within a Budding Grove 172
The Guermantes Way 213
Cities of the Plain 220
The Captive 120
The Sweet Cheat Gone 260

The Yearling 246
The Cloister and the Hearth 62
Ten Days that Shook the World 215
The Life of Jesus 140
Cyrano de Bergerac 154
The Confessions of Jean Jacques
Rousseau 243
Selected Papers of Bertrand Russell 137
The Philosophy of Schopenhauer 52
Tragedies, 1, 1A—complete, 2 vols.
Comedies, 2, 2A—complete, 2 vols.
Histories, 3
Histories, Poems, 3A } complete, 2 vols.
Personal History 32
Humphry Clinker 159
Red Star Over China 126
The Philosophy of Spinoza 60

STEINBECK, JOHN
 STEINBECK, JOHN
 STEINBECK, JOHN
 STEINBECK, JOHN
 STENDHAL
 STERNE, LAURENCE
 STEWART, GEORGE R.
 STOKER, BRAM
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 WOOLF, VIRGINIA
 WRIGHT, RICHARD
 YEATS, W. B.
 YOUNG, G. F.
 ZOLA, EMILE
 ZWEIG, STEFAN

In Dubious Battle 115
 Of Mice and Men 29
 The Grapes of Wrath 148
 Tortilla Flat 216
 The Red and the Black 157
 Tristram Shandy 147
 Storm 254
 Dracula 31
 Lust for Life 11
 Uncle Tom's Cabin 261
 Eminent Victorians 212
 Lives of the Twelve Caesars 188
 Gulliver's Travels, A Tale of a Tub, The
 Battle of the Books 100
 Poems 23
 The Life of Michelangelo 49
 The Complete Works of 222
 Short Stories 50
 Sea Gull, Cherry Orchard, Three Sisters, etc. 171
 Henry Esmond 80
 Vanity Fair 131
 Complete Poems 38
 Walden and Other Writings 155
 The Complete Writings of 58
 Anna Karenina 37
 The Sea and the Jungle 99
 Barchester Towers and The Warden 41
 The Eustace Diamonds 251
 Fathers and Sons 21
 Ancient Man 105
 The Theory of the Leisure Class 63
 Including The Aeneid, Elogues, and Georgics 75
 Candide 47
 Fortitude 178
 The Compleat Angler 26
 Precious Bane 219
 Tono Bungay 197
 The Age of Innocence 229
 Leaves of Grass 97
 Dorian Gray, De Profundis 125
 Poems and Fairy Tales 84
 The Plays of Oscar Wilde 83
 Mrs. Dalloway 96
 To the Lighthouse 217
 Native Son 221
 Irish Fairy and Folk Tales 44
 The Medici 179
 Nana 142
 Amok (In Collected German Stories 108)

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